

Ad # 86931

IN Utility Regulatory Commission  
Cause No. 45032 S13(Governmental Unit)  
Dearborn County, IndianaTo Journal Press  
126 High St., Lawrenceburg, IN 47025  
Fed. I.D. #35-1869520  
Acct. #15002

## PUBLISHER'S CLAIM

## LINE COUNT

Display Master (Must not exceed two actual lines, neither of which shall  
total more than four solid lines of the type in which the body of the  
advertisement is set) - number of equivalent lines

Head - number of lines

Body - number of lines

Tail - number of lines

Total number of lines in notice

Sherrif Sale Advertising - Flat Rate of \$210.00

37

37

37

## COMPUTATION OF CHARGES

3.7 lines, ..... columns wide equals ..... equivalent lines at 0.679

cents per line

Additional charges for notices containing rule or tabular work (50 per cent  
of above amount)Charge for extra proofs of publication (\$1.00 for each proof in excess  
of two)

TOTAL AMOUNT OF CLAIM

☐ Sheriff Sale

\$ 210.00

\$ 25.12

\$ 25.12

## DATA FOR COMPUTING COST

Width of single column in picas 15.5

Size of type 7.5 point.

Number of insertions 1

Pursuant to the provisions and penalties of IC 5-11-10-1, I hereby certify that the foregoing account is  
just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same  
has been paid.

I also certify that the printed matter attached hereto is a true copy, of the same column width and type size,  
which was duly published in said paper ..... times. The dates of publication being as follows:

10/9/18

Additionally, the statement checked below is true and correct:

..... Newspaper does not have a Web site.

☒ Newspaper has a Web site and this public notice was posted on the same day as it was published in  
the newspaper.

..... Newspaper has a Web site, but due to technical problem or error, public notice was posted on .....

..... Newspaper has a Web site but refuses to post the public notice.

Date

10/9/18

Title

April Fritch

April Fritch  
General Manager

ATTACH COPY OF ADVERTISEMENT HERE

Claim No. \_\_\_\_\_ Warrant No. \_\_\_\_\_

IN FAVOR OF

Acct. #15002, Journal-Press  
126 High St., Lawrenceburg, Indiana 47025

\$ \_\_\_\_\_

ON ACCOUNT OF APPROPRIATION FOR

Appropriation No. \_\_\_\_\_

ALLOWED \_\_\_\_\_

IN THE SUM OF \$ \_\_\_\_\_

See table of legal rates in the applicable State Board of Accounts Bulletin

I have examined the within claim and hereby certify as follows:

That it is in proper form.

That it is duly authenticated as required by law.

That it is based upon statutory authority.

That it is apparently correct incorrect

I certify that the within claim is true and correct; that the services there in itemized and for which charge is made were ordered by me and were necessary to the public business.

Publisher's Affidavit

State of Indiana )  
) ss:  
Dearborn County )

Personally appeared before me, a notary public in and for said county and state, the undersigned, April Fritch who, being duly sworn, says that he is Publisher of the The Journal Press newspaper of general circulation printed in the city of Delphos, Ohio and published in the English language in the city of Aurora in the state and county aforesaid, and that the printed matter attached hereto is a true copy, which was duly published in said paper for \_\_\_\_\_ times, the dates of publication being as follows:

12/9/18

15.5 Pica Column					
Number of Insertions	1	2	3	4	
Type Size	7.5	0.679	1.015	1.355	1.694

# COMMUNITY

## What is going on?

Find more events at: [www.thedcregister.com](http://www.thedcregister.com), Submit events: [newsroom@registerpublications.com](mailto:newsroom@registerpublications.com)

### TUESDAY, OCT. 9

**William Henry Harrison**  
Local historian Brian Andersen will present a talk on ninth president William Henry Harrison and his ties to the Tri-State starting at 7:30 p.m. Tuesday, Oct. 9, at Oxbow Inc. office, 301 Walnut St., Lawrenceburg.

