

Ad # 72910

IN UTILITY Regulatory Commission

Cause # 44868

Dearborn County, Indiana

Dearborn County Register

To 126 W. High St., Lawrenceburg, IN 47025

Fed. I.D. #35-1869520

Acct. #15001

PUBLISHER'S CLAIM

FILED
November 17, 2016
INDIANA UTILITY
REGULATORY COMMISSION

LINE COUNT

Display Master (Must not exceed two actual lines, neither of which shall total more than four solid lines of the type in which the body of the advertisement is set) -- number of equivalent lines

Head -- number of lines

Body -- number of lines

Tail -- number of lines

Total number of lines in notice

38

38

COMPUTATION OF CHARGES		Sheriff Sale Advertising - Flat rate of \$195.00	<input type="checkbox"/> Sheriff's Sale	\$ 195.00
38	lines,	columns wide equals	equivalent lines at 0.6433	
	cents per line			\$ 24.45
Additional charges for notices containing rule or tabular work (50 per cent of above amount)				
Charge for extra proofs of publication (\$1.00 for each proof in excess of two)				
TOTAL AMOUNT OF CLAIM				\$ 24.45

DATA FOR COMPUTING COST

Width of single column in picas 15.5

Size of type 7.5 point.

Number of insertions

1

Pursuant to the provisions and penalties of IC 5-11-10-1, I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

I also certify that the printed matter attached hereto is a true copy, of the same column width and type size, which was duly published in said paper times. The dates of publication being as follows:

11/17/16

Additionally, the statement checked below is true and correct:

..... Newspaper does not have a Web site.

☒ Newspaper has a Web site and this public notice was posted on the same day as it was published in the newspaper.

..... Newspaper has a Web site, but due to technical problem or error, public notice was posted on

..... Newspaper has a Web site but refuses to post the public notice.

Date

11/17/16

Title

April Fritch

April Fritch
 General Manager

ATTACH COPY OF ADVERTISEMENT HERE

Claim No. _____ Warrant No. _____

IN FAVOR OF

Acct. #15001, Dearborn County Register
126 W. High St., Lawrenceburg, IN 47025

\$ _____

ON ACCOUNT OF APPROPRIATION FOR

Appropriation No. _____

ALLOWED _____

IN THE SUM OF \$ _____

I have examined the within claim and hereby certify as follows:

That it is in proper form.

That it is duly authenticated as required by law.

That it is based upon statutory authority.

correct

That it is apparently
incorrect

I certify that the within claim is true and correct; that the services there in itemized and for which charge is made were ordered by me and were necessary to the public business

Publisher's Affidavit

State of Indiana)
) ss:
Dearborn County)

Personally appeared before me, a notary public in and for said county and state, the undersigned, April Fritch who, being duly sworn, says that she is Publisher of the Dearborn County Register newspaper of general circulation printed in the city of Delphos, Ohio and published in the English language in the city of Lawrenceburg in the state and county aforesaid, and that the printed matter attached hereto is a true copy, which was duly published in said paper for 1 times, the dates of publication being as follows:

11/17/16

15.5 Pica Column

Number of Insertions

1 2 3 4

Type Size

7.5 0.6433 0.9610 1.2827 1.6043

LEGAL NOTICE

NOTICE TO TAXPAYERS OF ADDITIONAL APPROPRIATION

Notice is hereby given to the taxpayers of the CITY OF GREENDALE, Dearborn County, Indiana, that the proper fiscal body will consider the following additional appropriation in excess of the budget for the current year at the location of the CITY ADMINISTRATION BUILDING, 500 Ridge Avenue, Greendale, Indiana at 5:30pm, on the 28th day of November, 2016.

