

**The Indianapolis Star**

130 South Meridian Street  
Indianapolis, IN 46225  
Marion County, Indiana

**IND UTILITY REGULATORY COMMISS**

Federal Id: 06-1032273

Account #:INI-2336  
Order #:0001664831  
Total Amount of Claim:\$57.72

**Please Mail Payments To: The Indianapolis Star - 130 South Meridian Street - Indianapolis, IN 46225**

IND UTILITY REGULATORY COMMISS  
ATTN MARY ELLEN COLEMAN  
101 W WASHINGTON ST STE 1500E  
INDIANAPOLIS, IN 46204

**FILED**  
**OCT 21 2016**  
**INDIANA UTILITY**  
**REGULATORY COMMISSION**

**PUBLISHER'S AFFIDAVIT**

**STATE OF INDIANA,**  
**County Of Marion**

} **SS:**

Personally appeared before me, a notary public in and for said county and state, the undersigned

I, being duly sworn, say that I am a clerk for **THE INDIANAPOLIS NEWSPAPERS** a **DAILY STAR** newspaper of general circulation printed and published in the English language in the city of **INDIANAPOLIS** in state and county aforesaid, and that the printed matter attached hereto is a true copy, which was duly published in said paper for 1 times., the dates of publication being as follows:

The insertion being on the 10/18/2016  
Newspaper has a website and this public notice was posted in the same day as it was published in the newspaper.

Pursuant to the provisions and penalties of Ch. 155, Acts 1953,

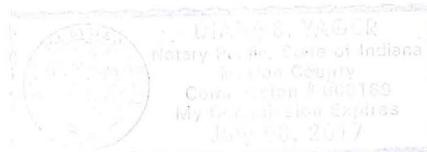
I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

*Cornie Ely*

Date: 10-18, 2016 Title: Clerk

Subscribed and sworn to before me this 18 day of October, 2016

*Alan Thayer*  
Notary Public



\_\_\_\_\_  
(Governmental Unit)

To: INDIANAPOLIS STAR

\_\_\_\_\_ County, Indiana \_\_\_\_\_

Indianapolis, IN

**PUBLISHER'S CLAIM**

COMPUTATION OF CHARGES

51 lines, 2 columns wide equals 102 equivalent lines at \$0.57 per line @ 1 days, \$57.72

Website Publication \$0

Acct #:INI-2336  
Ad #: 0001664831

Charge for proof(s) of publication \$0.00

TOTAL AMOUNT OF CLAIM \$57.72

DATA FOR COMPUTING COST  
Width of single column 9.5 ems  
Number of insertions 1  
Size of type 7 point

Claim No. \_\_\_\_\_ Warrant No. \_\_\_\_\_  
IN FAVOR OF  
**The Indianapolis Star**  
Indianapolis, IN  
Marion County  
130 S. Meridian St. Indianapolis, IN 46225

I have examined the within claim and hereby certify as follows:

That it is in proper form.

This it is duly authenticated as required by law.

That it is based upon statutory authority.

That it is apparently (correct)

~~That it is apparently (incorrect)~~

\$ \_\_\_\_\_  
On Account of Appropriation For

FED. ID  
#06-1032273

Allowed \_\_\_\_\_, 20\_\_\_\_

In the sum of \$ \_\_\_\_\_

I certify that the within claim is true and correct; that the services there-in itemized and for which charge is made were ordered by me and were necessary to the public business.

\_\_\_\_\_, 20\_\_\_\_

**LEGAL NOTICE OF PUBLIC HEARING**  
**INDIANA UTILITY REGULATORY COMMISSION**  
**CAUSE NO. 44863**

PETITION OF INDIANA GAS COMPANY, INC. D/B/A VECTREN ENERGY DELIVERY OF INDIANA, INC. FOR AUTHORITY TO IMPLEMENT ITS 2017-2019 FINANCING PROGRAM BY (1) ISSUING NOT TO EXCEED \$200,000,000 IN AGGREGATE PRINCIPAL AMOUNT OF SECURED OR UNSECURED LONG-TERM DEBT ISSUED TO UNAFFILIATED LENDERS OR DEBT IN THE FORM OF UNSECURED PROMISSORY NOTES TO VECTREN UTILITY HOLDINGS, INC. ("VUHI"), ITS IMMEDIATE PARENT COMPANY, PURSUANT TO THE PREVIOUSLY APPROVED FINANCIAL SERVICES AGREEMENT; (2) EXECUTING AND DELIVERING EVIDENCES OF INDEBTEDNESS RELATING TO SUCH LONG-TERM DEBT; (3) ENTERING INTO INTEREST RATE RISK MANAGEMENT TRANSACTIONS; (4) ISSUING AND SELLING NOT TO EXCEED \$180,000,000 OF COMMON AND/OR PREFERRED STOCK; AND (5) USING THE NET PROCEEDS FROM THE FINANCING PROGRAM TO REIMBURSE ITS TREASURY AND, THEREAFTER, TO REPAY AND REFUND OUTSTANDING LONG-TERM DEBT, REPAY ITS SHORT-TERM DEBT, AND FINANCE ITS CONSTRUCTION PROGRAM.

Notice is hereby given that the Indiana Utility Regulatory Commission will conduct a public Prehearing Conference and Preliminary Hearing in the above-captioned Cause in Room 224 of the PNC Center, 101 W. Washington Street, Indianapolis, Indiana, commencing at 10:00 a.m. on November 1, 2016. This hearing is open to the public.

If an accommodation is required to allow an individual with a disability to participate, please contact the Office of the Executive Secretary of the IURC at (317) 232-2701 or TDD (317) 232-8556 at least 48 hours in advance.

INDIANA UTILITY REGULATORY COMMISSION  
OFFICE OF THE EXECUTIVE SECRETARY  
(317) 232-2701  
BY: IURC - Carol Drake, ALJ

DATE: October 14, 2016

(S - 10/18/16 - 0001664831)