Classifieds/Public Notices

Classifieds

Employment

HFLP WANTED: Pulaski County Public Library is seeking library services assistant positions. Full time and part time availability. Visit www.pulaskicounty.lib.in.us/ careers for details.

HELP WANTED: The Winamac VFW is looking to hire 2 bartenders/cooks. These two positions will see time behind the bar as well as cooking 3 nights a week and prepping 1-2 nights. Must be able to start work at 1p.m. Monday-Friday. Training provided. All positions are part time. Applications available at the VFW.

HELP WANTED: Experienced flooring installer needed. Apply at EJ's Flooring or call 574-946-

.124J25

NOW ACCEPTING APPLICATIONS: Laborers in fabrication shop. Please apply in person at JSI Steel in Winamac, Mon-Fri., 8:30-5:00; Sat., 9-noon.

IMMEDIATE OPENINGS FOR GENERAL LABOR: \$1,000 sign-on bonus. Please apply in person at S&S Precast, 440 Fitz Industrial Pkwy., Winamac. M-F, 8 a.m. to 3 p.m.

Services

READER ADVISORY: Determining the value of a service or product, along with the verification of the individual(s) providing the service or product, is advised by this publication.

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PUREGREEN LLC is offering lawncare, hardscapes and much more! Free estimates and very competitive prices. Call or text 574-242-8601.

REED'S OUTDOOR HEATING: Woodmaster outdoor stove parts, sales, service. 224-401-8950. .136J37

PREGNANT AND NEED HELP? We care. Free pregnancy test. Birthright, 331 S. College Ave., Rensselaer, 219-866-4555, 1-800-550-4900, Mon.-Sat. 10-1

Event Space Rentals

N POST 71: Former Lodge, 110 N. Franklin LEGION POST 71: Moose Lodge, St., Winamac, St., Winamac, available for rent for reunions, meetings, celebrations, etc. Ample parking. Call 317-385-7246.

R OF C HALL Parties, reunions, weddings, meetings. Call Rental Agent Tina Morgan at 574-382-0928 or Joe 2-bos at 574-242-9056........TF

APARTMENTS AND HOUSES FOR RENT: Call Danielle at White's Rentals at 574-225-2303. Studio, one bedroom, two bedroom apartments and three bedroom houses available.
All utilities included in some apartments. Section 8 housing approved.

For Rent

R & D MINI STORAGE WINAMAC UNITS: 10x10 \$35 a month with \$35 deposit. 10x20 \$50 a month with \$50 deposit. 10x30 \$65 a month with \$65 deposit. 20x20 \$75 a month with \$75 deposit. 20x30 \$100 a month with \$100 deposit. Call 574-595-7470.

For Sale

FOR SALE: Black/stainless steel FOR SALE: Black/stainless steel kenmore electric stove/range convection oven, self cleaning, one top burner is not working, less than four years old, \$250 OBO. Also, white Frigidaire gas stove/range, self cleaning owen less than 6 years old, \$250 OBO. Call 574-847-4185.

Found

FOUND: Large gray male cat, neutered and declawed. Found on 50 E., near Whipple Crest Subdivision. Would love to return this cat to its owner. He is very sweet and is someone's pet. Please call 574-225-0284.

.JI24

Free

FREE KITTENS to good homes. Call 574-946-3781.



Wanted

JUNK CARS / TRUCKS & REPAIRABLES WANTED: Call 574-200-0369 or 219-789-9093 for current prices.

.125J26

Free Books



IMAGINATION LIBRARY

All kids from birth until age 5 who reside in Pulaski County are eligible to participate in Imagination Library!

Participants receive free books monthly until their fifth birthday. To sign-up for the program, visit www.pulaskicounty.lib.in.us and select 'Register for Imagination Library.' For additional questions,

Thank You

Thank you to everyone who sent fresh flowers, cards, cookies, plants, music box, gift baskets, drawings from great grandkids, and the many prayers and calls. Your support and encouragement are greatly appreciated.

