

**The Indianapolis Star**

130 South Meridian Street

Indianapolis, IN 46225

Marion County, Indiana

**IND UTILITY REGULATORY COMMISSION**

Federal Id: 06-1032273

Account # INI-2336

Order #: 0005729232

# of Affidavits: 2

**Total Amount of Claim: \$30.15**

This is not an invoice

**IND UTILITY REGULATORY COMM**

Attn: D. Kosco

101 W. WASHINGTON ST. STE 1500 E

INDIANAPOLIS, IN 46204

**PUBLISHER'S AFFIDAVIT**

**STATE OF WISCONSIN, } SS:  
County Of Brown**

Personally appeared before me, a notary public in and for said county and state, the undersigned

I, being duly sworn, say that I am a clerk for **THE INDIANAPOLIS NEWSPAPERS** a **DAILY STAR** newspaper of general circulation printed and published in the English language in the city of **INDIANAPOLIS** in state and county aforesaid, and that the printed matter attached hereto is a true copy, which was duly published in said paper for 1 times., the dates of publication being as follows:

The insertion edited dated 06/08/2023

**Newspaper has a website and this public notice was posted in the same day as it was published in the newspaper.**

Pursuant to the provisions and penalties of Ch. 155, Acts 1953,

I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

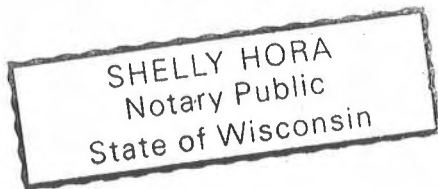
*D. Kosco*  
6-8-23  
Date: \_\_\_\_\_, 20\_\_\_\_ Title: **Clerk**

**Subscribed and sworn to before me this 8 day of June, 2023**

**Notary Public**

Notary Expires: 8-25-23

*Shelly Hora*



\_\_\_\_\_  
(Governmental Unit)

To: **INDIANAPOLIS STAR**

**Indianapolis, IN**

\_\_\_\_\_  
County, Indiana

**PUBLISHER'S CLAIM**

Acct #:INI-2336  
Ad #: 0005729232

31 lines, 2 columns wide equals 62  
equivalent liners at \$0.50 per line @ 1  
days,

\$30.15

Website Publication

\$0

Charge for proof(s) of publication

**\$0.00**

TOTAL AMOUNT OF CLAIM

**\$30.15**

DATA FOR COMPUTING COST  
Width of single column 9.5 ems  
Number of insertions 1  
Size of type 7 point

Claim No. \_\_\_\_\_ Warrant No. \_\_\_\_\_

IN FAVOR OF

**The Indianapolis Star**

Indianapolis, IN

Marion County

130 S. Meridian St. Indianapolis, IN 46225

**I have examined the within claim and hereby  
certify  
as follows:**

**That it is in proper form.**

**This it is duly authenticated as required by law.**

**That it is based upon statutory authority.**

**That it is apparently (correct) (incorrect)**

\$ \_\_\_\_\_

On Account of Appropriation For

\_\_\_\_\_  
FED. ID

#06-1032273

Allowed

\_\_\_\_\_, 20\_\_

\_\_\_\_\_  
In the sum of \$ \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I certify that the within claim is true and correct; that the services  
there-in itemized and for which charge is made were ordered by  
me and were necessary to the public business.

\_\_\_\_\_, 20\_\_

**LEGAL NOTICE OF EVIDENTIARY HEARING  
INDIANA UTILITY REGULATORY COMMISSION CAUSE NO. 45855**

**VERIFIED PETITION OF THE BOARD OF DIRECTORS FOR UTILITIES OF THE DEPARTMENT OF PUBLIC UTILITIES OF THE CITY OF INDIANAPOLIS, D/B/A CITIZENS THERMAL, FOR (1) AUTHORITY TO ADJUST ITS RATES AND CHARGES FOR STEAM UTILITY SERVICE, (2) APPROVAL OF A NEW SCHEDULE OF RATES AND CHARGES, AND (3) APPROVAL OF CERTAIN REVISIONS TO ITS TERMS AND CONDITIONS APPLICABLE TO STEAM UTILITY SERVICE**

Notice is hereby given that the Indiana Utility Regulatory Commission will conduct a public Evidentiary Hearing in the above-captioned Cause in **Room 222 of the PNC Center, 101 W. Washington Street, Indianapolis, Indiana, commencing at 10:30 AM on August 2, 2023.** This hearing is open to the public.

If an accommodation is required to allow an individual with a disability to participate, please contact the Office of the Executive Secretary of the IURC at 317.232.2701 or TDD 317. 232.8556 at least 48 hours in advance.

INDIANA UTILITY REGULATORY COMMISSION  
OFFICE OF THE EXECUTIVE SECRETARY  
317.232.2701  
BY: IURC – Schuster, ALJ

DATE: June 5, 2023

(INI - 6/8/23 - 0005729232)

hspaxlp