

Ad # 83442

IN Utility Reg. Commission
 Cause # 45092 - Prehearing
 Conference
 (Governmental Unit)
 Dearborn County, Indiana

To Journal Press
 126 High St., Lawrenceburg, IN 47025
 Fed. I.D. #35-1869520
 Acct. #15002

PUBLISHER'S CLAIM

LINE COUNT

Display Master (Must not exceed two actual lines, neither of which shall
 total more than four solid lines of the type in which the body of the
 advertisement is set) -- number of equivalent lines

Head -- number of lines

Body -- number of lines

Tail -- number of lines

Total number of lines in notice

Sherrif Sale Advertising - Flat Rate of \$195.00

38

38

COMPUTATION OF CHARGES

38 lines, columns wide equals equivalent lines at D. 1679

cents per line

Additional charges for notices containing rule or tabular work (50 per cent
 of above amount)

Charge for extra proofs of publication (\$1.00 for each proof in excess
 of two)

TOTAL AMOUNT OF CLAIM

☐ Sheriff Sale~~\$ 195.00~~

\$ 25.80

\$ 25.80

DATA FOR COMPUTING COST

Width of single column in picas 15.5

Number of insertions 1

Size of type 7.5 point.

Pursuant to the provisions and penalties of IC 5-11-10-1, I hereby certify that the foregoing account is
 just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same
 has been paid.

I also certify that the printed matter attached hereto is a true copy, of the same column width and type size,
 which was duly published in said paper times. The dates of publication being as follows:

4/17/18

Additionally, the statement checked below is true and correct:

..... Newspaper does not have a Web site.

☒ Newspaper has a Web site and this public notice was posted on the same day as it was published in
 the newspaper.

..... Newspaper has a Web site, but due to technical problem or error, public notice was posted on

..... Newspaper has a Web site but refuses to post the public notice.

Date

4/17/18

Title

April Fritch

April Fritch
 General Manager

ATTACH COPY OF ADVERTISEMENT HERE

Claim No. _____ Warrant No. _____

IN FAVOR OF

Acct. #15002, Journal-Press
126 High St., Lawrenceburg, Indiana 47025

\$ _____

ON ACCOUNT OF APPROPRIATION FOR

Appropriation No. _____

ALLOWED _____

IN THE SUM OF \$ _____

I have examined the within claim and hereby certify as follows:

That it is in proper form.

That it is duly authenticated as required by law.

That it is based upon statutory authority.

That it is apparently correct incorrect

I certify that the within claim is true and correct; that the services there in itemized and for which charge is made were ordered by me and were necessary to the public business.

Publisher's Affidavit

State of Indiana)
) ss:
Dearborn County)

Personally appeared before me, a notary public in and for said county and state, the undersigned, April Fritch who, being duly sworn, says that he is Publisher of the The Journal Press newspaper of general circulation printed in the city of Delphos, Ohio and published in the English language in the city of Aurora in the state and county aforesaid, and that the printed matter attached hereto is a true copy, which was duly published in said paper for _____ times, the dates of publication being as follows:

4/17/18

15.5 Pica Column

Number of Insertions
1 2 3 4

Type Size

7.5

0.679

1.015

1.355

1.694

SCOREBOARD

H.S. baseball

EASTERN INDIANA ATHLETIC CONFERENCE

2018 Varsity Standings
(Through April 14)
(MaxPreps.com)

School	All	Conf.	R	RA
Franklin County	4-0	4-0	36	10
Batesville	7-3	3-1	87	48
LAWRENCEBURG	6-2	3-1	84	47
Greensburg	3-3	3-1	49	55
Rushville	1-4	1-3	31	38
EAST CENTRAL	1-5	1-3	16	45
S.DEARBORN	1-5	1-3	13	54
Connersville	0-5	0-4	5	51

Recent scores:
Harrison (Ohio) 7, EAST CENTRAL 0
Conner (Ky.) 16, LAWRENCEBURG 8
Columbus North 7, EAST CENTRAL 3
Floyd Central 11, SOUTH DEARBORN 1 (6 in.)
Floyd Central 9, SOUTH DEARBORN 2 (6 in.)
Franklin County 9, EAST CENTRAL 6 (8 in.) *
LAWRENCEBURG 7, Greensburg 5 *
Batesville 11, EAST CENTRAL 1 (6 in.) *
Greensburg 15, LAWRENCE-