Sincerely, Merna Daily

Yard Sale

YARD SALE: Thursday, June 16 and Friday, June 17 from 8 a.m. to 5 p.m. Power tools, 7-foot farm table and chairs, king bed, furniture, baby items, toys, house decor, vanity sink and faucet, BBQ grill, hundreds of record albums, and lots of misc. items. Located at 508 E. Stamper Dr., Winamac



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High-Speed Internet. instantly compare speed, pricing, availability to find the best service your needs. Starting at \$39.99/month! Quickly compare offers from top providers. Call 1-844-961-0666

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Home Installations? Geeks on Site will install your WIFI, Doorbells, Cameras, Home Theater Systems & Gaming Consoles, \$20 OFF coupon 42537! (Restrictions apply) 855-

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MASONS & EIFS/STUCCO/ PLASTERERs - Looking for small experienced Masonry, EIFS, Stucco, Plasterer Contractor with references and is quality driven Cali or Text 773-520-1581

Guaranteed Life Insurance! (Ages 50 to 80). No medical exam. Affordable premiums never increase. Benefits never decrease. Policy will only be cancelled for non-payment. 833-535-1043

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Fun By The **Numbers**

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Public Notices

Changing the state of her birth on her child's birth certificate from Indiana to Michigan.

2. Changing the state of the board of the premises.
3. And for all other relief which is proper in the premises.
1 affirm, under the penalties of perjury, that the foregoing representations are fure and correct to the best of my knowledge, information and belief this 1st day of November, 2011.

TORUA HUNTER, PETITIONER
LAW OFFICE OF CASSANDRA HINE, P.C.
Cassandra Hine
Indiana Attorney Number. (24231-66) Cassandra Hine Indiana Attorney Number: (24231-66) 105 W. Sycamore Street, North Judson, IN 46366 (574) 249-2172 Fax# 765-807-3184 Email: cassl46534@gmail.com 103-22 N 6/1, 6/8, 6/15

Public Notices

LEGAL NOTICE

Cause No, 45703

VERIFIED PETITION OF NORTHERN INDIANA PUBLIC SERVICE
COMPANY LLC FOR (1) APPROVAL OF AND A CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY FOR A FEDERALLY MANDATED
PIPELINE SAFETY III COMPLIANCE PLAN; (2) AUTHORITY TO RECOVER FEDERALLY MANDATED COSTS INCURRED IN CONNECTION WITH
THE PIPELINE SAFETY III COMPLIANCE PLAN; (3) APPROVAL OF THE
ESTIMATED FEDERALLY MANDATED COSTS ASSOCIATED WITH THE
PIPELINE SAFETY III COMPLIANCE PLAN; (4) AUTHORITY FOR THE
TIMELY RECOVERY OF 80% OF THE FEDERALLY MANDATED COSTS
THROUGH RIDER 190 - FEDERALLY MANDATED COSTS ADJUSTMENT
RIDER (FMCA MECHANISMY); (5) AUTHORITY TO DEFER 20% OF THE
FEDERALLY MANDATED COSTS FOR RECOVERY IN NIPSCOS NEXT
GENERAL RATE CASE; (6) APPROVAL OF SPECIAL RATEMAKING AND
ACCOUNTING THEATMENT; (7) APPROVAL TO DEPRECIATE THE PIPELINE SAFETY III COMPLIANCE PLAN ACCORDING TO NIPSCOS COMNISSION APPROVED LEPRECIATION RATES; AND (6) APPROVAL OF
ONGO REMITTED THE PIPE-LINE SAFETY III COMPLIANCE SAFETY
MISSION APPROVED LEPRECIATION RATES; AND (6) APPROVAL OF
ONGO REMITTED THE PIPE-LINE SAFETY III COMPLIANCE SAFETY
SAFETY III COMPLIANCE PLAN ACCORDING TO NIPSCOS COMONGO REMITTED THE PIPE-LINE SAFETY APPROVAL
OF AN ALTERNATIVE REGULATORY PLAN PURSUANT TO IND. CODE
\$8-12-25, AND \$8-12-22; AND \$8-12-24; AND \$10**
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Notice is hereby given that on April 1, 2022, Northern Indiana Public Service Company LLC (PINSCO) filed a petition with the Indiana Utility Regulatory Commission ("Commission") for (1) approval of and a certificate of public convenience and necessity for a federally mandated Pipeline Safety III Compliance Plan; (2) authority to recover federally mandated costs incurred in connection with the Pipeline Safety III Compliance Plan; (3) approval of the estimated federally mandated costs associated with the Pipeline Safety III of the limety recovery of 80% of the federally mandated costs incurred in connection with the Pipeline Safety III Compliance Plan; (4) authority for the limety recovery of 80% of the federally mandated costs incurred in connection with the Pipeline Safety III Compliance Plan intrough Rider 190 – Federally Mandated Cost Adjustment Rider; (5) authority to defer 20% of the federally mandated costs incurred in connection with the Pipeline Safety III Compliance Plan for recovery in NIPSCO's next general rate case, (6) approval of the specific ratemaking and accounting treatment described herein; (7) approval to depreciate the Pipeline Safety III Compliance Plan according to NIPSCO's Commission approved depreciation rates; and (8) approval of ongoing review of the Pipeline Safety III Compliance Plan; all pursuant to Ind. Code § 8-1-8-4-1 et seq., § 8-1-2-9. and 8-1-2-9. and 8-1-2-9. and 8-1-2-9. This notice of provided to the public under Ind. Code § 8-1-2-5-6(d), Acopy of the Verified Petition and other submissions in this proceeding are on file with the Commission, PNIC Center, 101 West Washington Street, Suit 1-500 East, Indiangois, N 46204. The telephone number of the commission is (317) 232-2701. Anyone wishing to protest, challenge, or intervene in this action may do so by contacting the Commission.