Fund Name: CCD <i>Cumulative Capital Development</i>	AMOUNT
Major Budget Classification:	
Personal Services	\$ _____
Supplies	\$ _____
Other Services & Charges	\$ _____
Township Assistance	\$ _____
Debt Service	\$ _____
Capital Outlays	\$46,160.00
TOTAL for CCD Fund:	\$46,160.00

Fund Name: LOIT <i>LOIT Special Distribution Fund</i>	AMOUNT
Major Budget Classification:	
Personal Services	\$ _____
Supplies	\$ _____
Other Services & Charges	\$ _____
Township Assistance	\$ _____
Debt Service	\$ _____
Capital Outlays	\$103,267.00
TOTAL for LOIT Fund:	\$103,267.00

Fund Name: Rainy Day	AMOUNT
Major Budget Classification:	
Personal Services	\$ _____
Supplies	\$ _____
Other Services & Charges	\$ _____
Township Assistance	\$ _____
Debt Service	\$ _____
Capital Outlays	\$77,429.00
TOTAL for Rainy Day Fund:	\$77,429.00

Fund Name: CCMG <i>Community Crossings Matching Grant</i>	AMOUNT
Major Budget Classification:	
Personal Services	\$ _____
Supplies	\$ _____
Other Services & Charges	\$ _____
Township Assistance	\$ _____
Debt Service	\$ _____
Capital Outlays	\$361,390.00
TOTAL for CCMG Fund:	\$361,390.00

Taxpayers appearing at the meeting shall have a right to be heard. The additional appropriations as finally made will be referred to the Department of Local Government Finance (Department). The Department will make a written determination as to the sufficiency of funds to support the appropriations within fifteen (15) days of receipt of a Certified Copy of the action taken.

Date: November 10, 2016

	Mary Jo Lynch, Clerk Treasurer	
72897	C-11-15-JP-1t C-11-17-R-1t	hspaxlp

LEGAL NOTICE OF EVIDENTIARY HEARING INDIANA UTILITY REGULATORY COMMISSION CAUSE NO. 44868	NOTICE OF ADMINISTRATION ESTATE NO. 15C01-1610-EU–59 In the Circuit Court of Dearborn County, Indiana. Notice is hereby given that Michael C. Crider was, on the 31st day of October, 2016, appointed Personal Representative of the estate of Carl Keith Crider, deceased, who died on the 12th day of October, 2016. All persons who have claims against this estate, whether or not now due, must file the claim in the office of the Clerk of this Court within three (3) months from the date of the first publication of this notice, or within nine (9) months after the decedent’s death, whichever is earlier, and the claims will be forever barred. Dated at Lawrenceburg, Indiana, this 31st day of October, 2016.
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VERIFIED JOINT PETITION OF AEP GENERATING COMPANY, LIGHTSTONE GENERATION LLC AND LAWRENCEBURG POWER, LLC FOR APPROVAL OF THE SALE OF THE LAWRENCEBURG GENERATING FACILITY AND FOR SUCCESSION TO THE DECLINATION OF THE COMMISSION’S JURISDICTION IN ACCORDANCE WITH THE COMMISSION’S ORDERS IN CAUSE NOS. 43212 AND 41757

Notice is hereby given that the Indiana Utility Regulatory Commission will conduct a public Evidentiary Hearing in the above-captioned Cause in Room 224 of the PNC Center, 101 W. Washington Street, Indianapolis, Indiana, commencing at 2:00 p.m. on December 8, 2016. This hearing is open to the public. If an accommodation is required to allow an individual with a disability to participate, please contact the Office of the Executive Secretary of the IURC at (317) 232-2701 or TDD (317) 232-8556 at least 48 hours in advance.

INDIANA UTILITY REGULATORY COMMISSION OFFICE OF THE EXECUTIVE SECRETARY (317) 232-2701 BY: IURC: JEFFERSON GARN, ALJ	RICHARD M. PROBST Clerk of the Dearborn Circuit Court, Dearborn County, IN Douglas R. Denmure, Attorney 402 Second St., P.O. Box 36 Aurora IN 47001 812-926-1227 72673	C-11-10-R-2t	hspaxlp
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DATE: November 10, 2016		in the Circuit Court of Dearborn County, Indiana.
72910	C-11-15-JP-1t C-11-17-R-1t	Notice is hereby given that Donna Babin and Mary Lou Powers were, on the 31st day of October, 2016, appointed Co-Personal Representatives of the estate of Thelma M. Laaker, deceased, who died on
		hspaxlp

