*** Proof of Publication ***

State of Indiana)

Lake County)

Personally appeared before me, a notary public in and for said county and state, the undersigned N((e)e NUSCONC) who, being duly sworn, says that She/he is Legal Clerk of the Northwest Indiana Times newspaper of general circulation printed and published in the English language in the Town of Munster in state and county afore-said, and that the printed matter attached hereto is a true copy, which was duly published in said paper for \(\begin{align*}
\text{\te

14, 20-21

IURC / LEGALS

DANA KOSCO, BUSINESS MANAGER 101 W. WASHINGTON ST., SUITE 1500 EAST INDIANAPOLIS IN 46204

ORDER NUMBER

69782

The undersigned further states that the Northwest Indiana Times newspaper maintains an Internet website, which is located at www.nwi.com website and that a copy of the above referenced printed matter was posted on such website on the date(s) of publication set forth above.

Nicole Muscari, Legal Clerk

By: Adrience Mouris

RECEIVED

MAY 25 2021

INDIANA UTILITY REGULATORY COMMISSION

Subscribed and sworn to before me this ______ day of _______ and ______.

Notary Public

My commission expires:

Section: Legals

Category: 198 Legal - Lake County

PUBLISHED ON: 05/14/2021

TOTAL AD COST:

45.82

DAWN RENEE HEILI

Notary Public, State of Indiana Lake County

Commission #696125 My Commission Expires 01/31/25

FILED ON:

5/14/2021

*** Proof of Publication ***

LEGAL NOTICE OF
EVIDENTIARY HEARING
INDIANA UTILITY
REGULATORY COMMISSION
CAUSE NO. 45529
VERIFIED JOINT PETITION OF
NORTHERN INDIANA PUBLIC
SERVICE COMPANY LLC AND
ELLIOTT SOLAR GENERATION
LLC (THE "JOINT VENTURE")
FOR (1) ISSUANCE TO NIPSCO
OF A CERTIFICATE OF PUBLIC
CONVENIENCE AND NECESSITY
FOR THE PURCHASE AND ACQUISITION OF A 200 MW SOLAR
PROJECT (THE "ELLIOTT PROJECT"); (2) APPROVAL OF THE
ELLIOTT PROJECT AS A CLEAN
ENERGY PROJECT UNDER IND.
CODE § 8-1-8.8-11; (3) APPROVAL OF RATEMAKING AND ACCOUNTING TREATMENT ASSOCIATED WITH THE ELLIOTT
PROJECT; (4) AUTHORITY TO
ESTABLISH AMORTIZATION
RATES FOR NIPSCO'S INVESTMENT IN THE JOINT VENTURE;
(5) APPROVAL PURSUJANT TO PROJECT; (4) AUTHORITY TO ESTABLISH AMORTIZATION RATES FOR NIPSCO'S INVESTMENT IN THE JOINT VENTURE; (5) APPROVAL PURSUANT TO IND. CODE § 8-1-2.5-6 OF AN ALTERNATIVE REGULATORY PLAN INCLUDING ESTABLISHMENT OF JOINT VENTURE THROUGH WHICH THE ELLIOTT PROJECT WILL SUPPORT NIPSCO'S GENERATION FLEET AND THE REFLECTION IN NIPSCO'S NET ORIGINAL COST RATE BASE OF ITS INVESTMENT IN JOINT VENTURE; (6) APPROVAL OF PURCHASED POWER AGREEMENTS AND CONTRACT FOR DIFFERENCES THROUGH WHICH NIPSCO WILL PAY FOR THE ENERGY GENERATED BY THE ELLIOTT PROJECT, INCLUDING TIMELY COST RECOVERY PURSUANT TO IND. CODE § 8-1-8.8-11 THROUGH NIPSCO'S FUEL ADJUSTMENT CLAUSE; (7) AUTHORITY TO DEFER AMORTIZATION AND TO ACCRUE POSTIN SERVICE CARRYING CHARGES ON NIPSCO'S INVESTMENT IN JOINT VENTURE; (8) TO THE EXTENT GENERALLY ACCEPTED ACCOUNTING PRINCIPLES WOULD TREAT ANY ASPECT OF JOINT VENTURE AS DEBT ON NIPSCO'S FINANCIAL STATEMENTS, APPROVAL OF FINANCING; (9) APPROVAL OF AN ALTERNATIVE REGULATORY PLAN FOR NIPSCO IN ORDER TO FACILITATE THE IMPLEMENTATION OF THE ELLIOTT PROJECT; AND (10) TO THE EXTENT NECESSARY, ISSUANCE OF AN ORDER PURSUANT TO IND. CODE § 8-1-2.5-5 DECLINING TO EXERCISE JURISDICTION OVER THE JOINT VENTURE AS A PUBLIC UTILITY. Notice is hereby given that the Indiana Utility Regulatory Commission will conduct a public Evidentic

Notice is hereby given that the Indiana Utility Regulatory Commission will conduct a public Evidentiary Hearing in the above-captioned Cause in Room 222 of the PNC Center, 101 W. Washington Street, Indianapolis, Indiana, commencing at 9:30 a.m. on June 11, 2021. This hearing is open to the public.

If an accommodation is required to allow an individual with a disability to participate, please contact the Office of the Executive Secretary of the IURC at (317) 232-2701 or TDD (317) 232-8556 at least 48 hours in advance

INDIANA UTILITY REGULATORY COMMISSION OFFICE OF SECRETARY THE EXECUTIVE

(317) 232-2701 BY: IURC: JENNIFER SCHUSTER,

DATE: May 11, 2021 5/14-69782-hspaxlp

lurc	To: The Times Media Company		
(Governmental Unit)	10. The Times media company		
Lake County, Indiana	601-45th Avenue, Munster, IN	46321	
PUBL	ISHER'S CLAIM		
Body number of lines	ch the body of the es		
Tail number of lines Total number of lines in notice	<u></u>		
COMPUTATION OF CHARGES	lar work (50 per cent		45.82
	r proor in excess		
TOTAL AMOUNT OF CLAIM		<u>\$</u>	45.82
DATA FOR COMPUTING COST Width of single column in picas 9p4 Number of insertions 1	Size of type 7.0 point.	6978	72
Pursuant to the provisions and penalties of IC 5-11- just and correct, that the amount claimed is legally due, a has been paid.			3
I also certify that the printed matter attached hereto which was duly published in said paper (1) times. The d		dth and type size,	
May 14, 2021			
Additionally, the statement checked below is true an Newspaper does not have a Web siteX Newspaper has a Web site and this public notice the newspaper Newspaper has a Web site, but due to technical the newspaper has a Web site but refuses to post	ce was posted on the same day as it w al problem or error, public notice was p	·	
Date May 19, 20 21	Nicole L. Muscari	31h	