LEGAL NOTICE
Cause No. 45700

VERIFIED PETITION OF MORTHERN INDIANA PUBLIC SERVICE
COMPANY LLG FOR (1) APPROVAL OF AND A CERTIFICATE OF PUBLIC
CONVENIENCE AND NECESSITY FOR A FEDERALLY MANDATED ASH
POND COMPLIANCE PROJECT; (2) AUTHORITY TO RECOVER FEDERALLY MANDATED COSTS INDICHRED IN CONNECTION WITH THE ASH
POND COMPLIANCE PROJECT; (3) APPROVAL OF THE ESTIMATED
FEDERALLY MANDATED COSTS AND COSTS ASSOCIATED WITH THE ASH
POND COMPLIANCE PROJECT; (4) AUTHORITY FOR THE TIMELY RECOVERY
OF 80% OF THE FEDERALLY MANDATED COSTS AND APPENDIX I—
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The Times-Mail | Evening World
The Reporter Times

South Bend Tribune | The Herald Times PO Box 630485 Cincinnati, OH 45263-0485

PROOF OF PUBLICATION

Debi McCall Ni Source 150 W MARKET ST. STE 600 Indianapolis IN 46204

STATE OF INDIANA, COUNTY OF ST JOSEPH

The South Bend Tribune, a newspaper printed and published in the county of St Joseph, in the State of Indiana, and personal knowledge of the facts herein state and that the notice hereto annexed was Published in said newspaper in the issue dated:

10/21/2022

and that the fees charged are legal. Sworn to and subscribed before on 10/21/2022

Legal-Clerk

Notary, State of

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(Government Unit)						
County, Indiana						
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Acct #: 552134						
Ad#: 7944323	Website Publication	\$0.00				
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Width of single column 1.53 in		\$227.54				
Number of insertions 1	TOTAL AMOUNT OF CLAIM					
Size of type 7 point						
Claim No Warrant No						
IN FAVOR OF	and hereby certify as follows:					
South Bend Tribune	That it is in proper form.					
635 S Lafayette Blvd, Ste 138	That it is duly authenticated as requir	That it is duly authenticated as required by law.				
South Bend, IN 46601	That is is based upon statutory authority.					
	That it is apparently (correct)	That it is apparently (correct)				
	(incorrect)					
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On Account of Appropriation Fo						
FED ID						
83-2810977						
Allowed, 20						
In the sum of \$						
I certify that the within claim is true and c itemized and for which charge is made we necessary to the public business.						

