BASTIN WATER SERVICES INC.

FILED December 5, 2024 INDIANA UTILITY REGULATORY COMMISSION

FULLER WELL 1

1010 N. HURRICANE ROAD P.O. BOX 55 FRANKLIN, INDIANA 46131 (317) 738-4577 FAX (317) 738-9295 Cause No.

46171

Page 1 of 3

| | | | Well I | Formation | Log | | |
|---------------------------------|---------------------|----------------|---------------|---------------------------------|------------------------------------|----------------------------|--------------------------|
| | Ci | ty of And | derson - F | uller Prope | rty - Test W | /ell 22-1 | |
| х | TEST | DATE | 7-19-22 | State | Indiana | Project | 5016-F |
| | | Well No | TW #1 | City | Anderson | Section | 5 |
| | PERMANENT | UTM 16T | 613906 | County | Madison | Township | 20N |
| | _ | UTM | | Civil Twsp | | Range | 8E |
| OWNER | | | | | Property - CF | | |
| | | | | N State Road | | | |
| Street or | | | 201' S of 0 | CR 800W | | | |
| | | | | F | rom Natura | Ground Le | vel |
| | FORM | ATION | | Depth top of stratum (ft) | Depth bottom of stratum (ft) | Thickness of stratum | Static Water level |
| Top soil | | | | 0 | 1 | 1 | 1 |
| Gray clay | | | 1 | 10 | 9 | | |
| Sand and | d gravel | | | 10 | 17 | 7 | |
| Hard gray clay w/ gravel | | | 17 | 33 | 16 | | |
| Sandy gray clay-coarse sand mix | | | 33 | 43 | 10 | | |
| Hard gray clay w/ gravel | | | 43 | 48 | 5 | | |
| Fine med | lium coarse s | and & gra | vel | 48 | 50 | 2 | |
| Fine med | um coarse sa | nd & gravel | -1-3" rocks | 50 | 58 | 8 | |
| | medium coa | | | 1 | | | |
| fine med | ium coarse g | ravel 1-2" i | rocks | 58 | 60 | 2 | |
| Semi dry | sand w/fine | medium co | barse gravel | 60 | 65 | 5 | |
| Fine med | ium coarse sa | nd-fine to co | oarse gravel- | | | | |
| some 2" r | | _ | | 65 | 72 | 7 | |
| | nedium semi | | | 72 | 82 | 10 | |
| 0 | ked, hard dr | | | 82 | 87 | 5 | |
| Fine med | ium coarse sa | nd & gravel | -1-3" rocks | 87 | 88 | 1 | |
| | 24" Grouted with | dia OD from | Drilled by | Cable Tool above grade to | | below grade. | |
| Casing Screen | | set from | | _above grade to | feet | Weight | |
| Make | - | Туре | | Slot | | | |
| Pumping te | st | GPM drawd | own to | feet after | h | ours pumping. | |
| | | | | Driller | Jim Parsley License #20 | | |



Page 2 of 3

| | | | Well F | ormation | Log | | Fage 2 G |
|---|---------------------|---|---------------------------------|---|----------------------------|--------------------------|----------|
| | Ci | ity of And | derson - F | uller Prope | rty - Test W | /ell 22-1 | |
| х | TEST | DATE | - | State | Indiana | Project | 5016-F |
| | | Well No | TW #1 | City | Anderson | Section | 5 |
| | PERMANENT | | 613906 | County | Madison | Township | 20N |
| | | UTM | | Civil Twsp | - | Range | 8E |
| OWNER | | | | The second se | Property - CF | | |
| | SCRIPTION | 1000 | - | N State Road | | | |
| Street or | Road | | 201' S of C | CR 800W | | | |
| | | | - | Fi | rom Natura | Ground Le | vel |
| FORMATION | | | Depth top of stratum (ft) | Depth bottom of stratum (ft) | Thickness of stratum | Static Water level | |
| Very fine | to coarse dr | v sand | | 88 | 89 | 1 | |
| Fine medium coarse sand & gravel-1-3" rocks | | | | 89 | 92 | 3 | |
| | oarse sand-fi | the second se | | | | 1 | |
| gravel-large rocks/boulders | | | 92 | 98 | 6 | | |
| | medium coa | | fine | | | | |
| medium coarse gravel-some 2" rocks | | | 98 | 100 | 2 | | |
| | medium coars | | | 100 | 101 | 1 | |
| Very fine | medium coars | e sand & gr | avel | 101 | 106 | 5 | () () |
| Tight pac | k to coarse s | and | | 106 | 111 | 5 | |
| Fine med | lium coarse s | and-fine g | ravel | 111 | 113 | 2 | |
| Fine med | lium coarse s | snad & gra | vel-1-3" | | | | |
| rocks-son | ne larger-soft s | sand gravel | mix | 113 | 118 | 5 | |
| Fine medi | um coarse sa | nd & gravel | -1-3" rocks | 118 | 120 | 2 | |
| Fine medi | um coarse sai | nd & gravel | - 1-2" rocks | 120 | 125 | 5 | |
| Fine medi | um coarse sai | nd & gravel | -2-3" | | | | |
| rocks/bou | Iders | | | 125 | 127 | 2 | |
| | 24" Grouted with | dia | Drilled by | Cable Tool | | | |
| Casing | | OD from | | above grade to | faat | _ below grade. | |
| Screen Make | | set from Type | | to Slot | feet | Weight | |
| Pumping te | st | GPM drawdo | own to | feet after | h | _ ours pumping. | |
| | | | | Driller | Jim Parsley License #20 | | 4 |