BURG 13 (8 in.) *
SOUTH DEARBORN 6, Rushville 4 *
Franklin County 7, EAST CENTRAL 1 *
Rushville 7, SOUTH DEARBORN 3 *
LAWRENCEBURG 11, Austin 5
LAWRENCEBURG 11, SOUTH DEARBORN 0 (4-1/2 in) *
LAWRENCEBURG 8, St. Henry (Ky.) 1
LAWRENCEBURG 12, SOUTH DEARBORN 1 *
EAST CENTRAL 5, Batesville 4 *

This week's schedule:
MONDAY, APRIL 16
Connersville at EAST CENTRAL (St. Leon), 5:30 p.m. *
Greensburg at SOUTH DEARBORN (Aurora), 5:30 p.m. *
LAWRENCEBURG at Rushville, 5:30 p.m. *
THURSDAY, APRIL 19
EAST CENTRAL at Connersville, 5:30 p.m. *
Rushville at LAWRENCEBURG, 5:30 p.m. *
FRIDAY, APRIL 20
Harrison (Ohio) at LAWRENCEBURG, 5:30 p.m.
SOUTH DEARBORN at South Ripley (Versailles), 5:30 p.m.
SATURDAY, APRIL 21
EAST CENTRAL at Jennings County (North Vernon) (2),

11 a.m.
LAWRENCEBURG at Hauser (Hope) (2), 11 a.m.
* - **EIAC games**

H.S. softball

EASTERN INDIANA ATHLETIC CONFERENCE

2018 Varsity Standings
(Through April 14)
(MaxPreps.com)

School	All	Conf.	R	RA
Greensburg	5-0	1-0	42	11
EAST CENTRAL	4-1	2-0	46	14
Franklin County	6-0	2-0	26	8
S.DEARBORN	3-3	1-1	32	56
Connersville	3-3	1-1	60	46
LAWRENCEBURG	3-3	0-2	58	39
Rushville	0-4	0-1	20	50
Batesville	1-4	0-3	18	46

Recent scores:
EAST CENTRAL 7, Columbus North 4
EAST CENTRAL 17, Richmond 0 (5 in.)
Harrison (Ohio) 5, EAST CENTRAL 1
EAST CENTRAL 10, Batesville 3 *
Franklin County 4, LAWRENCEBURG 3
SOUTH DEARBORN 10, LAWRENCEBURG 0 (5 in.) *

Shelbyville 19, SOUTH DEARBORN 1 (4-1/2 in.)
Harrison (Ohio) 16, LAWRENCEBURG 1 (5 in.)
EAST CENTRAL 11, SOUTH DEARBORN 2 *
LAWRENCEBURG 20, South Ripley 1 (5 in.)
SOUTH DEARBORN 5, South Decatur 4 (8 in.)
LAWRENCEBURG 23, Switzerland Co 7 (5 in.)
LAWRENCEBURG 11, Switzerland Co 1 (5 in.)

This week's schedule:
MONDAY, APRIL 16
Franklin County at EAST CENTRAL, late *
LAWRENCEBURG at South Decatur, late
TUESDAY, APRIL 17
Batesville at LAWRENCEBURG, 5:30 p.m. *
THURSDAY, APRIL 19
LAWRENCEBURG at Greensburg, 5 p.m. *
SOUTH DEARBORN at Batesville, 5:30 p.m. *
FRIDAY, APRIL 20
Rising Sun at LAWRENCEBURG, 5 p.m.
SATURDAY, APRIL 21
Greensburg at SOUTH DEARBORN (Aurora), 11 a.m.
LAWRENCEBURG at Connersville (2), 11 a.m. *
* - **EIAC games**

SPORTS THIS WEEK

TUESDAY, APRIL 17

H.S. Softball
Batesville at Lawrenceburg (Varsity & Reserve), 5:30 p.m.
H.S. Track & Field
East Central at Batesville (Boys/Girls Varsity), 5 p.m.
Rising Sun, South Ripley, Switzerland Co. at Lawrenceburg (Boys/Girls Varsity), 5 p.m.
H.S. Boys Golf
South Dearborn at Rising Sun (The Links at Rising Star) (Varsity & Reserve), 5:30 p.m.
H.S. Girls Tennis
Beechwood (Ky.) at East Central (St. Leon) (Varsity & Reserve), 4:30 p.m.
Franklin County at Lawrenceburg (Varsity & Reserve), 4:30 p.m.
South Dearborn at Southwestern (Hanover) (Varsity & Reserve), 5 p.m.