LEGAL NOTICE
Cause No. 45760

VERIFIED PETITION OF
NORTHERN INDIANA
PUBLIC SERVICE
COMPANY LLC FOR (1)
APPROVAL OF AND A
CERTIFICATE OF PUBLIC
CONVENIENCE AND
NECESSITY FOR A FEDERALLY
MANDATED ASH
POND COMPLIANCE
PROJECT; (2) AUTHORITY
TO RECOVER FEDERALLY
MANDATED COSTS
INCURED IN CONNECTION WITH THE ASH POND
COMPLIANCE PROJECT; (3) APPROVAL OF THE
ESTIMATED FEDERALLY
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MANDATED COSTS ASSOCIATED WITH THE ASH POND
COMPLIANCE PROJECT; (4) AUTHORITY FOR THE
ETIMELY RECOVERY OF
80% OF THE FEDERALLY
MANDATED COSTS
AND APPENDIX I - FEDERALLY
MANDATED COSTS
ADJUSTMENT FOR THE
COSTS: (6) APPROVAL OF
SPECIFIC RATEMAKING
AND ACCOUNTING TREATMENT; (7) APPROVAL TO
AMORTIZE THE ASH POND
COMPLIANCE PROJECT;
ALL PURSUANT TO IND.
CODE § 8-1-8-4-1 ET SEQ., § 8-1-2-19, § 8-1-2-23; AND
COMPLIANCE PROJECT;
ALL PURSUANT TO IND.
CODE § 8-1-8-4-1 ET SEQ., § 8-1-2-19, S 8-1-2-24; AND
COMPLIANCE PROJECT;
AND. TO THE EXTENT
NECESSARY, APPROVAL
OF ONGOING
REVIEW OF THE ASH POND
COMPLIANCE PROJECT;
ALL PURSUANT TO IND.
CODE § 8-1-8-4-1 ET SEQ., § 8-1-2-19, S 8-1-2-24; AND
COMPLIANCE PROJECT;
AND TO THE EXTENT
NECESSARY, APPROVAL
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REVIEW OF THE ASH POND
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To: KPC Media

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of above amount	ibular work (50 per cent)				
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just and correct, that the amount claimed is legally due, has been paid.	1-10-1, I hereby certify that the foregoing account is after allowing all just credits, and that no part of the same o is a true copy, of the same column width and type size, UBLICAN. The dates of publication being as follows:				
Additionally, the statement checked below is true	and correct:				
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Newspaper does a Web site, but due to tech Newspaper has a Web site, but refuses to pe	nnical problem or error, public notice as posted onost the public notice.				
	Leesa Sturgis				
Date: <u>07/19/2022</u>	Title: Legal Clerk				

JUDICIAL CENTER: County commissioners, members of council work to keep project costs under control

FROM PAGE A1

FROM PAGE A1
a \$28 million cost estimate. After soft costs were added, it was going to take it up into the \$30 million-plus range. Helping the drop in cost was a decline in the cost of materials.

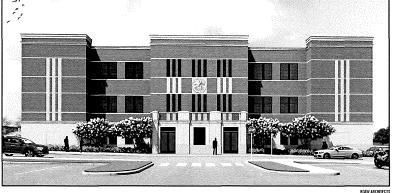
Members of the Council and Board of Commissioners had made it known that they needed to keep the cost under control. Working with all of the stakeholders, officials worked to bring the project down greatly over the course of a few months, particularly after the initial cost estimate came in all at a time when building costs were rising about 1% a month after spiking greatly in 2021.

Commissioners received new cost estimates on June 20 that showed significant decreases.

estimates on June 20 that showed signifi-cant decreases.

Based on a consulting firm's inflated estimate of \$30.5 million for the project, it was originally estimated that it would cost a taxpayer with a \$148,800, median-priced home in Steuben County about S39 in debt service a year to fund the judicial center. What was not factored into that

estimate was an existing bond that will expire early next year. Minus that payment, the cost is about 50% less than the original estimate.



Pictured is the west wall, or entrance, of the Steuben County judicial center. The building faces west from the corner of East South Street and South Martha Street on the Steuben County

government campus. On Monday, the Steuben County Building Corp. approved a resolution to authorize sale of bonds to pay for the new, \$26.2 million facility.

Legal Notices

| Description of the control of the

PROOF OF PUBLICATION

STATE OF INDIANA) **COUNTY OF WARREN**

Legal Name: Legal Notice

Cause NO. 45700

Legal: 00940345 WRR CCR FMCA Warren

NiSource Corp. Services

Publisher's Fee: \$178.20

(ATTACH COPY OF AD)

PROOF OF PUBLICATION

STATE OF INDIANA) **COUNTY OF WARREN**

Legal Name: Legal Notice

Cause NO. 45700

Legal: 00940345 WRR CCR FMCA Warren

NiSource Corp. Services

Publisher's Fee: \$178.20

(ATTACH COPY OF AD)

The undersigned, Roberta Hembree, Legal Advertising Clerk The undersigned, Roberta Hembree, Legal Advertising of THE REVIEW REPUBLICAN, a weekly newspaper of Clerk of THE REVIEW REPUBLICAN, a weekly general circulation printed in the English language and published in Attica, Indiana in said county; does hereby language and published in Attica, Indiana in said county; certify that the advertisement attached hereto is a true copy, does hereby certify that the advertisement attached hereto is which was duly published in said paper for 1 week(s), a true copy, which was duly published in said paper for successively, the first of which publication was on the 16th 1week(s), successively, the first of which publication was day of June, 2022, and the last of which was on the 16th day

In addition, this Newspaper has a website and this public In addition, this Newspaper has a website and this public notice was posted on the same day as it was published in the newspaper.

newspaper of general circulation printed in the English on the 16th day of June, 2022, and the last of which was on the 16th day of June, 2022.

notice was posted on the same day as it was published in the newspaper.