### THURSDAY, OCT. 11

#### Designer Bag Bingo

Join Hillforest Victorian House Museum, Aurora, for a fun girl's night out for Designer Bag Bingo- Featuring Vera Bradley Thursday, Oct. 11. Doors open at 5:30, games begin at 6:30 p.m. The \$25 admission price includes dinner and 20 bingo cards. This event at the Dearborn County Club benefits Hillforest and The Dearborn County Convention, Visitor, & Tourism Bureau's "Tour for the Cure" program for breast cancer research. Sign up at [www.hillforest.org](http://www.hillforest.org)

#### Goosebumps

Join the Lawrenceburg Public Library for Movies and Lunches at noon Thursday, Oct. 11. Goosebumps is the movie. There will be hot dogs, popcorn and cookies. Plus make your own slime! Registration required. All ages welcome. [www.lplid.lib.in.us](http://www.lplid.lib.in.us)

### FRIDAY, OCT. 12 TO SATURDAY, OCT. 13

#### Lost Soul Asylum

Lost Soul Asylum Haunted House will be open for scares 7:30 p.m. to 10:30 p.m. (or later) Friday, Oct. 12, and Saturday, Oct. 13, at Aurora Fire House off Dutch Hollow Road on US 50 in Aurora. Admission is \$8. Team Heroes for Hope will be selling concessions for the 2019 Relay for Life.

#### Haunted House on Manchester

Located at 20086 N. Man-

chester Road, Sunman. This attraction features live actors and special effects. The haunted house runs on the last three weekends of October and Halloween. Entrance is \$5 and proceeds go to the Alzheimer's Foundation. Come get scared for a good cause 6 p.m. to 11 p.m. October 12, 13, 19, 20, 26, 27, 31. [hauntingmanchester.webnode.com](http://hauntingmanchester.webnode.com)

#### Highway 50 Fright Field

Highway 50 Fright Field is returning for their 6th season! Part haunted cornfield, part haunted woods...all on a real haunted 1830's farm near an actual Indian archaeological site. There are three attractions to visit while at the farm: the Haunted Cornfield & Woods, Night-Time Corn MAZE and Operation Termination Zombie Paintball. Highway 50 Fright Field will be open every Friday and Saturday in October (weather-permitting) from 8 p.m. to midnight 11/29 U.S. 50, Elizabethtown. If night-time haunted scares are not your thing, the Buckeye Trading Post also offers "Fall Fun Days" every Saturday in October from 10 a.m. to 4 p.m. More information go to [www.highway50frightfield.com](http://www.highway50frightfield.com) or call 513-353-0284.

### SATURDAY, OCT. 13

#### Boo Bash Senior Dance

Main Street Aurora will present Boo Bash Senior Dance on Main from 7 p.m. to 10:30 p.m. Saturday, Oct. 13, at Second and Main streets, Aurora. Doors open at 6 p.m. Dinner available. Cost is \$5.

#### Write Books for Teens

YA authors Mindy McGinnis and Kurt Dinan will present how to write books for teens 10:30 a.m. to 12:30 p.m. Saturday, Oct. 13, at

the Lawrenceburg Public Library. For adults. Registration required. [www.lplid.lib.in.us](http://www.lplid.lib.in.us) A workshop will held for teen writers from 2 p.m. to 4 p.m. Registration required.

#### Coderdojo

Learn to code and be creative. At coderdojo, learn skills such as building a website, creating an app or game and explore technology. For students ages 7 to 17 starting at 1 p.m. Saturday, Oct. 13, at the Lawrenceburg Public Library.

### SATURDAY, OCT. 13 TO SATURDAY, OCT. 20

#### Art Show

Southeastern Indiana Art Guild Fall Art Show will take place during normal hours at the Lawrenceburg Public Library. Opening reception 2 p.m. to 4 p.m. Saturday, Oct. 13. Free admission.

### SUNDAY, OCT. 14

#### Euchre Tournament

A Euchre tournament will be held at American Legion Post 452, New Alsace Sunday, Oct. 14. Doors open at noon and games begin at 1 p.m. Entry fee is \$5. Cash payout to the four highest scores. Refreshments available for purchase. Tournaments held monthly. For more information call 812-623-3695.

### MONDAY, OCT. 15

#### Relay For Life Kickoff

The American Cancer Society Relay For Life of Dearborn & Ohio Counties will hold a free Kick-Off for the annual event Monday, Oct. 15, at 6 p.m. in the Rivers Room at the Lawrenceburg Event Center, Lawrenceburg. Everyone is invited to the Kick-Off to learn about how to help the American Cancer Society save more lives from cancer. The program will highlight how the funds raised in the commu-

nity are used to benefit cancer patients & their families, important cancer research & the multitude of services offered by the American Cancer Society. The event will also honor cancer survivors & caregivers. Guests will have the opportunity to register a team for the Relay For Life event, which will be held on Saturday, May 18, at Todd Crech Memorial Park, Lawrenceburg. This year's theme is "Scaring Cancer: A Relay Halloween" so start collecting your Halloween decorations & costumes for some spooky fun in May.