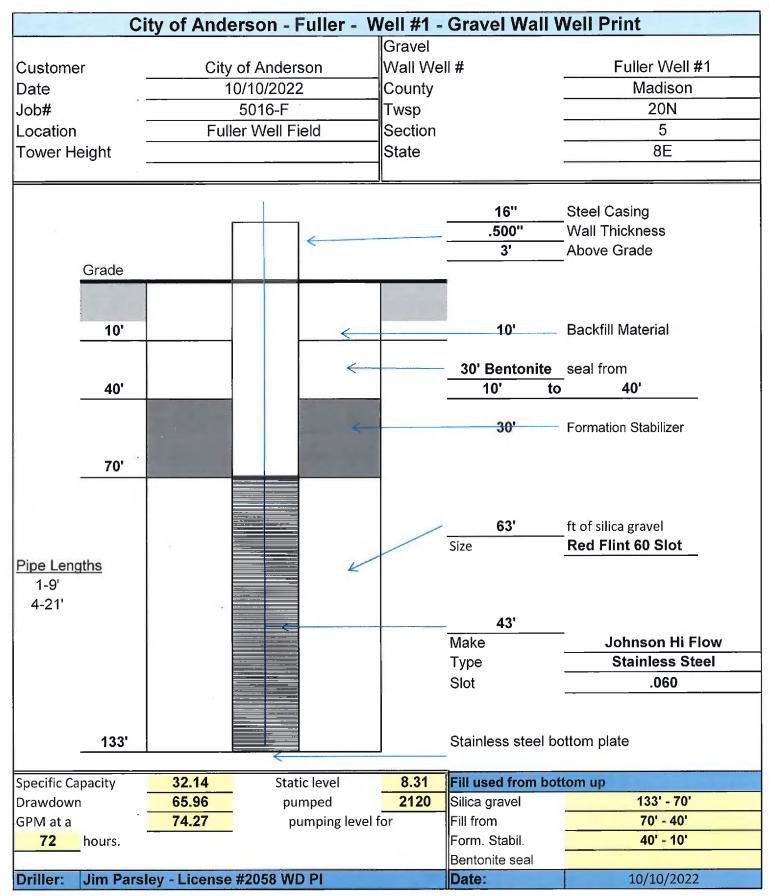
FULLER WELL 1



Page 3 of 3

| | | | Well | Formation | Log | | Fage 5 0 |
|---------------------|---------------|---------------------|---------------------------------|------------------------------------|----------------------------|--------------------------|----------|
| | C | ity of An | | uller Prope | | /ell 22-1 | |
| x | TEST | DATE | 7-19-22 | | Indiana | Project | 5016-F |
| - | 1 | Well No | TW #1 | City | Anderson | Section | 5 |
| | PERMANENT | | 613906 | | Madison | Township | 20N |
| | | UTM | | Civil Twsp | | Range | 8E |
| OWNER | | | | derson - Fuller | Property - CF | | |
| | | | | N State Road | | | |
| Street or | | | 201' S of (| | | | |
| | | | | | rom Natura | Ground Le | vel |
| FORMATION | | | Depth top of stratum (ft) | Depth bottom of stratum (ft) | Thickness of stratum | Static Water level | |
| Fine to co | oarse sand-fi | ne mediun | n coarse | | | | |
| gravel - 1-2" rocks | | | 127 | 133 | 5 | | |
| Limeston | | | | 133 | | | |
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| | | | | | 1 | | 1 |
| Hole | 24" | dia | Drilled by | Cable Tool | | | · · |
| and a start | Grouted with | OD from | | abaua anada ta | | holow grada | |
| Casing Screen | - | OD from set from | - | _above grade to to | feet | _ below grade. Weight | |
| Make | - | Туре | | Slot | | | |
| Pumping tes | st | GPM drawdo | own to | feet after | ho | ours pumping. | |
| | | | | Driller | Jim Parsley License #20 | | |







Page 1 of 2

| | | | Well F | ormation | Log | | |
|----------------------------------|---|--------------------|--------------|-----------------|---------------|--------------------|--------|
| | | Ci | ty of Ande | erson - Test | t Well 22-1 | | |
| Х | TEST | DATE | 1-6-22 | State | Indiana | Project | 4971-F |
| | _1 | Well No | 22-1 | City | Anderson | Section | 5 |
| | PERMANENT | UTM 16T | 0613914 | County | Madison | Township | 20N |
| | | UTM | | Civil Twsp | | Range | 8E |
| OWNER | | | City of And | | <u> </u> | | |
| | SCRIPTION | | | R800 W - 1,0 | 82' E of SR 9 | | |
| Street or | Road | | 225' E of V | V Property Lin | е | | |
| | | | | ALL . | rom Natural | Ground Le | vel |
| | FORM | ATION | | Depth | Depth | Thickness | Static |
| FORMATION | | | | top of | bottom of | of | Water |
| | | | | stratum (ft) | stratum (ft) | stratum | level |
| Top soil | | | | 0 | 1 | 1 | |
| Gray clay v | v/ gravel | | | 1 | 10 | 9 | |
| Fine medium coarse sand & gravel | | | | 10 | 15 | 5 | |
| Gray clay | | | | 15 | 16 | 1 | |
| Fine mediu | Fine medium coarse sand & gravel w/clay | | | 16 | 19 | 3 | 1'6" |
| Sandy gray clay | | | 19 | 61 | 42 | Above Grade | |
| Very sandy | / gray clay w/ | gravel | | 61 | 68 | 7 | |
| Fine mediu | im coarse sa | nd-fine to co | arse gravel | 68 | 75 | 7 | |
| Fine mediu | im coarse sa | nd-fine to co | arse gravel- | | | | |
| large rocks | - 2-3" | | | 75 | 78 | 3 | |
| Fine mediu | im sand-trace | e of fine to m | ned gravel- | | | | |
| trace of cla | ıу | | | 78 | 81 | 3 | |
| Sandy gray | / clay w/ grav | rel | | 81 | 88 | 7 | |
| Fine mediu | im coarse sa | nd-some fine | e to coarse | | | | |
| gravel - bo | ulders | | | 88 | 92 | 4 | |
| Boulders | | | | 92 | 98 | 6 | |
| | | | | int 7. | | | |
| Hole | 6" | dia | Drilled by | Cable Tool | | | |
| | Grouted with | | | | | | |
| Casing | 6 5/8" | OD from | 3' | above grade to | 130' | _below grade. | 10.07 |
| Screen | 5" | set from | 128' PVC | to 133' Slot | _feet .020 | Weight | 18.97 |
| Make Pumping test | Shop | Type GPM drawdo | | feet after | | – ours pumping. | |
| r amping test | | | | Driller | | | |



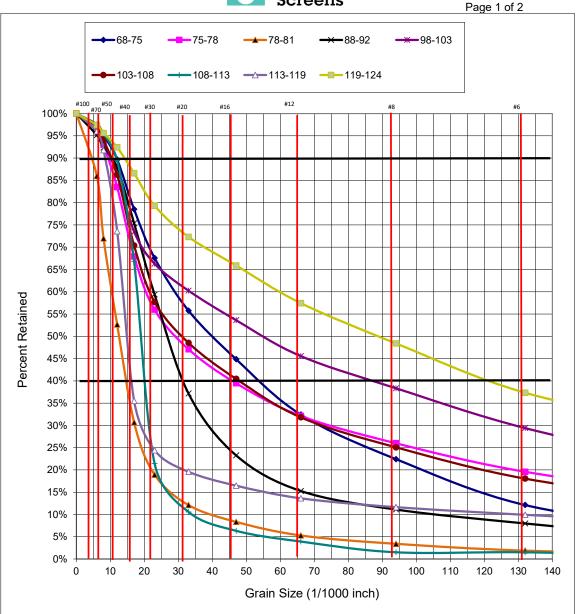
Page 2 of 2

| | | | Well I | Formation | Log | | |
|---|--------------|--------------|---------------|----------------|---------------|-------------------|--------|
| | | С | | erson - Tes | | | |
| х | TEST | DATE | 1-6-22 | State | Indiana | Project | 4971-F |
| | | Well No | 22-1 | City | Anderson | Section | 5 |
| | PERMANENT | | 0613914 | | Madison | Township | 20N |
| | | UTM | | Civil Twsp | | Range | 8E |
| OWNER | | 0.111 | City of And | | L | | |
| LAND DES | CRIPTION | 1 | | CR800 W - 1,0 | 82' E of SR 9 | | |
| Street or R | | | | N Property Lin | | 41.000 | |
| | | | | | | Ground Le | vel |
| | FORM | ATION | | Depth | Depth | Thickness | Static |
| FORMATION | | | top of | bottom of | of | Water | |
| | | | | stratum (ft) | stratum (ft) | stratum | level |
| Fine medium coarse sand & gravel | | | | 98 | 103 | 5 | |
| Fine medium coarse sand-fine to coarse gravel | | | | 103 | 108 | 5 | |
| Fine medium coarse sand - fine gravel | | | 108 | 113 | 5 | | |
| Fine medium | n coarse sar | nd-fine to c | oarse gravel- | | | | |
| large rocks-boulders | | | 113 | 119 | 6 | | |
| Fine medium | n coarse gra | vel-mediur | n to coarse | | | | |
| sand | | | | 119 | 124 | 5 | |
| Fine medium | n coarse gra | vel-mediur | n to coarse | | | | |
| sand - large | rocks 2-3" | | | 124 | 129 | 5 | |
| Fine medium | n coarse sar | nd & gravel | | 129 | 133 | 4 | |
| Sandy gray | clay | | | 133 | 134 | 1 | |
| Limestone | | | | 134 | 136 | 2 | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | e | 11 | B-11-11 | Cohlo Tool | | | |
| Hole Botom: Holo Cr | 6" | dia | Drilled by | Cable Tool | | | |
| Rotary Hole Gr Casing | 6 5/8" | OD from | 3' | above grade to | 130' | below grade. | |
| - Screen | 5" | set from | 128' | to 133' | feet | Weight | 18.97 |
| - Make | Shop | Туре | PVC | Slot | .020 | | 10.37 |
| Pumping test | 12 | GPM drawd | | feet after | | ours pumping. | |
| - | | | | Driller | Rex Bussing | ter | |
| | | | | Simol | License #76 | | |