2017 City Calendar	
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The City of Lawrenceburg is requesting quotes for the 2017 City Calendar. The 2017 12-month calendar shall feature unique, high quality, high resolution seasonally appropriate, photos that highlight the events and/or features and qualities of the City of Lawrenceburg. Winning bidder shall provide a selection of a minimum of 40 photos to be selected at the discretion of the City of Lawrenceburg. Quotes shall include all design, layout, production and printing costs for 2500 calendars and 2500 mailing envelopes imprinted with return address and bulk rate postage indicia. Quotes shall also include cost of photos provided by the bidder. Calendar shall include a government guide with a listing of elected officials, City departments with supervisors, and a list of meeting schedules. Information for the government guide as well as an introductory letter to accompany the calendars will be provided by the City of Lawrenceburg. Quote deadline: November 28, 2016, 1:00p.m. with public opening at Lawrenceburg City Hall at 1:05p.m. Quotes shall be returned to: City of Lawrenceburg, Clerk-Treasurer's Office, 212 Walnut Street Project deadline: December 22, 2016, 4p.m. Please direct any questions to: Cari Kettman, ckettman@lawrenceburg.in.gov The City of Lawrenceburg is an Equal Opportunity/ADA Compliant Employer

Tyler Rainey, Clerk-Treasurer City of Lawrenceburg Del Weldon, Attorney City of Lawrenceburg C-11-17-R-1t C-11-22-JP-1t	hspaxlp
72986	

NOTICE OF ADMINISTRATION
Cause No. 15C01-1611-ES-035
In the Circuit Court of Dearborn County, Indiana.
Notice is hereby given that Ruth Steinmetz was on the 7th day of November, 2016, appointed: Personal Representative of the Estate of Gary L. Steinmetz, deceased.
All persons having claims against said Estate, whether or not now due, must file the same in said Court within three (3) months from the date of the first publication of this notice or within nine (9) months after the decedent’s death, whichever is earlier, or said claims will be forever barred.
Dated at Lawrenceburg, Indiana this 7th day of November, 2016.

Richard M. Probst Clerk of the Circuit Court for Dearborn County, Indiana	Hardintown Salvage & Towing 17009 Duskywing Drive Lawrenceburg, IN 47025 812-537-5101 December 31, 2016 at 10:00 A.M.
ROBERT J. EWBANK, #6761-15 EWBANK & KRAMER 114 West High Street Lawrenceburg, IN 47025-1908 Telephone: (812) 537-2522 72846	2004 Nissan Sentra vin 3N1CB51D54L824481, charges owed \$1240.00
P-11-10-R-2t	hspaxlp

ADVERTISEMENT FOR BIDS

The Dearborn County Highway Department will receive bids for Aggregates for 2017, all in accordance with the Bid Documents, and Specifications which are available at the Dearborn County Highway Department, 10255 Randall Avenue, Aurora, IN 47001. Bids will be received until 9:30 AM, prevailing time, on December 2, 2016, at the Dearborn County Highway Department, 10255 Randall Avenue, Aurora, IN 47001. Bids will be publicly opened on December 2, 2016 at 9:45 AM at the Dearborn County Highway Department. Bids received after that time will be returned unopened.

DEARBORN COUNTY, INDIANA Authorized By: COUNTY COMMISSIONERS	C-11-17-R-2t C-11-22-JP-2t	hspaxlp
72953		

ADVERTISEMENT FOR BIDS

The Dearborn County Highway Department will receive bids for Asphalt for 2017, all in accordance with the Bid Documents, and Specifications which are at the Dearborn County Highway Department, 10255 Randall Avenue, Aurora, IN 47001. Bids will be received until 9:30 AM, prevailing time, on December 2, 2016, at the Dearborn County Highway Department, 10255 Randall Avenue, Aurora, IN 47001. Bids will be publicly opened on December 2, 2016 at 9:45 AM at the Dearborn County Highway Department. Bids received after that time will be returned unopened.

DEARBORN COUNTY, INDIANA Authorized By: COUNTY COMMISSIONERS	C-11-17-R-2t C-11-22-JP-2t	hspaxlp
72954		

Notice of Abandoned Vehicle Sale
Hardintown Salvage & Towing
17009 Duskywing Drive
Lawrenceburg, IN 47025
812-537-5101
December 31, 2016 at 10:00 A.M.