### TUESDAY, OCT. 16

#### Cover Crops for Your Garden

Master gardeners from the Purdue Master Gardener Program, Dearborn County, along with the Dearborn County Soil & Water Conservation District present a series of workshops. Register for classes individually. Cover Crops on Your Garden is the topic 6 p.m. to 7:30 p.m. Tuesday, Oct. 16, Lawrenceburg Public Library. The Friendly Bean Cafe will be offering a special boxed dinner for only \$5! Order ahead. Bring dinner along to the workshop. Must be 18 or older. <https://www.lplid.lib.in.us>

### WEDNESDAY, OCT. 17

#### Meet the Candidates Night

A Meet the Candidates Night will be held Wednesday, Oct. 17, at Hidden Valley Lake Golf Club, 19775 Alpine Drive, Lawrenceburg. This evening will give you the chance to express your opinion and hear directly from the local candidates to better understand their position and experience. There will be a meet and greet from 6 p.m. to 6:30 p.m. followed by candidate introductions and remarks. From 7 p.m. to 7:30 p.m. there will be a

question and answer session before the event wraps up from 7:30 p.m. to 8 p.m. At this time at least 12 local candidates have accepted the invitation to attend.

#### College Fair

South Dearborn High School will host a College Fair from 6:30 p.m. to 8 p.m. Wednesday, Oct. 17, at the SDHS cafeteria. The regional college fair is open to all area high school students and their parents. There will be representatives from over 50 Indiana, Kentucky and Ohio colleges. Get first-hand information about a wide variety of two-year and four-year programs. Representatives from the military and trade/technical schools will be in attendance.

### THURSDAY, OCT. 18

#### Foot Care Kit

Carisa Bunten will teach how to make a DIY foot care kit 6:30 p.m. to 7:30 p.m. Thursday, Oct. 18, North Dearborn Branch Library. Register for waiting list at <https://www.lplid.lib.in.us>.

### FRIDAY, OCT. 19

#### Steak Dinner

Southeastern Indiana Shrine Club will serve a steak dinner from 5 p.m. to 8 p.m. Friday, Oct. 19, 15626 U.S. 50, Dillsboro. T-Bone Steak, Smoked Pork Chops, Boz Steak Burger, Boz Chicken Breast, Moores Hill Fries or Baked Potato, Soup, Dessert & Drink. Kids dinners available.

### FRIDAY, OCT. 19 TO SATURDAY, OCT. 20

#### Godspell Jr.

Rivertown Players will present Godspell Jr. at 7:30 p.m. Friday, Oct. 19, and Saturday, Oct. 20, at Lawrenceburg High School. \$10 adults, \$5 K-12 students. riv-

ertownplayers.com

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## PUBLIC NOTICES

### NOTICE OF ANNUAL MEETINGS

The Annual Meeting of the Community Mental Health Center, Inc. will be held Thursday, October 18, 2018 at 5:30 p.m. at the Dearborn County Club in Aurora, Indiana. The primary purpose of the meeting will be the election of the Board of Directors of the Community Mental Health Center. The meeting is open to the public. Anyone planning to attend should contact Rebecca Hyde at (812) 532-3477 to make reservations. C-10-9-JP-11  
C-10-11-JP-11