Johnson Screens 651-636-3900



SAND ANALYSIS



Job Name City of Anderson TW22-1 Location Anderson, IN Driller Bastin Logan

Casing ϕ 24 in Screen ϕ 24 TEL Sample ID 011122-11 Analyzed by: Duvall, Steven Date: 1/11/2022

Desired Yield 1000+ GPM SWL (ft) 1" to 6" above grade

50 slot (0.050") 71'-77' & 101'-107', 15 slot (0.015") 107'-122', 100 slot (0.100") Recommended Slot Size 122'-128', 50 slot (0.050") 128'-133' bgs. Recommended Gravel Pack Natural Development

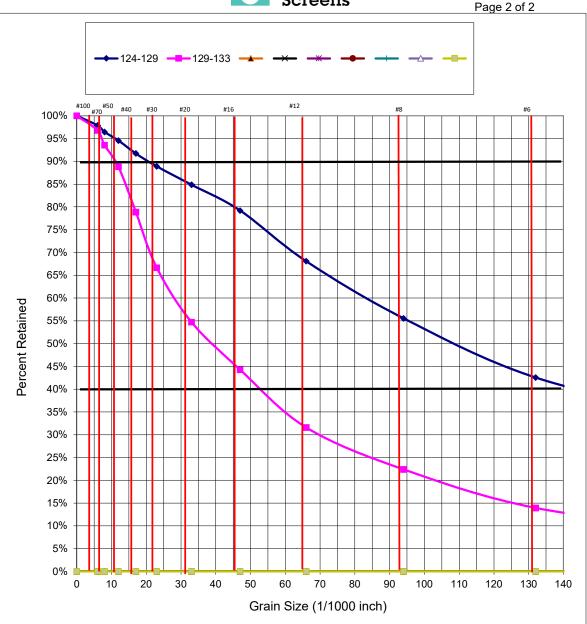
Based exclusively on the samples provided by the contractor, a sieve analysis graph and suggested screen slot size is provided as requested. Since numerous construction considerations and site circumstances influence successful well completion, Johnson Screens assumes no responsibility for final well performance nor awareness of local regulations pertaining to well installations.

Prepared by:Duvall, Steven

Johnson Screens 651-636-3900



SAND ANALYSIS



Job Name City of Anderson TW22-1 Location Anderson, IN Driller Bastin Logan Sample ID 011122-11 Analyzed by: Duvall, Steven Date: 1/11/2022

Casing ϕ 24 in Screen ϕ 24 TEL

Desired Yield 1000+ GPM SWL (ft) 1" to 6" above grade

Recommended Slot Size See page 1 of 2. Recommended Gravel Pack Natural Development

Based exclusively on the samples provided by the contractor, a sieve analysis graph and suggested screen slot size is provided as requested. Since numerous construction considerations and site circumstances influence successful well completion, Johnson Screens assumes no responsibility for final well performance nor awareness of local regulations pertaining to well installations.



Page 1 of 2

| | | | Well F | ormation | Log | | |
|--|----------------------------|--------------|----------------|---------------------------|-----------------|--------------------|--------|
| | | С | ity of And | erson - Tes | t Well 22-2 | | |
| х | TEST | DATE | 1-21-22 | State | Indiana | Project | 4971-F |
| | _ | Well No | 22-2 | City | Anderson | Section | 5 |
| | PERMANENT | UTM 16T | 0613932 | County | Madison | Township | 20N |
| | | UTM | | Civil Twsp | | Range | 8E |
| OWNER | | | City of And | | | | |
| LAND DE | ESCRIPTION | | | | e - 100' W of I | E Property Line | |
| Street or | Street or Road 312' S of S | | | R9 - 1,155' E | | | |
| | | | | F | om Natura | Ground Le | vel |
| | FORM | ATION | | Depth | Depth | Thickness | Static |
| FORMATION | | | | top of | bottom of | of | Water |
| | | | | stratum (ft) | stratum (ft) | stratum | level |
| Top soil | | | | 0 | 1 | 1 | |
| Brown clay w/gravel | | | | 1 | 9 | 8 | |
| Sandy brown clay w/gravel | | | | 9 | 11 | 2 | |
| Fine medium coarse sand & gravel-lg rocks 2-3" | | | 11 | 15 | 4 | | |
| Fine medium coarse sand & gravel-boulders | | | 15 | 19 | 4 | 6' | |
| Sandy gray clay | | | 19 | 22 | 3 | | |
| Brown cla | У | | | 22 | 39 | 17 | |
| Sandy bro | wn clay w/gra | vel | | 39 | 48 | 9 | |
| Sandy gra | ay clay | | | 48 | 66 | 18 | |
| Fine medi | um coarse sar | nd & gravel | | 66 | 71 | 5 | |
| Sandy gra | ay clay w/grave | el | | 71 | 83 | 12 | |
| Fine medi | um coarse sar | nd-fine to c | oarse gravel | 83 | 88 | 5 | |
| Fine medi | um coarse sar | nd-fine to c | oarse gravel | 88 | 93 | 5 | |
| Fine medi | um coarse sar | nd-fine to c | oarse gravel | 93 | 98 | 5 | |
| Fine medi | um coarse sar | nd & gravel | -lg rocks 2-3" | | | | |
| and bould | ers | | | 98 | 103 | 5 | |
| | | | | | | | |
| Hole Botomu Ulala | 6" | dia | Drilled by | Cable Tool | | | |
| | Grouted with | OD from | 3' | above grade to | 116' | below grade. | |
| Casing Screen | <u>6 5/8"</u> 5" | set from | <u> </u> | above grade to to 120' | feet | Weight | 18.97 |
| Make | Shop | Туре | PVC | Slot | .040 | | |
| Pumping te | | GPM drawde | | feet after | | — ours pumping. | |
| | | | | Driller | | | |