WEDNESDAY, APRIL 18

H.S. Softball
Franklin County at South Dearborn (Aurora) (Varsity & Reserve), 5:30 p.m.
H.S. Boys Golf
South Dearborn at Franklin County (Brook Hill GC, Brookville) (Varsity & Reserve), 5 p.m.
South Decatur at East Central (Grand Oak GC, West Harrison)

(Varsity & Reserve), 4:30 p.m.
H.S. Girls Tennis
Simon Kenton (Ky.) at East Central (St. Leon) (Varsity & Reserve), 4:30 p.m.

THURSDAY, APRIL 19

H.S. Track & Field
South Dearborn Invitational (Knights Stadium, Aurora) (Boys/Girls Varsity), 5 p.m.
H.S. Baseball
East Central at Connersville (Varsity & Reserve), 5:30 p.m.
Rushville at Lawrenceburg (Varsity & Reserve), 5:30 p.m.
South Dearborn at Greensburg (Varsity & Reserve), 5:30 p.m.
H.S. Softball
Lawrenceburg at Greensburg (Varsity & Reserve), 5 p.m.
H.S. Boys Golf
Greensburg at East Central (Grand Oak GC, West Harrison) (Varsity & Reserve), 4 p.m.
South Dearborn at Lawrenceburg (Dearborn CC, Aurora) (Varsity & Reserve), 4 p.m.
H.S. Girls Tennis
Batesville at South Dearborn (Aurora) (Varsity & Reserve), 4:30 p.m.
East Central at Greensburg (Varsity & Reserve), 4:30 p.m.
Lawrenceburg at Rushville (Varsity & Reserve), 5 p.m.

NOTICE TO BIDDERS

Notice is hereby given the South Dearborn Community School Corporation (***South Dearborn***) will receive sealed bids for up to One Thousand One Hundred (1,100) Chromebook laptop computers together with the Chrome OS operating system license for each unit, One Thousand One Hundred (1,100) protective cases/shells designed to carry each Chromebook laptop computer, and a four year accidental damage protection plan for One Thousand One Hundred (1,100) Chromebooks, with bids submitted on a per unit basis until 12:59 p.m. EST on May 3, 2018, at the Administration Building, 6109 Squire Place, Aurora, Indiana 47001. Bids received after this time will be returned to bidder unopened.

All bids received at such place, date and time will be opened and read aloud by a committee appointed by the Board of Trustees of South Dearborn at 1:00 p.m. EST May 3, 2018, at the Administration Building, 6109 Squire Place, Aurora, Indiana 47001. Bids shall be accompanied by a specimen warranty applicable to each unit upon acceptance of the successful bid. Each bid shall specify the maximum time for delivery of units from the acceptance of the successful bid.

No Bid shall be modified, withdrawn or canceled for a period of sixty (60) calendar days after the date and time set for receipt of Bids.

Questions about the bidding shall be directed to Brian Sturgeon, Technology Director, 6109 Squire Place, Aurora, IN 47001, 812-926-2090, brian.sturgeon@sdscs.k12.in.us.

South Dearborn reserves the right to reject any and all Bids for any or no reason; is not obligated to accept the lowest or any other Bid; and may waive any informalities in bidding procedures.

LEGAL NOTICE OF PREHEARING CONFERENCE AND PRELIMINARY HEARING INDIANA UTILITY REGULATORY COMMISSION CAUSE NO. 45072

PETITION OF SYCAMORE GAS COMPANY FOR APPROVAL TO INCREASE ITS RATES AND CHARGES FOR GAS SERVICE AND FOR AUTHORIZATION TO TRACK ADDITIONS OF CUSTOMER SERVICE LINES.