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hsaxp

### NOTICE TO BIDDERS

#### INVITATION TO BID

The City of Lawrenceburg invites your firm to provide a proposal for the Phase 4 Package scope of work for the Multipurpose Civic Center Park located in Lawrenceburg, Indiana. The Bid Packages we are soliciting pricing for are as follows: BP#11 Water Feature. Note: Phase 1, 2 and 3 (BP#1 - 10) have already been awarded and are currently under construction. Phase 4 Package proposals should be returned to the City of Lawrenceburg Clerk-Treasurers Office at 212 Walnut Street, Lawrenceburg, IN 47025 no later than 1:00 p.m. on October 19, 2018. HARD COPY bids accepted only. A public bid opening will be held immediately following in the City of Lawrenceburg Council Chambers at 230 Walnut Street, Lawrenceburg, IN 47025. Drawings and Specifications will be available at [www.queston.com](http://www.queston.com). The digital bidding documents can be downloaded from Quest for \$30 by inputting **Quest project number 5969450** on the website's Project Search page. Or, hard copies of the bidding documents will be available for purchase or viewing at the City of Lawrenceburg Clerk-Treasurer's office at 212 Walnut Street, Lawrenceburg, IN 47025. Checks need to be mailed to Strand Associates at the time of purchase. Any questions on your bid should be directed via email to Maxwell Construction, the Construction Manager; Lissa Pullman at [lpullman@maxwellbuilds.com](mailto:lpullman@maxwellbuilds.com) or Ryan Strotman at [rstrotman@maxwellbuilds.com](mailto:rstrotman@maxwellbuilds.com). A non-mandatory Pre-Bid meeting for all contractors is scheduled on **October 9, 2018 at 10:00 AM**. The Pre-Bid meeting will be held at the City of Lawrenceburg Council Chambers, at 230 Walnut Street, Lawrenceburg, followed by a site visit. 87046 C-10-11-JP-11

hsaxp

To: Citizens of Dearborn County & All Other Interested Parties  
From: Dearborn County Government  
Notice Date: October 4, 2018  
RE: Blight Elimination Program- Notice of Successful Application and Hearing

Dearborn County applied to Indiana Housing and Community Development Authority's ("IHCA") Blight Elimination Program ("BEP"). Our community application was successful. We have received an award totaling \$470,000 of funding through three separate rounds. Our community has been successful in being efficient with funds awarded and we are working towards the demolition of additional structures with the surplus of funds. Not all structures on the list are guaranteed to be

demolished through this process. Dearborn County intends to assist private property owners or acquire and demolish the following additional residential structures:

- \*2146 Stateline Road, Lawrenceburg, IN 47025
- \*13294 SR 46, Sunman, IN 47041
- \*13288 SR 46, Sunman, IN 47041
- \*692 Jamison Road, West Harrison, IN 47060
- \*21680 Buttrbach Road, Lawrenceburg, IN 47022
- \*80 Daughtry Road, Lawrenceburg, IN 47025
- \*90 Daughtry Road, Lawrenceburg, IN 47025

The goal of the Blight Elimination Program is to reduce the number of blighted and abandoned homes in our community and neighborhoods. We believe the acquisition and demolition of these structures will stabilize neighborhood property values, prevent avoidable foreclosures, and assist us in our efforts to keep our community and neighborhoods safe. We invite you to attend a public hearing at 2:00pm on Thursday, November 1, 2018 in the Henry Dearborn (Commissioner's) Room on the 1st Floor of the Annex Building located at 165 Mary Street in Lawrenceburg, IN 47025, to discuss the positive impact this program will have on our community.

If you have questions about a specific property listed in this Notice, please contact Nicole Daily at (812) 537-8821 or Bill Shelton at (812) 537-8822. If you have questions about the Blight Elimination Program, please feel free to visit <http://www.877GetItDone.org/blight> or email [feedback@ihdca.in.gov](mailto:feedback@ihdca.in.gov)

"We provide equal access for our disabled citizens. If you are in need of auxiliary aids or special assistance, please contact the Commissioners' Office." C-10-4-R-21  
C-10-9-JP-11  
hsaxp

### LEGAL NOTICE OF EVIDENTIARY HEARING INDIANA UTILITY REGULATORY COMMISSION CAUSE NO. 45302 S17

IN THE MATTER OF THE INDIANA UTILITY REGULATORY COMMISSION'S INVESTIGATION INTO THE IMPACTS OF THE TAX CUTS AND JOBS ACT OF 2017 AND POSSIBLE RATE IMPLICATIONS UNDER PHASE 2 FOR SOUTH EASTERN INDIANA NATURAL GAS CO., INC.

Notice is hereby given that the Indiana Utility Regulatory Commission will conduct a public Evidentiary Hearing in the above-captioned Cause in Room 222 of the PNC Center, 101 W. Washington Street, Indianapolis, Indiana, commencing at 10:30 a.m. on October 25, 2018. This hearing is open to the public.

If an accommodation is required to allow an individual with a disability to participate, please contact the Office of the Executive Secretary of the IURC at (317) 232-2701 or TDD (317) 232-8556 at least 48 hours in advance.