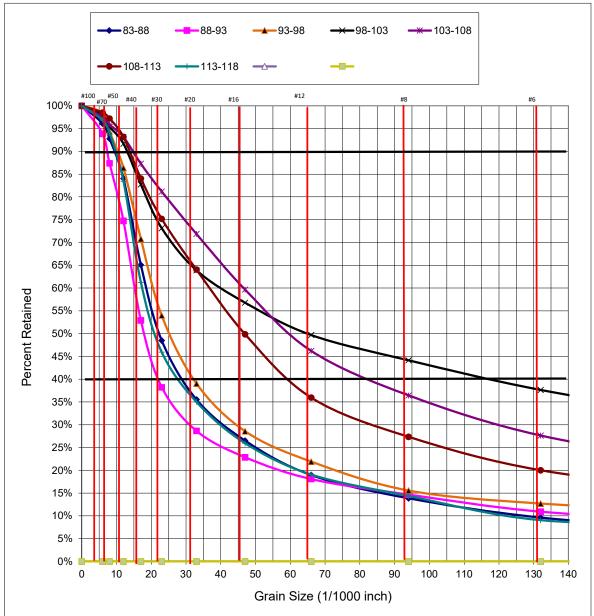
Page 2 of 2

| | | | Well F | ormation | Log | | |
|--|------------------------|-------------|---------------|----------------|-----------------|--------------------|----------|
| | | Ci | ty of And | erson - Test | Well 22-2 | | |
| Х | TEST | DATE | 1-21-22 | State | Indiana | Project | 4971-F |
| | - | Well No | 22-2 | City | Anderson | Section | 5 |
| | PERMANENT | UTM 16T | 0613932 | | Madison | Township | 20N |
| | 1 | UTM | | Civil Twsp | | Range | 8E |
| OWNER | | | City of And | | | | |
| | SCRIPTION | 1 | | | e - 100' W of E | E Property Line | |
| Street or | | | | R9 - 1,155' E | | | |
| | | | | | | Ground Le | vel |
| | FORM | ATION | | Depth | Depth | Thickness | Static |
| | FORM | ATION | | top of | bottom of | of | Water |
| | | | | stratum (ft) | stratum (ft) | stratum | level |
| Fine mediu | im coarse sai | nd & gravel | lg rocks 1-2" | 103 | 108 | 5 | |
| Fine medium coarse sand & gravel-lg rocks 1-2" | | | | 113 | 5 | | |
| Fine medium coarse sand- fine to coarse gravel | | | 113 | 120 | 7 | | |
| Sandy gray clay with boulders | | | 120 | 124 | 4 | | |
| Limestone | | | | 124 | 126 | 2 | |
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| | C ¹¹ | P* | D 111 11 | | | | |
| Hole | 6" | dia | Drilled by | Cable Tool | | · · · - | |
| | Grouted with 6 5/8" | OD from | 3' | above grade to | 116' | below grade. | |
| Casing Screen | 5" | set from | 110' | to 120' | feet | Weight | 18.97 |
| Make | Shop | Туре | PVC | Slot | .040 | | |
| Pumping tes | | GPM drawdo | | feet after | | _ ours pumping. | |
| | | - | | | | | |
| | | | | Driller | Rex Bussing | ger | |
| | | | | | License #76 | | |

Johnson Screens 651-636-3900



SAND ANALYSIS



Job Name City of Anderson TW22-2 Location Anderson, IN Driller Bastin Logan Sample ID 012822-7 Analyzed by: Duvall, Steven Date: 1/31/2022

Casing ϕ 16 in Screen ϕ 16 in Desired Yield 1000+ GPM SWL (ft) 6

Recommended Slot Size 60 slot (0.060") 88'-118' bgs. Recommended Gravel Pack Red Flint #60

Based exclusively on the samples provided by the contractor, a sieve analysis graph and suggested screen slot size is provided as requested. Since numerous construction considerations and site circumstances influence successful well completion, Johnson Screens assumes no responsibility for final well performance nor awareness of local regulations pertaining to well installations.

APPENDIX B.

WATER-LEVEL DATA FROM PUMPING TESTS OF FULLER WELL 1



City of Anderson Fuller Well #1 Step Test October 13, 2022

Monitoring Point 3'6" above grade

Page 1

| | | Pumping | | Static Wate |
|------------|----------|------------|------|-------------|
| Date | Time | Level (ft) | GPM | Level (ft) |
| 10/13/2022 | 9:00 AM | | | 8.31 |
| | 9:01 AM | 22.42 | 768 | |
| | 9:02 AM | 22.92 | | |
| | 9:03 AM | 23.31 | | |
| | 9:04 AM | 23.42 | | |
| | 9:05 AM | 23.60 | | |
| | 9:06 AM | 23.75 | | |
| | 9:07 AM | 23.86 | | |
| | 9:08 AM | 24.00 | | |
| | 9:09 AM | 24.10 | | |
| | 9:10 AM | 24.21 | 768 | |
| - | 9:15 AM | 24.51 | | |
| | 9:20 AM | 24.73 | | |
| | 9:25 AM | 24.86 | | |
| | 9:30 AM | 25.01 | | |
| | 9:35 AM | 25.09 | | |
| 0 | 9:40 AM | 25.20 | | |
| | 9:45 AM | 25.28 | | |
| | 9:50 AM | 25.34 | | |
| | 9:55 AM | 25.41 | | |
| | 10:00 AM | 25.45 | 768 | |
| | 10:01 AM | | 1167 | |
| | 10:02 AM | 35.59 | | |
| | 10:03 AM | 36.02 | | |
| | 10:04 AM | 36.16 | | |
| | 10:05 AM | 36.26 | | |
| | 10:06 AM | 36.41 | | |
| | 10:07 AM | 36.45 | | |
| | 10:08 AM | 36.53 | | |
| • | 10:09 AM | 36.57 | | |
| | 10:10 AM | 36.64 | 1167 | |
| | 10:15 AM | 36.85 | | |
| | 10:20 AM | 37.01 | | |
| | 10:25 AM | 37.13 | | |



City of Anderson Fuller Well #1 Step Test October 13, 2022

Monitoring Point 3'6" above grade Page 2 **Static Water** Pumping Time Level (ft) GPM Level (ft) Date 10/13/2022 10:30 AM 37.24 1167 10:35 AM 37.34 10:40 AM 37.43 10:45 AM 37.51 10:50 AM 37.61 10:55 AM 37.65 37.71 11:00 AM 1167 11:01 AM 1609 11:02 AM 48.58 11:03 AM 48.93 11:04 AM 49.13 11:05 AM 49.34 11:06 AM 49.46 11:07 AM 49.60 11:08 AM 49.68 49.76 11:09 AM 49.82 11:10 AM 1609 11:15 AM 50.06 11:20 AM 50.25 11:25 AM 50.37 11:30 AM 50.50 11:35 AM 50.58 11:40 AM 50.69 11:45 AM 50.75 11:50 AM 50.82 11:55 AM 50.88 12:00 PM 50.95 1609 67.32 2183 12:01 PM 12:02 PM 68.11 68.37 12:03 PM 68.64 12:04 PM 68.77 12:05 PM 12:06 PM 68.91 12:07 PM 69.00