Notice is hereby given that the Indiana Utility Regulatory Commission will conduct a public Prehearing Conference and Preliminary Hearing in the above-captioned Cause in **Room 224 of the PNC Center, 101 W. Washington Street, Indianapolis, Indiana, commencing at 9:30 a.m. on May 2, 2018.** This hearing is open to the public.

If an accommodation is required to allow an individual with a disability to participate, please contact the Office of the Executive Secretary of the IURC at (317) 232-2701 or TDD (317) 232-8556 at least 48 hours in advance.

INDIANA UTILITY REGULATORY COMMISSION OFFICE OF THE EXECUTIVE SECRETARY (317) 232-2701 BY: IURC: MARYA JONES, ALJ

DATE: April 12, 2018
C-4-17-JP-1t
83442 C-4-19-R-1t hspaxlp

PUBLIC NOTICE

EXECUTIVE SESSION

Date of Session: Tuesday, April 24, 2018
Time of Session: 5:00 p.m.
Location: 500 Ridge Avenue – Greendale Administrative Building

The Greendale Redevelopment Commission has called an **Executive Session at 5:00 p.m. on Tuesday, April 24, 2018.** The Executive Session has been called pursuant to Indiana Code § 5-14-1.5-6.1(b)(9) to discuss a job performance evaluation of individual employees. This subdivision does not apply to a discussion of the salary, compensation, or benefits of employees during a budget process. The meeting will be held at the Greendale Administrative Building located at 500 Ridge Avenue, Greendale, Indiana, 47025.
83431 C-4-17-JP-1t hspaxlp

Request of Qualifications of Energy Services Providers
SUNMAN-DEARBORN COMMUNITY SCHOOL CORPORATION, 1 Trojan Place, Suite B, St. Leon, IN 47012, requests qualifications from energy services providers licensed in the State of Indiana. Qualified provider will be selected for the purpose of implementing energy efficiency projects and will develop and prepare a Guaranteed Savings Contract pursuant to the guidelines set forth in Indiana Code IC 36-1-12.5. The Request for Qualifications (RFQ) are due on Friday, May 25, 2018, by 4:00 PM. Those interested may obtain a copy of the Request for Qualifications (RFQ) guideline by contacting:
SUNMAN-DEARBORN COMMUNITY SCHOOLS
Attention: Dr. Andrew Jackson
1 Trojan Place, Suite B
St. Leon, IN 47012
83430 C-4-17-JP-2t hspaxlp

LEGAL NOTICE

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES NOTICE OF SHERIFF'S SALE

By virtue of a certified copy of a decree to me directed from the Clerk of the Circuit Court of Dearborn County, Indiana, in Cause No. 15C01-1709-MF-000068 wherein Caliber Home Loans, Inc. was Plaintiff, and Robyn Andrews, AKA Robyn L. Andrews and Sycamore Gas Company were Defendants, requiring me to make the sum as provided for in said Decree with interest and cost, I will expose at public sale to the highest bidder, on the 24th day of May, 2018, at the hour of 1:30 PM or as soon thereafter as is possible, at Sheriff's Office at Law Enforcement Center, 301 W. High Street Lawrenceburg, IN 470, the fee simple of the whole body of Real Estate in Dearborn County, Indiana.
Lot No. 74, Hills Dale Subdivision, a subdivision of part of the Southeast Quarter of Section 3, Township 5 North, Range 1 West, and recorded in Plat Cabinet 1, Slide 9, in the Office of the Recorder of Dearborn County, Indiana.

Excepting therefrom: A part of Lot No. 74, Hills Dale subdivision, a subdivision of part of the Southeast Quarter of Section 3, Township 5 North, Range 1 West, as the same is recorded in Plat Cabinet 1, Slide 9, of the records of Dearborn County, Indiana, which part is more particularly described as follows: Four feet as measured along Heck Drive, being the West line of said Lot No. 74, and then running East on a line parallel to and Four feet distant from the North line of said Lot No. 74 to the East line of said Lot No. 74, containing 0.01 acres, more or less.