2004 Nissan Sentra vin 3N1CB51D54L824481, charges owed \$1240.00

72951	C-11-17-R-1t	hspaxlp
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ADVERTISEMENT FOR BIDS

The Dearborn County Highway Department will receive bids for Fuel for 2017, all in accordance with the Bid Documents, and Specifications which are available at the Dearborn County Highway Department, 10255 Randall Avenue, Aurora, IN 47001. Bids will be received until 9:30 AM, prevailing time, on December 2, 2016, at the Dearborn County Highway Department, 10255 Randall Avenue, Aurora, IN 47001. Bids will be publicly opened on December 2, 2016 at 9:45 AM at the Dearborn County Highway Department. Bids received after that time will be returned unopened.

DEARBORN COUNTY, INDIANA Authorized By: COUNTY COMMISSIONERS	C-11-17-R-2t C-11-22-JP-2t	hspaxlp
72955		

IN THE DEARBORN CIRCUIT COURT
CAUSE NO. 15C01-1610-JT-000020
STATE OF INDIANA
COUNTY OF DEARBORN
SUMMONS FOR SERVICE BY
PUBLICATION & NOTICE OF
TERMINATION OF PARENTAL
RIGHTS HEARING

IN THE MATTER OF THE TERMINATION OF THE PARENT-CHILD RELATIONSHIP: WGM- DOB 7/7/2014 (Minor child) AND Michael Alan Crosby, Father (Parent) TO: Michael Alan Crosby; NOTICE IS HEREBY GIVEN to the above noted parent whose whereabouts are unknown, that the Indiana Department of Child Services has filed a Petition for Involuntary Termination of your Parental Rights, and that an adjudication hearing has been scheduled with the Court. YOU ARE HEREBY COMMANDED to appear before the Judge of the Dearborn Circuit Court, 215 W. High Street, Lawrenceburg, IN 47205 - 812-537-8865 for an Initial Hearing on January 4, 2017 at 11:15 AM and to answer the Petition for Termination of your Parental Rights of said child.

You are further notified that if the allegations in said petition are true, and/or if you fail to appear at the hearing, the Juvenile Court may terminate your parent-child relationship; and if the Court terminates your parent-child relationship you will lose all parental rights, powers, privileges, immunities, duties and obligations including any rights to custody, control, visitation, or support in said child; and if the Court terminates your parent-child relationship, it will be permanently terminated, and thereafter you may not contest an adoption or other placement of said child. You are entitled to representation by an attorney, provided by the State if applicable, throughout these proceedings to terminate the parent-child relationship. YOU MUST RESPOND by appearing in person or by an attorney within thirty (30) days after the last publication of this notice, and in the event you fail to do so, an adjudication on said petition and a dispositional decree may be entered against you without further notice. Dated this 24th day of October, 2016 Richard M. Probst Clerk, Dearborn Circuit Court

Andrew Barde, 29820-15 Attorney, Indiana Department of Child Services, 230 Mary Ave., Suite 150, Greendale, IN 47025 Office: (812) 537-5131 72725 C-11-10-R-3t hspaxlp

IN THE DEARBORN CIRCUIT COURT
CAUSE NO. 15C01-1610-JT-000021
STATE OF INDIANA
COUNTY OF DEARBORN
SUMMONS FOR SERVICE BY
PUBLICATION & NOTICE OF
TERMINATION OF PARENTAL
RIGHTS HEARING

IN THE MATTER OF THE TERMINATION OF THE PARENT-CHILD RELATIONSHIP: GCR- DOB 5/7/2012 (Minor child) AND SHIRLEY COX, MOTHER

TO: Shirley Cox; NOTICE IS HEREBY GIVEN to the above noted parent whose whereabouts are unknown, that the Indiana Department of Child Services has filed a Petition for Involuntary Termination of your Parental Rights, and that an adjudication hearing has been scheduled with the Court. YOU ARE HEREBY COMMANDED to appear before the Judge of the Dearborn Circuit Court, 215 W. High Street, Lawrenceburg, IN 47205 - 812-537-8865 for an Initial Hearing on 1/18/2017 at 9:30 AM and to answer the Petition for Termination of your Parental Rights of said child.

You are further notified that if the allegations in said petition are true, and/or if you fail to appear at the hearing, the Juvenile Court may terminate your parent-child relationship; and if the Court terminates your parent-child relationship you will lose all parental rights, powers, privileges, immunities, duties and obligations including any rights to custody, control, visitation, or support in said child; and if the Court terminates your parent-child relationship, it will be permanently terminated, and thereafter you may not contest an adoption or other placement of said child.