City of Anderson Fuller Well #1 Step Test October 13, 2022

| | '6" above grade | Pumping | | Page Static Water |
|------------|-----------------|------------|--------------|-------------------|
| Date | Time | Level (ft) | GPM | Level (ft) |
| 10/13/2022 | 12:08 PM | 69.07 | | |
| | 12:09 PM | 69.15 | | |
| | 12:10 PM | 69.22 | 2183 | |
| | 12:15 PM | 69.50 | | |
| | 12:20 PM | 69.70 | | |
| | 12:25 PM | 69.85 | | |
| | 12:30 PM | 69.92 | | |
| | 12:35 PM | 70.03 | | |
| | 12:40 PM | 70.15 | | |
| | 12:45 PM | 70.22 | 2183 | |
| | 12:50 PM | 70.28 | | |
| | 12:55 PM | 70.35 | | |
| | 1:00 PM | 70.38 | 2183 | |
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City of Anderson Fuller Well #1 72 Hour Production Test October 17, 2022

| | | Pumping | | Static Water |
|------------|----------|------------|------|--------------|
| Date | Time | Level (ft) | GPM | Level (ft) |
| 10/17/2022 | 8:00 AM | | | 8.30 |
| | 8:15 AM | | | 8.31 |
| | 8:30 AM | | | 8.30 |
| | 8:45 AM | | | 8.30 |
| | 9:00 AM | | | 8.31 |
| Start Test | 9:01 AM | 64.91 | 2120 | |
| | 9:02 AM | 66.63 | | |
| | 9:03 AM | 67.33 | | 1 |
| | 9:04 AM | 67.80 | | 1 |
| | 9:05 AM | 68.09 | | |
| | 9:06 AM | 68.38 | | A / |
| | 9:07 AM | 68.54 | | |
| | 9:08 AM | 68.79 | | |
| | 9:09 AM | 68.89 | | |
| | 9:10 AM | 69.02 | 2120 | |
| | 9:15 AM | 69.57 | | |
| | 9:20 AM | 69.90 | | |
| | 9:25 AM | 70.15 | | 1 |
| | 9:30 AM | 70.34 | | |
| | 9:35 AM | 70.54 | | |
| | 9:40 AM | 70.67 | | |
| | 9:45 AM | 70.80 | 2120 | 1 |
| | 9:50 AM | 70.89 | | |
| | 9:55 AM | 70.96 | | - |
| | 10:00 AM | 71.04 | | |
| | 10:10 AM | 71.21 | | |
| | 10:20 AM | 71.40 | | |
| | 10:30 AM | 71.45 | | |
| | 10:40 AM | 71.56 | | |
| | 10:50 AM | 71.62 | | |
| | 11:00 AM | 71.71 | 2120 | |
| | 11:15 AM | 71.79 | | |
| | 11:30 AM | 71.90 | | |
| | 11:45 AM | 71.93 | | |



City of Anderson

Fuller Well #1

72 Hour Production Test

October 17, 2022

| | aken from 3'6" abo | Pumping | | Page : Static Water |
|------------|--------------------|------------|------|------------------------|
| Date | Time | Level (ft) | GPM | Level (ft) |
| 10/17/2022 | 12:00 PM | 72.02 | 2120 | ., |
| | 12:30 PM | 72.12 | | |
| | 1:00 PM | 72.18 | | 0 |
| | 2:00 PM | 72.33 | | 1 |
| | 3:00 PM | 72.38 | | |
| | 4:00 PM | 72.57 | 2120 | |
| | 5:00 PM | 72.68 | | |
| | 6:00 PM | 72.75 | 2120 | |
| | 7:00 PM | 72.82 | | |
| | 8:00 PM | 72.90 | | |
| | 9:00 PM | 72.93 | | |
| | 10:00 PM | 72.96 | | |
| | 11:00 PM | 72.99 | | 1 |
| 10/18/2022 | 12:00 AM | 73.05 | | |
| | 1:00 AM | 73.10 | | |
| | 2:00 AM | 73.15 | | |
| | 3:00 AM | 73.13 | 2120 | |
| | 4:00 AM | 73.17 | 1 | |
| | 5:00 AM | 73.15 | | |
| | 6:00 AM | 73.20 | | |
| | 7:00 AM | 73.22 | | |
| | 8:00 AM | 73.23 | | |
| | 9:00 AM | 73.30 | | |
| | 10:00 AM | 73.29 | | |
| | 11:00 AM | 73.28 | | |
| | 12:00 PM | 73.28 | 2120 | |
| | 1:00 PM | 73.29 | | 1 |
| | 2:00 PM | 73.30 | | - |
| | 3:00 PM | 73.30 | | |
| | 4:00 PM | 73.31 | | |
| | 5:00 PM | 73.41 | 2120 | |
| | 6:00 PM | 73.45 | | |
| | 7:00 PM | 73.45 | | |
| | 8:00 PM | 73.45 | 2120 | |
| | 9:00 PM | 73.58 | | |
| | 10:00 PM | 73.56 | 2120 | |



City of Anderson Fuller Well #1 72 Hour Production Test October 17, 2022

| | | Pumping | | Static Water |
|------------|----------|------------|------|--------------|
| Date | Time | Level (ft) | GPM | Level (ft) |
| | 11:00 PM | 73.55 | 2120 | |
| 10/19/2022 | 12:00 AM | 73.58 | | |
| | 1:00 AM | 73.60 | | |
| | 2:00 AM | 73.56 | | |
| | 3:00 AM | 73.62 | | |
| | 4:00 AM | 73.68 | | |
| | 5:00 AM | 73.68 | | 1 |
| | 6:00 AM | 73.71 | | 6 |
| | 7:00 AM | 73.71 | | |
| | 8:00 AM | 73.73 | | |
| | 9:00 AM | 73.76 | 2120 | |
| | 10:00 AM | 73.77 | | |
| | 11:00 AM | 73.76 | | |
| | 12:00 PM | 73.74 | | |
| | 1:00 PM | 73.70 | 2120 | |
| | 2:00 PM | 73.70 | | |
| i i | 3:00 PM | 73.75 | 2120 | |
| | 4:00 PM | 73.72 | | |
| | 5:00 PM | 73.81 | 2120 | |
| | 6:00 PM | 73.84 | | |
| | 7:00 PM | 73.91 | | |
| | 8:00 PM | 73.95 | | |
| | 9:00 PM | 74.01 | | · |
| | 10:00 PM | 74.02 | | |
| | 11:00 PM | 74.11 | | |
| 10/20/2022 | 12:00 AM | 74.10 | | |
| | 1:00 AM | 74.11 | 2120 | 1 |
| | 2:00 AM | 74.15 | | |
| | 3:00 AM | 74.16 | | |
| | 4:00 AM | 74.21 | | |
| | 5:00 AM | 74.22 | | |
| | 6:00 AM | 74.21 | | |
| | 7:00 AM | 74.25 | 2120 | |
| | 8:00 AM | 74.26 | | |
| | 9:00 AM | 74.27 | | |



City of Anderson Fuller Well #1 72 Hour Production Test October 17, 2022

| nitoring Point ta | Page Static Wate | | | |
|-------------------|------------------|-----------------------|-----|------------|
| Date | Time | Pumping Level (ft) | GPM | Level (ft) |
| Recovery | 9:01 AM | | | 18.40 |
| | 9:02 AM | | | 17.50 |
| | 9:03 AM | | | 16.81 |
| | 9:04 AM | | | 15.32 |
| | 9:05 AM | | | 14.91 |
| | 9:06 AM | | | 14.61 |
| | 9:07 AM | | | 14.31 |
| | 9:08 AM | | | 14.15 |
| | 9:09 AM | | | 13.95 |
| | 9:10 AM | | | 13.80 |
| | 9:15 AM | | | 13.18 |
| | 9:20 AM | | | 12.75 |
| | 9:25 AM | | | 12.43 |
| | 9:30 AM | | | 12.17 |
| | 9:35 AM | | | 11.97 |
| | 9:40 AM | | | 11.80 |
| | 9:45 AM | | | 11.65 |
| | 9:50 AM | | | 11.52 |
| | 9:55 AM | | | 11.41 |
| | 10:00 AM | | | 11.31 |
| | 10:10 AM | | | 11.13 |
| | 10:20 AM | | | 11.00 |
| | 10:30 AM | | | 10.88 |
| | 10:40 AM | | | 10.77 |
| | 10:50 AM | | | 10.68 |
| | 11:00 AM | | | 10.60 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
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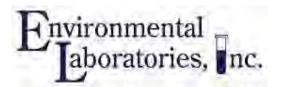
APPENDIX C.