More commonly known as: 930 Heck Drive, Greendale, IN 47025
Parcel No. 15-07-03-403-040.000-016
Together with rents, issues, income, and profits thereof, said sale will be made without relief from valuation or appraisalment laws.
"Subject to all liens, encumbrances and easements of record not otherwise extinguished in the proceedings known as Cause 15C01-1709-MF-000068 in the Circuit Court of the County of Dearborn, Indiana."

Attorney for Plaintiff: Elyssa M. Meade
ATTORNEY NO. 25352-64
Manley Deas Kochalski LLC
P.O. Box 441039
Indianapolis, IN 46244

Sheriff of Dearborn County
Lawrenceburg Township

The Sheriff's Department does not warrant the accuracy of the street address published herein.
83274 C-4-10-JP-3t hspaxlp

ADVERTISEMENT FOR BIDS

The Dearborn County Board of Commissioners will receive bids for the replacement of Dearborn County Small Structure No. 419 on Georgetown Road over an Unnamed Tributary of Tanners Creek, associated approach roadway paving, and all other necessary items in Dearborn County, Indiana, all in accordance with the Contract Documents and Specifications.

Bids will be received until **10:00 AM, prevailing time, on Wednesday, April 25, 2018**, at the Dearborn County Transportation and Engineering Office, 10255 Randall Avenue, Aurora, Indiana 47001. Bids will be publicly opened on Wednesday, April 25, 2018 **at 10:05 AM, prevailing time**, in the Dearborn County Transportation and Engineering Office. Bids received after that time will be returned unopened.

The work includes existing structure removal, installation of new drainage structure, minor roadway approach rehabilitation, and other items.

Contract Documents are on file and may be examined at the Dearborn County Transportation Department, 10255 Randall Avenue, Aurora, Indiana 47001 and at Landwater Group, Inc., Aurora Office, located at 201 Bridgeway Street, Aurora, Indiana, 47001. Bid Documents may be obtained from Landwater Group, Inc. for a non-refundable fee of \$75 per set. Checks should be made payable to Landwater Group, Inc and sent to 1414 Franklin Street, Columbus, Indiana 47201.

The Bidder must be a prequalified Contractor with the Indiana Department of Transportation in the following work types:

C(b) Light Grading
E(e) Small Structures, Culverts, and Drainage Items

The Bidder must have a Certificate of existence from the Indiana Secretary of State.

The Bidder must supply all the information required by the bid proposal form.

DEARBORN COUNTY, INDIANA
Authorized By: DEARBORN COUNTY COMMISSIONERS
83238 C-4-10-JP-2t
C-4-12-R-2t hspaxlp

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES NOTICE OF SHERIFF'S SALE

By virtue of a certified copy of a decree to me directed from the Clerk of the Circuit Court of Dearborn County, Indiana, in Cause No. 15C01-1710-MF-000082 wherein AmeriFirst Financial Corporation was Plaintiff, and Ted J. Brasier, Nancy V. Brasier, Ditech Financial LLC fka Green Tree Servicing LLC, , and were Defendants, re-

quiring me to make the sum as provided for in said Decree with interest and cost, I will expose at public sale to the highest bidder, on the 24th day of May, 2018, at the hour of 1:30 PM or as soon thereafter as is possible, at Sheriff's Office at Law Enforcement Center, 301 W. High Street Lawrenceburg, IN 470, the fee simple of the whole body of Real Estate in Dearborn County, Indiana.

Part of the Southwest Quarter of Section 24, Township 6 North, Range 3 West, Sparta Township, Dearborn County, Indiana described as follows: Commencing at a stone found at the Southwest corner of said quarter section; thence North 89° 48' 05" East, along the South line of said quarter section and the center of Ireland Road, 750.04 feet to a railroad spike set at the Point of Beginning; thence North 16° 14' 58" East, along part of the East line of the Brooks property (D.R. 2001-7682), 243.79 feet to an iron pin found in place; thence North 21° 32' 24" East, along part of the East line of said Brooks property, 113.40 feet to an iron pin found in place; thence North 20° 02' 54" East, along part of the East line of said Brooks property, 199.57 feet to an iron pin found in place; thence North 89° 45' 43" East, along part of the Southerly line of the Morris property (D.R. 102, page 133), 362.40 feet to an iron pin set this survey; thence South 17° 16' 10" West a distance of 168.35 feet to an iron pin set this survey; thence South 26° 24' 02" West a distance of 120.49 feet to an iron pin set this survey; thence South 35° 43' 30" West a distance of 318.97 feet to a railroad spike set on the South line of said quarter section near the center of Ireland Road; thence South 89° 48' 05" West, along the South line of said quarter section and the center of Ireland Road, 250.86 feet to the point of beginning.