Roberta Hembree, Legal Adv. Clerk

Roberta Hembree, Legal Adv. Clerk

VERIFIED PETITION OF VERIFIED PEITITION OF NORTHERN INDIANA PUBLIC SERVICE COMPANY LLC FOR (1) APPROVAL OF AND A CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY FOR A FEDERALLY MANDATED ASH POND COMPLIANCE PROJECT; (2) AUTHORITY TO RECOVER FEDERALLY MANDATED COSTS INCURRED IN CONNECTION WITH THE ASH POND COMPLIANCE PROJECT; (3) APPROVAL OF THE ESTIMATED FEDERALLY MANDATED COSTS ASSOCIATED WITH THE ASH POND COMPLIANCE PROJECT; (4) AUTHORITY FOR THE TIMELY RECOVERY OF 80% OF THE FEDERALLY MANDATED COSTS THROUGH RIDER 887 – ADJUSTMENT OF FEDERALLY MANDATED COSTS THROUGH RIDER 887 – ADJUSTMENT FACTOR ("FMCA MECHANISM"); (5) AUTHORITY TO DEFER 20% OF THE FEDERALLY MANDATED COSTS AND APPENDIX I – FEDERALLY MANDATED COSTS FOR RECOVERY IN NIPSCO'S NEXT GENERAL RATE CASE; (6) APPROVAL OF SPECIFIC RATEMAKING AND ACCOUNTING TREATMENT; (7) APPROVAL TO AMORTIZE THE ASH POND COMPLIANCE PROJECT; ALL PURSUANT TO IND. CODE § 8-1-2-23, AND § 8-1-2-42; AND. TO THE EXTENT NECESSARY, APPROVAL OF AN ALTERNATIVE REGULATORY PLAN PURSUANT TO IND. CODE § 8-1-2-5-6. Notice is hereby given that on March 30, 2022, Northern Indiana Public Service Company LC ("NIPSCO") filed a petition with the Indiana Utility Regulatory Commission ("Commission") for (1) approval of and a certificate of public convenience and NIPSCO'S Michigan City Generation Station (the "Ash Pond Compliance Project and timely recovery of its federally mandated costs incurred in connection with an ash pond closure project at NIPSCO'S Michigan City Generation Station (the "Ash Pond Compliance Project"); (2) approval of the estimated federally mandated costs incurred in connection with the Ash Pond Compliance Project (1) approval of and a certificate of public convenience and costs incurred in connection with the Ash Pond Compliance Project (1) approval of and a certificate of public service Company LC ("NIPSCO") filed a petition with the Indiana Utility Regulatory Commission ("Commission") for (1) approval of and a certificate of public convenience and LOTER AND POND COMPISSION ("Commission") fo defer 20% of the federally man-dated costs incurred in connec-tion with the Ash Pond Compli-ance Project for recovery in NIPSCO's next general rate case; (5) approval of the specif-ic ratemaking and accounting treatment described herein; (6) approval to amortize the Ash Pond Compliance Project costs through 2032; and (7) approval of ongoing review of the Ash Pond Compliance Project; all pursuant to Ind. Code § 8-1-8.4-1 et seq., § 8-1-2-19; § 8-1-2-23 and § 8-1-2-42; and, to the extent necessary, approval of an alternative regulatory plan pursuant to Ind. Code § 8-1-2.5-6. This notice of provided to the public under Ind. Code § 8-1-2.5-6(d). A copy of the Verified Petition and other submissions in this proceeding are on file approval to amortize the Ash Petition and other submissions in this proceeding are on file with the Commission, PNC Center, 101 West Washington Street, Suite 1500 East, Indianapolis, IN 46204. The telephone number of the commission is (317) 232-2701. Anyone wishing to protest, challenge, or intervene in this action may do so by contacting the Commission.

hspaxlp

hspaxlp

PROOF OF PUBLICATION STATE OF INDIANA **COUNTY OF WHITE**)

Legal Name: Notice of Administration

Cause No. 45700

Legal: 00939567 HJ CCR FMCA White Co.

