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) ss:

County of Cook

I, Jeremy Gates, a principal clerk of Post Tribune newspaper of general circulation printed and published in the English language in the city of Crown Point, in the State of Indiana and County of Lake, and that the printed matter attached hereto is a true copy, which was duly published in said paper for 1 time(s), the date(s) of publication being as follows:

Mar 09, 2021.

The undersigned further states that the Post Tribune newspaper(s) maintains an Internet website, which is located at http://classifieds.chicagotribune.com/classifieds?category=public_notice website and that a copy of the above referenced printed matter was posted on such website on the date(s) of publication set forth above.

Dated at Chicago, Illinois on this 11 day of March, 2021.



Jeremy Gates

160 N Stetson Ave.
Chicago, IL 60601

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INDIANA UTILITY REGULATORY COMMISSION

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LEGAL NOTICE OF EVIDENTIARY HEARING
INDIANA UTILITY REGULATORY COMMISSION
CAUSE NO. 38706 FAC
130

PETITION OF NORTHERN INDIANA PUBLIC SERVICE COMPANY LLC FOR APPROVAL OF (1) A FUEL COST ADJUSTMENT TO BE APPLICABLE DURING THE BILLING CYCLES OF MAY, JUNE AND JULY 2021, PURSUANT TO IND. CODE § 8-1-2-42 AND CAUSE NO. 45159, (2) RATEMAKING TREATMENT FOR THE COSTS INCURRED UNDER WHOLESALE PURCHASE AND SALE AGREEMENTS FOR WIND ENERGY APPROVED IN CAUSE NOS. 43393, 45194 AND 45195, AND (3) AN UPDATED HEDGING PLAN, INCLUDING RECOVERY OF CERTAIN COSTS ASSOCIATED WITH THAT PLAN, PURSUANT TO IND. CODE § 8-1-2-42(d).

Notice is hereby given that the Indiana Utility Regulatory Commission will conduct a public Evidentiary Hearing in the above-captioned Cause in Room 224 of the PNC Center, 101 W. Washington Street, Indianapolis, Indiana, commencing at 9:30 AM on April 6, 2021. This hearing is open to the public.

If an accommodation is required to allow an individual with a disability to participate, please contact the Office of the Executive Secretary of the IURC at (317) 232-2701 or TDD (317) 232-8556 at least 48 hours in advance.

INDIANA UTILITY REGULATORY COMMISSION
OFFICE OF THE EXECU-

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CHIEF OF THE PRESS
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(317) 232-2701
BY: IURC - CAROL SPARKS
DRAKE, ALJ

DATE: 3/8/2021
03/09/2021 6902214
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