This tract contains 4.0687 acres from the land of Mary Ann Burke (D.R. 272, page 492 and D.R. 292, page 497) and is subject to that part of the Right-of-Way of Ireland Road herein included and all easements and Right-of-Ways of record.

Description prepared by Jeffrey P. French, R.L.S. #29600009 dated February 6, 2002.

Subject to a right-of-way easement to Southeastern Indiana REMC dated January 22, 2001 (Computer Record 8, page 1937).

More commonly known as: 14111 Ireland Road, Moores Hill, IN 47032
Parcel No. 15-09-24-300-030.000-021
Together with rents, issues, income, and profits thereof, said sale will be made without relief from valuation or appraisalment laws.
"Subject to all liens, encumbrances and easements of record not otherwise extinguished in the proceedings known as Cause 15C01-1710-MF-000082 in the Circuit Court of the County of Dearborn, Indiana."
Attorney for Plaintiff: Elyssa M. Meade
ATTORNEY NO. 25352-64
Manley Deas Kochalski LLC
P.O. Box 441039
Indianapolis, IN 46244

Sheriff of Dearborn County
Sparta Township

The Sheriff's Department does not warrant the accuracy of the street address published herein.
83272 C-4-10-JP-3t hspaxlp

NOTICE

2018 City of Lawrenceburg, Indiana Lessee for the Lawrenceburg Motorcycle Racetrack

Notice is hereby given that the City of Lawrenceburg, Indiana, will receive proposals from qualified applicants to aid in the selection of a lessee/operator/racing promoter for the Lawrenceburg Motorcycle Racetrack for use as a racing event venue. Proposals will be received at the City of Lawrenceburg, 230 Walnut Street, Lawrenceburg, IN, by Cari Kettman (Executive Assistant to the Mayor) in person or by email at ckettman@lawrenceburg.in.gov until 4 PM (local time) on Friday, April 27, 2018.

Applicants should demonstrate a working knowledge of, and proven success within the motorcycle racing industry. The lease will be awarded to the most qualified applicant.

The person or entity awarded the contract shall be responsible for all operations, management, and promotion of racing activities at the Motorcycle Track. The person or entity awarded the contract will further be responsible for rent, utilities, and insurance related to Motorcycle Track operations.

Any questions should be directed to Cari Kettman at the City of Lawrenceburg, 230 Walnut Street, Lawrenceburg, IN 47025, or via email at ckettman@lawrenceburg.in.gov.

The City of Lawrenceburg is Equal Opportunity/A.D.A. Compliant.

Richard Richardson, City of Lawrenceburg
Clerk-Treasurer
Delmar Weldon, Lawrenceburg City Attorney
C-4-17-JP-2t
83436 C-4-19-R-2t hspaxlp

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES NOTICE OF SHERIFF'S SALE

By virtue of a certified copy of a decree to me directed from the Clerk of the Circuit Court of Dearborn County, Indiana, in Cause No. 15C01-1712-MF-000094 wherein Ocwen Loan Servicing, LLC was Plaintiff, and Theresa Mathews, AKA Theresa M. Mathews and CitiMortgage Inc. were Defendants, requiring me to make the sum as

provided for in said Decree with interest and cost, I will expose at public sale to the highest bidder, on the 24th day of May, 2018, at the hour of 1:30 PM or as soon thereafter as is possible, at Sheriff's Office at Law Enforcement Center, 301 W. High Street Lawrenceburg, IN 470, the fee simple of the whole body of Real Estate in Dearborn County, Indiana.