You are entitled to representation by an attorney, provided by the State if applicable, throughout these proceedings to terminate the parent-child relationship. YOU MUST RESPOND by appearing in person or by an attorney within thirty (30) days after the last publication of this notice, and in the event you fail to do so, an adjudication on said petition and a dispositional decree may be entered against you without further notice. Dated this 3rd day of November, 2016 Richard M. Probst Clerk, Dearborn Circuit Court

James J Wilyard, #32237-64 Attorney, Indiana Department of Child Services, 230 Mary Ave., Suite 150, Greendale, IN 47025 72807 C-11-10-R-3t hspaxlp

NOTICE
Notice is hereby given that the municipal electric utility of the City of Greendale, Indiana, under and pursuant to the Public Service Commission Act, as amended, and Commission Order in Cause No. 36835-S3, has determined the following incremental changes in the Rate Adjustment factors by Rate Schedules:
Residential - Decrease \$0.011735 per KWH
Commercial - Increase \$0.000262 per KWH
General Service - Decrease \$0.001517 per KWH
Industrial - Increase \$0.003793 per KWH
Flat Rates - Decrease \$0.000220 per KWH
Rate Adjustments applicable to the Rate Schedules are as follows:
Residential - \$0.035614 per KWH
Commercial - \$0.052375 per KWH
General Service - \$0.037371 per KWH
Industrial - \$0.037912 per KWH
Flat Rates- \$0.034598 per KWH

The accompanying changes in schedules of rates are based solely upon the changes in the cost of purchases power and energy, purchased by this utility computed in accordance with the Indiana Utility Regulatory Commission order in Cause No. 36835-S3, dated December 13, 1989. This change of rate shall take effect beginning with the January 2017, billing cycle.

Dated this 3rd day of November, 2016		
Richard M. Probst		
Clerk, Dearborn Circuit Court		
James J Willyard, #32237-64		
Attorney, Indiana Department of Child Services, 230		
Mary Ave., Suite 150, Greendale, IN 47025		
72807	C-11-10-R-3t	hspaxlp

Notice is hereby given that on the 12th day of July, 2016, RYAN LEE SMITH, was appointed Personal Representative of the Estate of JENNIFER MALLET, deceased, who died on the 12th day of June, 2016.

All persons having claims against this Estate, whether or not now due, must file the claim in the office of the Clerk of this Court within three (3) months from the date of the first publication of this notice or the claims will be forever barred.

Dated at Lawrenceburg, Indiana, this 7th day of November, 2016.

Richard M. Probst Clerk of the Circuit Court of Dearborn County, Indiana	
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Douglas C. Holland Attorney at Law 202 W. High Street Lawrenceburg, IN 47025 (812) 537-5545 (812) 537-5548 FAX 72854	C-11-10-R-2t	hspaxlp
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PUBLIC NOTICE

The City of Aurora Code Enforcement Court will convene on November 22, 2016 at 10:30 a.m. in the Conference Room of the Aurora City Building, 235 Main Street, Aurora, Indiana, to hear evidence and testimony regarding these potential Code Ordinance Violations:

Unsafe Building Order 616 Green Blvd. Property Owners: A.K. Patel, Inc.

N. Alan Miller III, City Attorney P.O. Box 158 Aurora, IN 47001 Phone: 812.926.1777 Fax: 812.926.4157 72946	C-11-17-R-1t	hspaxlp
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NOTICE OF REAL ESTATE FOR SALE

Notice is hereby given by the Rising Sun Redevelopment Commission that on Tuesday, December 13th, at 5:00 p.m. local time (EST), Rising Sun Redevelopment Commission (RSRDC) located at, 200 N. Walnut St., Rising Sun, Indiana, will open and consider written offers for the purchase of certain real estate with the addresses of 313 N. Poplar Street and 203 Sixth Street, Rising Sun, IN 47040, for the purposes described in this notice. The RSRDC will only consider offers to acquire both parcels of land. The offer may consist of cash or other property, as long as the offer meets the conditions set forth below. With respect to property other than cash, the offer must be accompanied by evidence of the property's fair market value that is acceptable to the RSRDC, in its sole discretion.