INDIANA UTILITY REGULATORY COMMISSION OFFICE OF THE EXECUTIVE SECRETARY

BY: IURC: LORIANE SEYFRIED, AL  
DATE: September 28, 2018  
C-10-4-R-11  
C-10-9-JP-11  
hsaxp

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INDIANA UTILITY REGULATORY COMMISSION OFFICE OF THE EXECUTIVE SECRETARY

BY: IURC: DAVID VELETA, ALJ  
(317) 232-2701  
DATE: October 4, 2018  
C-10-9-JP-11  
C-10-11-R-11  
hsaxp

### NOTICE

Tuesday October 9th at 4:30 p.m. is the deadline to register to vote in person. A registration that is mailed must be postmarked no later than the 9th of October.

Absentee voting will be in the election office, in the courthouse administration building, Monday thru Friday 9:00 a.m. until 4:00 p.m., beginning October 10th until November 5th at noon. Voting will also be available on Saturday October 27th and Saturday Nov 3rd from 9:00 a.m. until 4:00 p.m.

The polls will be open on election day November 6th from 6:00 a.m. until 6:00 p.m. If you are unsure where to vote you may call 537-8867 and we will help. C-10-9-JP-11  
C-10-11-R-11  
hsaxp

### NOTICE

NOTICE OF OPEN REQUEST FOR PRESENTATIONS FOR DEVELOPMENT PROJECTS INVOLVING CITY PROPERTY

Notice is hereby given that the City of Lawrenceburg, Indiana and the Lawrenceburg Redevelopment Commission are calling for presentations for possible public-private development projects utilizing the commercial and residential property now owned by the City of Lawrenceburg in its entertainment district in the area adjacent to the new City Park, which is projected open in June, 2019.

The following property shall be the subject of the presentations:

87044 15-07-14-402-076.000-026:

111/115 Short Street "The Thomas Lot"  
119 Short Street "The Scudder Lot"  
140 East High Street "The Carpenter's Union"  
124 Short Street "The Row House"  
"The Old Firehouse"

All presentations must follow the guidelines established by the official Open Request for Presentations issued by the Lawrenceburg Redevelopment Commission. The LRC reserves the right to amend, revise, extend, modify and withdraw this request.

Respondents intending to submit presentations may pick up a copy of the official guidelines, in person at 230 Walnut Street, Lawrenceburg, Indiana, or by emailing Bryan Messmore, Executive Director of the Lawrenceburg Redevelopment Commission, at [bmessmore@lawrenceburg.in.gov](mailto:bmessmore@lawrenceburg.in.gov) or his assistant, Kelly Brookbank at [kbrookbank@lawrenceburg.in.gov](mailto:kbrookbank@lawrenceburg.in.gov).

A guided tour of the Redevelopment Area may be arranged by contacting Kelly Brookbank at [kbrookbank@lawrenceburg.in.gov](mailto:kbrookbank@lawrenceburg.in.gov). To receive information updates, respondents must email Kelly Brookbank at [kbrookbank@lawrenceburg.in.gov](mailto:kbrookbank@lawrenceburg.in.gov) to register their email contact information.

All presentations must be received no later than October 31st, 2018. C-10-4-R-41  
C-10-9-JP-11  
hsaxp

### PUBLIC NOTICE

The Dearborn County Plan Commission and the Comprehensive Plan Advisory Committee will hold a meeting on Monday, October 22, 2018 at 8:00 P.M. in the Dearborn County Government Center, in the Henry Dearborn Meeting Room (on the first floor of the new building addition), Lawrenceburg, Indiana 47025. The purpose of this meeting will be to review and discuss updating the Elements, Goals, and Strategies of the Dearborn County Comprehensive Plan. The Dearborn County Commissioners, County Council, and Board of Zoning Appeals may be in attendance for this meeting, as participants of the Comprehensive Plan Advisory Committee. Any/all other interested persons are also invited to attend this meeting.

\*Please note that this particular plan commission meeting is an hour earlier than the normal, regularly-scheduled meetings.

Dearborn County provides equal access for our disabled citizens. If you are in need of auxiliary aids or special assistance, please contact the Commissioners' Office.

Mark McCormack  
Director of Planning  
87023 C-10-9-JP-11  
hsaxp