A part of the west half of the Northeast Quarter of Section 12, Township 8 North, Range 3 West, situated in Jackson Township, Dearborn County, Indiana, bounded as follows:

Beginning at a stone at the southeast corner of the west half of said Northeast Quarter of Section 12 and thence North 274.5 feet with the N.-S. division line of the quarter section to an iron pipe on the north Right-of-Way line of a county road (Blue Creek Road); thence with said north R.-O.-W. line. North 89° 01' West 731.38 feet to an iron pipe at the southeast corner of a 1.079 acre tract previously conveyed by Grantors herein to the Grantees herein on May 29, 1976 (D.R. 173 at Page 299) said corner being the Actual Beginning Point for the parcel herein conveyed; and running thence with the east line of said 1.079 acre McQueen lot, North 0° 48' East 370.7 feet to an iron pipe on the south line of a 25 acre tract belonging to Danny R. Bowman and Alvine Bowman, husband and wife, (D.R. 165 at Page 357); thence with said Bowman south line, South 89° 12' East 126.82 feet to an iron pipe; thence South 0° 48' West 371.1 feet to an iron pipe on the north R.-O.-W. line at Blue Creek Road; thence with said R.-O.-W. line, North 89° 01' West 126.82 feet to the Actual Beginning Point. Containing 1.080 acre.

More commonly known as: 28660 Blue Creek Road, Sunman, IN 47041
Parcel No. 15-03-02-100-011.000-009
Together with rents, issues, income, and profits thereof, said sale will be made without relief from valuation or appraisalment laws.
"Subject to all liens, encumbrances and easements of record not otherwise extinguished in the proceedings known as Cause 15C01-1712-MF-000094 in the Circuit Court of the County of Dearborn, Indiana."

Attorney for Plaintiff: Elyssa M. Meade
ATTORNEY NO. 25352-64
Manley Deas Kochalski LLC
P.O. Box 441039
Indianapolis, IN 46244

Sheriff of Dearborn County
Jackson Township

The Sheriff's Department does not warrant the accuracy of the street address published herein.
83365 C-4-17-JP-3t hspaxlp

NOTICE OF EXECUTION OF FOURTH AMENDMENT TO LEASE BETWEEN SUNMAN-DEARBORN COMMUNITY SCHOOL CORPORATION AND NORTHEAST DEARBORN SCHOOL BUILDING CORPORATION

Pursuant to action previously taken by the Board of School Trustees (the "Board") of Sunman-Deardorn Community School Corporation (the "School Corporation"), a Fourth Amendment to Lease (the "Fourth Amendment") between the School Corporation and Northeast Dearborn School Building Corporation (the "Building Corporation") was executed and entered into on April 12, 2018. The Fourth Amendment covers the sites of North Dearborn Elementary School in West Harrison, Indiana and Bright Elementary School Building in Lawrenceburg, Indiana. A copy of the Fourth Amendment is on file in the Administration Building of the School Corporation, 1 Trojan Place, Suite B, St. Leon, Indiana, and is available for inspection during normal business hours.

Dated this 17th day of April, 2018.

/s/ Dawn Burke
Secretary, Board of School Trustees
Sunman-Deardorn Community School Corporation
83268 C-4-17-JP-1t hspaxlp

NOTICE

Notice is hereby given that the municipal electric utility of the City of Lawrenceburg, Indiana, under and pursuant to the Public Service Commission Act, has filed with the Utility Board of the City of Lawrenceburg for its approval of the following incremental changes in the Rate Adjustment Factors by Rate Schedule:

City Residential:	-	Decrease
Rural Residential:	-	Decrease
City Commercial:	-	Decrease
Rural Commercial:	-	Decrease
City Power:	-	Decrease
Primary Power:	-	Decrease

Rate Adjustment applicable to the Rate Schedules are as follows:

City Residential:	-	(.000370)
Rural Residential:	-	(.000370)
City Commercial:	-	(.000370)
Rural Commercial:	-	(.000370)
City Power:	-	(.000370)
Primary Power:	-	(.000370)

The accompanying changes in schedules of rates are based solely upon the changes in the cost of purchased power and energy, purchased by this utility. If approved, this change of rate shall take effect for the bills to be rendered beginning with the May 1, 2018 billing cycle. This will be a credit.
C-4-12-R-1t
82661 C-4-17-JP-1t hspaxlp