NiSource Corp. Services

Publisher's Fee: \$176.55

(ATTACH COPY OF AD)

PROOF OF PUBLICATION STATE OF INDIANA **COUNTY OF WHITE**)

)

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The undersigned, Roberta Hembree, Legal Advertising Clerk of THE HERALD JOURNAL a weekly newspaper of general circulation printed in the English language and published in Monticello, Indiana in said county; does hereby certify that the advertisement attached hereto is a true copy, which was duly published in said paper for 1 consecutive week(s), successively, the first of which publication was on the 16th day of June, 2022, and the last of which was on the 16th day of June, 2022

In addition, this Newspaper has a website and this public In addition, this Newspaper has a website and this public notice was posted on the same day as it was published in the newspaper.

The undersigned, Roberta Hembree, Legal Advertising Clerk of THE HERALD JOURNAL, a weekly newspaper of general circulation printed in the English language and published in Monticello, Indiana in said county; does hereby certify that the advertisement attached hereto is a true copy, which was duly published in said paper for 1 consecutive week(s), successively, the first of which publication was on the 16th day of June, 2022, and the last of which was on the 16th day of June, 2022.

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Roberta Hembree, Legal Adv. Clerk

Roberta Hembree, Legal Adv. Clerk

LEGAL NOTICE
Cause No. 45700

VERIFIED PETITION OF
NORTHERN INDIANA PUBLIC
SERVICE COMPANY LLC FOR
(1) APPROVAL OF AND A
CERTIFICATE OF PUBLIC
CONVENIENCE AND NECESSITY FOR A FEDERALLY
MANDATED ASH POND COMPLIANCE PROJECT; (2) AUTHORITY TO RECOVER FEDERALLY MANDATED COSTS
INCURRED IN CONNECTION
WITH THE ASH POND COMPLIANCE PROJECT; (3) APPROVAL OF THE ESTIMATED
FEDERALLY MANDATED
COSTS ASSOCIATED WITH
THE ASH POND COMPLIANCE PROJECT; (4) AUTHORITY FOR THE TIMELY
RECOVERY OF 80% OF THE
FEDERALLY MANDATED
COSTS THROUGH RIDER 887
- ADJUSTMENT OF FEDERALLY MANDATED COSTS
AND APPENDIX I - FEDERALLY MANDATED
COSTS THOUGH TO TIME TO TIME.

COSTS THOUGH TO TIME TO

ate of public convenience and necessity for a federally mandated project and timely recovery of its federally mandated costs incurred in connection with an ash pond closure project at NIPSCO's Michigan City Generation Station (the "Ash Pond Compliance Project"); (2) approval of the estimated federally mandated costs associated with the Ash Pond Compliance Project; (3) authority for the timely recovery of 80% of the federally mandated costs incurred in connection with the curred in connection with the Ash Pond Compliance Project, that results in the closure of the Michigan City ash ponds in com-pliance with applicable federal regulations, through Rider 887 – Adjustment of Federally Man-Adjustment of Federally Mandated Costs and Appendix I Federally Mandated Cost Adjustment Factor; (4) authority to defer 20% of the federally mandated costs incurred in connection with the Ash Pond Compliance Project for recovery in NIPSCO's next general rate case; (5) approval of the specific ratemaking and accounting treatment described herein; (6) approval to amortize the Ash Pond Compliance Project costs approval to amortize the Ash Pond Compliance Project costs through 2032; and (7) approval of ongoing review of the Ash Pond Compliance Project; all pursuant to Ind. Code § 8-1-8.4-1 et seq., § 8-1-2-19, § 8-1-2-23 and § 8-1-2-42; and, to the extent necessary, approval of an alternative regulatory plan pursuant to Ind. Code § 8-1-2.5-6. This notice of provided to the public under Ind. Code § 8-1-2.5-6(d). A copy of the Verified Petition and other submissions in this proceeding are on file Petition and other submissions in this proceeding are on file with the Commission, PNC Center, 101 West Washington Street, Suite 1500 East, Indianapolis, IN 46204. The telephone number of the commission is (317) 232-2701. Anyone wishing to protect challenge or interpretate challenge or interpretated. ing to protest, challenge, or intervene in this action may do so by contacting the Commission.