WATER-QUALITY DATA

Instantly access all of your Data 24/7/365 by going to www.envirolabsinc.com and clicking on Client Data Support.

Report To:

Neal McKee Anderson Water-5248002 1128 Cincinnati Avenue Anderson, IN 46011



635 Green Road, PO Box 968, Madison, IN 47250 Tel: 812.273.6699 Fax: 812.273.5788

| Order No.: | 2022102176 |
|----------------|-----------------------------|
| PO No.: | |
| Date Received: | 10/20/2022 |
| Report Date: | 01/17/2023 |
| Project Name: | 2022-10 NEW WELL - RS30 IOC |

Notes:

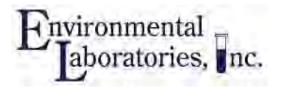
Revision#: 230117 Iron and Manganese results added into the report.

| Order Number | Lab Id | Matrix | Location | | Date Collected | Time Collected | Collected By | Description | Status |
|--------------|------------------|------------------|-------------|-------|-------------------|-------------------|--------------------|-------------|---------------|
| 2022102176 | 2022102176-1 | Drinking Water | FULLER WELL | | 10/19/2022 | 09:30 | MF | | Paid |
| | Test Name | | Results | Units | Analyst | | Detection Limit | Test Method | Analysis Date |
| | Nickel, Total Re | ec(ICP) | <0.0040 | mg/L | HW | | 0.0040 | EPA 200.7 | 10/24/2022 |
| | Sodium, Total F | Rec(ICP) | 6.95 | mg/L | HW | | 1.0 | EPA 200.7 | 10/24/2022 |
| | Mercury, Total | Rec(CVAA) | <0.0002 | mg/L | BRB | | 0.0002 | SM 3112B | 10/28/2022 |
| | Thallium,Total I | Rec(ICP/MS) | <0.0010 | mg/L | SPH | | 0.0010 | EPA 200.8 | 10/26/2022 |
| | Selenium, Total | Rec(ICP/MS) | <0.002 | mg/L | SPH | | 0.002 | EPA 200.8 | 10/26/2022 |
| | Antimony,Total | Rec(ICP/MS) | <0.0010 | mg/L | SPH | | 0.0010 | EPA 200.8 | 10/26/2022 |
| | Beryllium, Tota | Rec(ICP) | <0.002 | mg/L | HW | | 0.002 | EPA 200.7 | 10/24/2022 |
| | Barium, Total R | lec(ICP) | 0.209 | mg/L | HW | | 0.02 | EPA 200.7 | 10/24/2022 |
| | Arsenic, Total R | Rec(ICP/MS) | <0.0010 | mg/L | SPH | | 0.0010 | EPA 200.8 | 10/26/2022 |
| | CVAA Mercury I | Digestion-Liquid | DONE | | BRB | | | SM-3112B | 10/27/2022 |
| | Chromium, Tota | al Rec(ICP) | <0.0060 | mg/L | HW | | 0.0060 | EPA 200.7 | 10/24/2022 |
| | Cadmium,Total | Rec(ICP/MS) | <0.001 | mg/L | SPH | | 0.001 | EPA 200.8 | 10/26/2022 |
| | Iron, Total Rec. | (ICP) | 2.03 | mg/L | HW | | 0.3 | EPA 200.7 | 10/24/2022 |
| | Manganese, To | tal Rec(ICP) | 0.079 | mg/L | HW | | 0.008 | EPA 200.7 | 10/24/2022 |
| | Comments: | | | | | | | | |

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Report To:

Neal McKee Anderson Water-5248002 1128 Cincinnati Avenue Anderson, IN 46011



635 Green Road, PO Box 968, Madison, IN 47250 Tel: 812.273.6699 Fax: 812.273.5788

| Order No.: | 2022102176 |
|----------------|-----------------------------|
| PO No.: | |
| Date Received: | 10/20/2022 |
| Report Date: | 01/17/2023 |
| Project Name: | 2022-10 NEW WELL - RS30 IOC |

Notes:

Revision#: 230117 Iron and Manganese results added into the report.

| Order Number | Lab Id | Matrix | Location | | Date Collected | Time Collected | Collected By | Description | Status |
|--------------|-----------------|----------------|-------------|-------|-------------------|-------------------|--------------------|-----------------|---------------|
| 2022102176 | 2022102176-2 | Drinking Water | FULLER WELL | | 10/19/2022 | 09:30 | MF | | Paid |
| | Test Name | | Results | Units | Analyst | | Detection Limit | Test Method | Analysis Date |
| | Cyanide, Free (| DW) | <0.02 | mg/L | BRB | | 0.02 | SM-4500CN-G & E | 10/31/2022 |
| | Comments: | | | | | | | | |
| Order Number | Lab Id | Matrix | Location | | Date Collected | Time Collected | Collected By | Description | Status |
| 2022102176 | 2022102176-3 | Drinking Water | FULLER WELL | | 10/19/2022 | 09:30 | MF | | Paid |
| | Test Name | | Results | Units | Analyst | | Detection Limit | Test Method | Analysis Date |
| | Fluoride | | 0.177 | mg/L | BRB | | 0.02 | EPA 300.1 | 10/26/2022 |
| | Nitrate (as N) | | <0.05 | mg/L | BRB | | 0.05 | EPA 300.1 | 10/26/2022 |
| | Comments: | | | | | | | | |

Approved by:

sto-

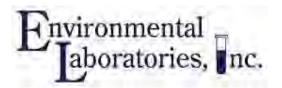
Whitney Wu, Ph.D., Lab Manager

Page 2 of 2

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Report To:

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635 Green Road, PO Box 968, Madison, IN 47250 Tel: 812.273.6699 Fax: 812.273.5788

| Order No.: | 2022102177 |
|----------------|-----------------------------|
| PO No.: | |
| Date Received: | 10/20/2022 |
| Report Date: | 10/26/2022 |
| Project Name: | 2022-10 NEW WELL - RS30 VOC |

