

**IN THE  
INDIANA SUPREME COURT**

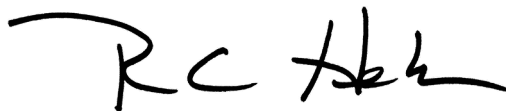
**CASE NO. 23S-EX-00162**

|                                          |   |                                        |
|------------------------------------------|---|----------------------------------------|
| INDIANA OFFICE OF UTILITY CONSUMER       | ) | Indiana Court of Appeals Case No. 22A- |
| COUNSELOR, DUKE INDUSTRIAL GROUP,        | ) | EX-01685                               |
| NUCOR STEEL-INDIANA, AND CITIZENS        | ) |                                        |
| ACTION COALITION OF INDIANA, INC.,       | ) | Appeal from the                        |
|                                          | ) | Indiana Utility Regulatory Commission  |
| Appellants (Statutory Representative and | ) |                                        |
| Intervenors Below),                      | ) | IURC Cause No: 45647                   |
|                                          | ) |                                        |
| v.                                       | ) | Hon. James F. Huston, Chairman         |
|                                          | ) |                                        |
| DUKE ENERGY INDIANA, LLC AND             | ) | Hon. Sarah E. Freeman, Stefanie        |
| INDIANA UTILITY REGULATORY               | ) | Krevda, David L. Ober and David E.     |
| COMMISSION,                              | ) | Ziegner, Commissioners                 |
|                                          | ) |                                        |
| Appellees (Petitioner and Administrative | ) | Hon. Carol Sparks Drake,               |
| Agency Below).                           | ) | Senior Administrative Law Judge.       |

**INDIANA OFFICE OF UTILITY CONSUMER COUNSELOR'S  
ACKNOWLEDGEMENT OF ORDER SETTING ORAL ARGUMENT**

Pursuant to Indiana Appellate Rule 52(C), counsel for the Indiana Office of Utility Consumer Counselor hereby acknowledges receiving the Court's Order, dated June 29, 2023, setting this matter for Oral Argument on Thursday, September 28, 2023, at 9:00 a.m., in the Courtroom of the Indiana Supreme Court, 317 Statehouse, 200 West Washington Street, Indianapolis, Indiana.

Respectfully submitted,



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Randall C. Helmen, Attorney #8275-49  
Chief Deputy Consumer Counselor  
Indiana Office of Utility Consumer Counselor  
115 West Washington Street, Suite 1500 South  
Indianapolis, IN 46204  
Direct: (317) 232-4557

## CERTIFICATE OF SERVICE

I certify that on July 10, 2023, I electronically filed the foregoing *Indiana Office of Utility Consumer Counselor's Acknowledgement of Order Setting Oral Argument* using the Indiana E-Filing System.

I also certify that on July 10, 2023, the foregoing *Indiana Office of Utility Consumer Counselor's Acknowledgement of Order Setting Oral Argument* was served upon the following persons via the IEFS:

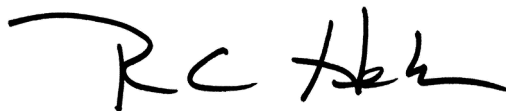
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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b><u>Counsel of Record</u></b></p> <p><b><i>Duke Industrial Group</i></b><br/>Todd A. Richardson<br/>Joseph P. Rompala<br/>Aaron A. Schmoll<br/>Tabitha L. Balzer<br/>LEWIS &amp; KAPPES, P.C.<br/><a href="mailto:trichardson@lewis-kappes.com">trichardson@lewis-kappes.com</a><br/><a href="mailto:jrompala@lewis-kappes.com">jrompala@lewis-kappes.com</a><br/><a href="mailto:ASchmoll@lewis-kappes.com">ASchmoll@lewis-kappes.com</a><br/><a href="mailto:tbalzer@lewis-kappes.com">tbalzer@lewis-kappes.com</a></p> <p><b><i>Nucor Steel-Indiana, a Division of Nucor Corporation</i></b><br/>Anne E. Becker<br/>LEWIS KAPPES, P.C.<br/><a href="mailto:abecker@lewis-kappes.com">abecker@lewis-kappes.com</a></p> <p><b><i>Citizens Action Coalition of Indiana, Inc.</i></b><br/>Jennifer A. Washburn<br/>CITIZENS ACTION COALITION OF INDIANA, INC.<br/><a href="mailto:jwashburn@citact.org">jwashburn@citact.org</a></p> <p><b><i>Duke Energy Indiana, LLC</i></b><br/>Peter J. Rusthoven<br/>Nicholas K. Kile<br/>Kian J. Hudson<br/>BARNES &amp; THORNBURG LLP<br/><a href="mailto:peter.rusthoven@btlaw.com">peter.rusthoven@btlaw.com</a><br/><a href="mailto:nicholas.kile@btlaw.com">nicholas.kile@btlaw.com</a><br/><a href="mailto:kian.hudson@btlaw.com">kian.hudson@btlaw.com</a></p> | <p><b><i>Duke Energy Indiana, LLC</i></b><br/>Elizabeth A. Heneghan<br/>DUKE ENERGY BUSINESS SERVICES LLC<br/><a href="mailto:beth.heneghan@duke-energy.com">beth.heneghan@duke-energy.com</a></p> <p><b><i>Indiana Utility Regulatory Commission</i></b><br/>Theodore E. Rokita, Attorney General<br/>Benjamin M. L. Jones Assistant Section Chief, Civil Appeals<br/>OFFICE OF THE INDIANA ATTORNEY GENERAL<br/><a href="mailto:efile@atg.in.gov">efile@atg.in.gov</a><br/><a href="mailto:Benjamin.Jones@atg.in.gov">Benjamin.Jones@atg.in.gov</a></p> <p><b><i>Indiana Utility Regulatory Commission</i></b><br/>Beth E. Heline, General Counsel<br/>Jeremy Comeau, Assistant General Counsel<br/>Bradford Hines, Assistant General Counsel<br/>INDIANA UTILITY REGULATORY COMMISSION<br/><a href="mailto:bheline@urc.in.gov">bheline@urc.in.gov</a><br/><a href="mailto:jcomeau@urc.in.gov">jcomeau@urc.in.gov</a><br/><a href="mailto:bhines@urc.in.gov">bhines@urc.in.gov</a></p> |
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I further certify the foregoing *Indiana Office of Utility Consumer Counselor's Acknowledgement of Order Setting Oral Argument* was served on July 10, 2023, upon the following persons, not designated as Public Service Contacts, via first-class U.S. mail, postage prepaid, addressed as follows:

|                                                                                                                                                                                     |                                                                                                                                                      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b><u>Counsel of Record</u></b><br><br><b><i>Duke Energy Indiana, LLC</i></b><br>Lauren M. Box<br>BARNES & THORNBURG LLP<br>11 South Meridian Street<br>Indianapolis, Indiana 46204 | <b><i>Duke Energy Indiana, LLC</i></b><br>Andrew J. Wells<br>DUKE ENERGY BUSINESS SERVICES LLC<br>1000 East Main Street<br>Plainfield, Indiana 46168 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|

*Courtesy copy via email to:*

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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
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