Legal Descriptions and Property Information
1.) The real estate to be sold located at 313 North Poplar Street has the following legal description: In Lot No. 16 Pinkney James Addition to the Town, (now City) of Rising Sun, State Tax Id: 53-05-33-206-001.000-005
2.) The real estate to be sold has address of 203 Sixth Street and the following legal description: In Lots No.17, 18, and 19 Pinkney James Addition to the Town, (now City) of Rising Sun, State Tax Id: 53-05-33-206-003.000-005
NOTE: For purposes of the preparation of this description, no surveys of the described real estate were performed and no monuments were set. Legal descriptions are from Ohio County public records.

Offering Packet and Bid Deadline
Offering packet may be picked up in the City Hall Offices located at 200 S. Walnut St, Rising Sun, IN 47040, between the hours of 9:00 a.m. and 5:00 p.m. weekdays beginning on the 10th of November, 2016. Please direct questions about receiving packets to Gary Kinnett of RSRDC at gary.kinnett@gmail.com or Peter Johns at pjohns-law@gmail.com . (Items included in the Offering Packet are: Request for Proposals, Notice of Offering and Offering Sheet. Items are also available for review at 200 N. Walnut Street in hard copy. All offers must be filed with the City of Rising Sun at the aforementioned office and will be received no sooner than November 24th and no later than December 13th, 2016 by 5:00 p.m. Offers shall be in the form described in the City's Request for Proposals. Proposals submitted or received after that date will not be considered.

Development Standards and Limitations
1.) An easement, restrictive covenant or other type of use restriction may be imposed upon the real estate that:
a. Requires the successful bidder to maintain the lands primary use for residential space where the residential units meet a senior housing demand.
2.) A bid submitted by a trust (as defined in IC 30-4-1-1(a)) must identify each beneficiary of the trust and each settlor empowered to revoke or modify the trust.
3.) Only proposals that involve new construction of residential senior housing will be considered.

Selection
The RSRDC reserves the right to reject any or all offers or to make the award to the highest and best bidder. In determining the best offer, the RSRDC shall take into account price and other consideration; the timing of the transaction and redevelopment of the property; source of debt and equity funds; development resume; any existing relationships with parties related to the approval process; the proposed redevelopment plan and future uses; the scope of investigation/discussion with Parties; how the offer and intended use contributes to the City's plans for the Senior Housing Project, including any property that may be contributed as part of the consideration to the City; and any other statutory criteria in IC 36-7-14-22(f). A successful bidder will be required to enter into a development agreement with the RSRDC with respect to these and other matters. For a period of thirty (30) days after the opening of the written offers, no sale may be made at a price less than that shown on the offering sheet. After that, the RSRDC may adjust the offering price in the manner the RSRDC considers necessary to further the redevelopment plan.

This notice is given pursuant to IC 36-7-14-22(d) and IC 5-3-1-2(e).

Dated November 10th, 2016.

RISING SUN REDEVELOPMENT COMMISSION C-11-10-R-2t 72801	hspaxlp
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REQUEST FOR PROPOSAL

Dearborn County Board of Commissioners invites your firm to provide a proposal for the Technology / Communications / Security Package scope of work for the Dearborn County Courthouse Expansion and Renovations. The Bid Packages we are soliciting pricing for are as follows: BP#11: Phone/Data Wiring & TV Cabling, BP#12: IT Infrastructure Equipment, BP#13: Video Surveillance / Camera System, BP#14: Intercommunication Audio System, BP#15: Card Access System, BP#16: Video Armaignment System, BP#17: Public Address System, BP#18: Security Systems Integration. Proposals should be returned to the Administration Building, Commissioners Room at 215B West High Street, Lawrenceburg, IN 47025 no later than 1:00pm on December 21, 2016. Drawings and Specifications will be available at Reprographix.com, Isqft.com and Dearborn County Courthouse Basement. Any questions on your bid should be directed via email to Ryan Strotman at rstrotman@maxwellbuilds.com or Chris Grabosky at cgrabosky@maxwellbuilds.com. A Mandatory Pre-Bid meeting is scheduled for November 30th @1:00 pm for all contractors to attend in order to familiarize themselves with all of the existing conditions on the campus.