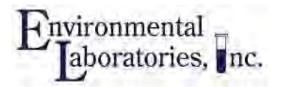
| Order Number | Lab Id | Matrix | Location | | Date Collected | Time Collected | Collected By | Description | Status |
|--------------|----------------------------------|----------------|-------------|---------|-------------------|-------------------|--------------------|-------------|---------------------|
| 2022102177 | 2022102177-1 | Drinking Water | FULLER WELL | | 10/19/2022 | 09:35 | MF | | ApprovedForRele ase |
| | Test Name | | Results | Units | Analyst | | Detection Limit | Test Method | Analysis Date |
| | Methylene Chlo (Dichlorometha | | <0.5 | ug/L | SPH | | 0.5 | EPA 524.2 | 10/21/2022 |
| | Styrene | | <0.5 | ug/L | SPH | | 0.5 | EPA 524.2 | 10/21/2022 |
| | Ethylbenzene | | <0.5 | ug/L | SPH | | 0.5 | EPA 524.2 | 10/21/2022 |
| | Chlorobenzene | 2 | <0.5 | ug/L | SPH | | 0.5 | EPA 524.2 | 10/21/2022 |
| | Carbon Tetrac | hloride | <0.5 | ug/L | SPH | | 0.5 | EPA 524.2 | 10/21/2022 |
| | Total Xylenes | | <0.5 | ug/L | SPH | | 0.5 | EPA 524.2 | 10/21/2022 |
| | 1,1,1-Trichloro | ethane | <0.5 | ug/L | SPH | | 0.5 | EPA 524.2 | 10/21/2022 |
| | Vinyl Chloride | | <0.5 | ug/L | SPH | | 0.5 | EPA 524.2 | 10/21/2022 |
| | Trichloroethyle | ne (TCE) | <0.5 | ug/L | SPH | | 0.5 | EPA 524.2 | 10/21/2022 |
| | Tetrachloroeth | ylene | <0.5 | ug/L | SPH | | 0.5 | EPA 524.2 | 10/21/2022 |
| | Toluene | | <0.5 | ug/L | SPH | | 0.5 | EPA 524.2 | 10/21/2022 |
| | Benzene | | <0.5 | ug/L | SPH | | 0.5 | EPA 524.2 | 10/21/2022 |
| | 1,1-Dichloroeth | nylene | <0.5 | ug/L | SPH | | 0.5 | EPA 524.2 | 10/21/2022 |
| | 1,2,4-Trichloro | benzene | <0.5 | ug/L | SPH | | 0.5 | EPA 524.2 | 10/21/2022 |
| | 1,1,2-Trichloro | ethane | <0.5 | ug/L | SPH | | 0.5 | EPA 524.2 | 10/21/2022 |
| | 4-Bromofluorol | benzene (SS) | 89.42 | percent | SPH | | | EPA 524.2 | 10/21/2022 |
| | 1,4-Dichlorobe | nzene-d4 (SS) | 94.90 | percent | SPH | | | EPA 524.2 | 10/21/2022 |

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| Order No.: | 2022102177 |
|----------------|-----------------------------|
| PO No.: | |
| Date Received: | 10/20/2022 |
| Report Date: | 10/26/2022 |
| Project Name: | 2022-10 NEW WELL - RS30 VOC |

| 1,2-Dichloroethylene,cis | <0.5 | ug/L | SPH | 0.5 | EPA 524.2 | 10/21/2022 |
|----------------------------|------|------|-----|-----|-----------|------------|
| 1,2-Dichloroethylene,trans | <0.5 | ug/L | SPH | 0.5 | EPA 524.2 | 10/21/2022 |
| 1,4-Dichlorobenzene | <0.5 | ug/L | SPH | 0.5 | EPA 524.2 | 10/21/2022 |
| 1,2-Dichloroethane | <0.5 | ug/L | SPH | 0.5 | EPA 524.2 | 10/21/2022 |
| 1,2-Dichlorobenzene | <0.5 | ug/L | SPH | 0.5 | EPA 524.2 | 10/21/2022 |
| 1,2-Dichloropropane | <0.5 | ug/L | SPH | 0.5 | EPA 524.2 | 10/21/2022 |
| Comments: | | | | | | |

Approved by:

sto-1

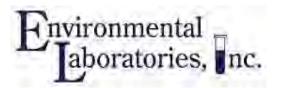
Whitney Wu, Ph.D., Lab Manager

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| Order No.: | 2022102175 |
|----------------|-----------------------------|
| PO No.: | |
| Date Received: | 10/20/2022 |
| Report Date: | 11/21/2022 |
| Project Name: | 2022-10 NEW WELL - RS30 SOC |

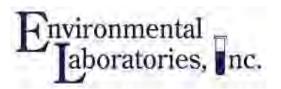
| Order Number | Lab Id | Matrix | Location | | Date Collected | Time Collected | Collected By | Description | Status |
|--------------|-----------------|----------------|-------------|-------|-------------------|-------------------|--------------------|-------------|------------------------|
| 2022102175 | 2022102175-1 | Drinking Water | FULLER WELL | | 10/19/2022 | 10:25 | MF | | ApprovedForRele ase |
| | Test Name | | Results | Units | Analyst | | Detection Limit | Test Method | Analysis Date |
| | Di(2-ethylhexyl | l)phthalate | <0.6 | ug/L | HW | | 0.6 | EPA 525.2 | 10/27/2022 |
| | Methoxychlor | | <0.1 | ug/L | HW | | 0.1 | EPA 525.2 | 10/27/2022 |
| | SOC AG-SPE EX | ktraction | DONE | | TRS | | | EPA 525.2 | 10/26/2022 |
| | Benzo(a)pyren | е | <0.1 | ug/L | HW | | 0.1 | EPA 525.2 | 10/27/2022 |
| | Di(2-ethylhexyl | l)adipate | <0.6 | ug/L | HW | | 0.6 | EPA 525.2 | 10/27/2022 |
| | Simazine | | <0.2 | ug/L | HW | | 0.2 | EPA 525.2 | 10/27/2022 |
| | Hexachlorocycl | opentadiene | <0.5 | ug/L | HW | | 0.5 | EPA 525.2 | 10/27/2022 |
| | Alachlor (Lasso |) | <0.2 | ug/L | HW | | 0.2 | EPA 525.2 | 10/27/2022 |
| | Atrazine | | <0.2 | ug/L | HW | | 0.2 | EPA 525.2 | 10/27/2022 |
| | Comments: | | | | | | | | |
| Order Number | Lab Id | Matrix | Location | | Date Collected | Time Collected | Collected By | Description | Status |
| 2022102175 | 2022102175-2 | Drinking Water | FULLER WELL | | 10/19/2022 | 09:55 | MF | | ApprovedForRele ase |
| | Test Name | | Results | Units | Analyst | | Detection Limit | Test Method | Analysis Date |
| | SOC B Sample | Filtration | DONE | | HW | | | EPA 531.1 | 10/27/2022 |
| | Carbofuran | | <0.9 | ug/L | HW | | 0.9 | EPA 531.1 | 10/27/2022 |
| | Oxamyl (Vydat | e) | <1.0 | ug/L | HW | | 1.0 | EPA 531.1 | 10/27/2022 |

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635 Green Road, PO Box 968, Madison, IN 47250 Tel: 812.273.6699 Fax: 812.273.5788

| Order No.: | 2022102175 |
|----------------|-----------------------------|
| PO No.: | |
| Date Received: | 10/20/2022 |
| Report Date: | 11/21/2022 |
| Project Name: | 2022-10 NEW WELL - RS30 SOC |

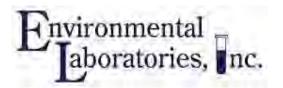
| Order Number | Lab Id | | | | | | | | |
|--------------|-----------------|----------------|-------------|-------|-------------------|-------------------|--------------------|-------------|---------------------|
| | | Matrix | Location | | Date Collected | Time Collected | Collected By | Description | Status |
| 2022102175 | 2022102175-3 | Drinking Water | FULLER WELL | | 10/19/2022 | 10:30 | MF | | ApprovedForRele ase |
| | Test Name | | Results | Units | Analyst | | Detection Limit | Test Method | Analysis Date |
| | Endrin | | <0.1 | ug/L | HW | | 0.1 | EPA 508.1 | 10/31/2022 |
| | Chlordane (alph | na gamma) | <0.05 | ug/L | HW | | 0.05 | EPA 508.1 | 10/31/2022 |
| | SOC C-SPE Extr | action | DONE | | TRS | | | EPA 508.1 | 10/28/2022 |
| | Toxaphene | | <1.0 | ug/L | HW | | 1.0 | EPA 508.1 | 10/31/2022 |
| | Lindane | | <0.1 | ug/L | HW | | 0.1 | EPA 508.1 | 10/31/2022 |
| | Hexachlorobenz | zene | <0.1 | ug/L | HW | | 0.1 | EPA 508.1 | 10/31/2022 |
| | Heptachlor Epo | xide | <0.1 | ug/L | HW | | 0.1 | EPA 508.1 | 10/31/2022 |
| | Heptachlor | | <0.2 ug/L | | HW | | 0.2 | EPA 508.1 | 10/31/2022 |
| | Comments: | | | | | | | | |
| Order Number | Lab Id | Matrix | Location | | Date Collected | Time Collected | Collected By | Description | Status |
| 2022102175 | 2022102175-4 | Drinking Water | FULLER WELL | | 10/19/2022 | 10:20 | MF | | ApprovedForRele ase |
| | Test Name | | Results | Units | Analyst | | Detection Limit | Test Method | Analysis Date |
| | Pentachlorophe | nol | <0.4 | ug/L | HW | | 0.4 | EPA 515.2 | 10/27/2022 |
| | Picloram (Tordo | on) | <1 | ug/L | HW | | 1 | EPA 515.2 | 10/27/2022 |
| : | SOC E-SPE Extr | action | DONE | | TRS | | | EPA 515.2 | 10/24/2022 |

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635 Green Road, PO Box 968, Madison, IN 47250 Tel: 812.273.6699 Fax: 812.273.5788

| Order No.: | 2022102175 |
|----------------|-----------------------------|
| PO No.: | |
| Date Received: | 10/20/2022 |
| Report Date: | 11/21/2022 |
| Project Name: | 2022-10 NEW WELL - RS30 SOC |

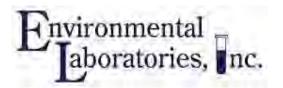
| Order Number | Lab Id | Matrix | Location | | Date Collected | Time Collected | Collected By | Description | Status |
|--------------|----------------------|----------------|-------------|-------|-------------------|-------------------|--------------------|-------------|---------------------|
| 2022102175 | 2022102175-4 | Drinking Water | FULLER WELL | | 10/19/2022 | 10:20 | MF | | ApprovedForRele ase |
| | Test Name | | Results | Units | Analyst | | Detection Limit | Test Method | Analysis Date |
| | 2,4-D | | <1 | ug/L | HW | | 1 | EPA 515.2 | 10/27/2022 |
| | 2,4,5-TP | | <1 | ug/L | HW | | 1 | EPA 515.2 | 10/27/2022 |
| | Dinoseb | | <1 | ug/L | HW | | 1 | EPA 515.2 | 10/27/2022 |
| | Comments: | | | | | | | | |
| Order Number | Lab Id | Matrix | Location | | Date Collected | Time Collected | Collected By | Description | Status |
| 2022102175 | 2022102175-5 | Drinking Water | FULLER WELL | | 10/19/2022 | 09:50 | MF | | ApprovedForRele ase |
| | Test Name | | Results | Units | Analyst | | Detection Limit | Test Method | Analysis Date |
| | Dalapon-LL Ext | raction | DONE | | SPH | | | EPA 552.2 | 10/24/2022 |
| | Dalapon Comments: | | <5 | ug/L | SPH | | 5 | EPA 552.2 | 10/25/2022 |
| Order Number | Lab Id | Matrix | Location | | Date Collected | Time Collected | Collected By | Description | Status |
| 2022102175 | 2022102175-6 | Drinking Water | FULLER WELL | | 10/19/2022 | 09:48 | MF | | ApprovedForRele ase |
| | Test Name | | Results | Units | Analyst | | Detection Limit | Test Method | Analysis Date |
| | SOC F-LL Extra | iction | DONE | | HW | | | EPA 504.1 | 10/26/2022 |
| | Ethylene Dibro | mide (EDB) | <10.0 | ng/L | HW | | 10.0 | EPA 504.1 | 10/26/2022 |

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| Order No.: | 2022102175 |
|----------------|-----------------------------|
| PO No.: | |
| Date Received: | 10/20/2022 |
| Report Date: | 11/21/2022 |
| Project Name: | 2022-10 NEW WELL - RS30 SOC |

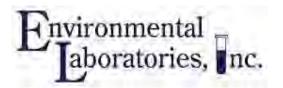
| Order Number | Lab Id | Matrix | Location | | Date Collected | Time Collected | Collected By | Description | Status |
|--------------|-------------------------|----------------|-------------|-------|-------------------|-------------------|--------------------|-------------|------------------------|
| 2022102175 | 2022102175-6 | Drinking Water | FULLER WELL | | 10/19/2022 | 09:48 | MF | | ApprovedForRele ase |
| | Test Name | | Results | Units | Analyst | | Detection Limit | Test Method | Analysis Date |
| | 1,2-Dibromo-3 (DBCP) | -Chloropropane | <0.02 | ug/L | HW | | 0.02 | EPA 504.1 | 10/26/2022 |
| | Comments: | | | | | | | | |
| Order Number | Lab Id | Matrix | Location | | Date Collected | Time Collected | Collected By | Description | Status |
| 2022102175 | 2022102175-7 | Drinking Water | FULLER WELL | | 10/19/2022 | 10:15 | MF | | ApprovedForRele ase |
| | Test Name | | Results | Units | Analyst | | Detection Limit | Test Method | Analysis Date |
| | SOC H-SPE Ext | raction | DONE | | TRS | | | EPA 549.2 | 10/21/2022 |
| | Diquat | | <2.0 | ug/L | HW | | 2.0 | EPA 549.2 | 10/31/2022 |
| | Comments: | | | | | | | | |
| Order Number | Lab Id | Matrix | Location | | Date Collected | Time Collected | Collected By | Description | Status |
| 2022102175 | 2022102175-8 | Drinking Water | FULLER WELL | | 10/19/2022 | 10:30 | MF | | ApprovedForRele ase |
| | Test Name | | Results | Units | Analyst | | Detection Limit | Test Method | Analysis Date |
| | SOC I-SPE Extr | raction | DONE | | TRS | | | EPA 548.1 | 10/21/2022 |
| | Endothall | | <9 | ug/L | HW | | 9 | EPA 548.1 | 10/31/2022 |
| | Comments: | | | | | | | | |

Page 4 of 5

Instantly access all of your Data 24/7/365 by going to www.envirolabsinc.com and clicking on Client Data Support.

Report To:

Neal McKee Anderson Water-5248002 1128 Cincinnati Avenue Anderson, IN 46011



635 Green Road, PO Box 968, Madison, IN 47250 Tel: 812.273.6699 Fax: 812.273.5788

| Order No.: | 2022102175 |
|----------------|-----------------------------|
| PO No.: | |
| Date Received: | 10/20/2022 |
| Report Date: | 11/21/2022 |
| Project Name: | 2022-10 NEW WELL - RS30 SOC |

| Order Number | Lab Id | Matrix | Location | | Date Collected | Time Collected | Collected By | Description | Status |
|--------------|----------------------------------|----------------------------------|-------------|----------------|-------------------------|-------------------|--------------------|-------------------------------|------------------------|
| 2022102175 | 2022102175-9 | Drinking Water | FULLER WELL | | 10/19/2022 | 10:00 | MF | | ApprovedForRele ase |
| | Test Name | | Results | Units | Analyst | | Detection Limit | Test Method | Analysis Date |
| | Sample Prepara | ation-Filtration | DONE | | HW | | | EPA 547 | 10/28/2022 |
| | Glyphosate (Ro | ound-up) | <70 | ug/L | HW | | 70 | EPA 547 | 10/28/2022 |
| | Comments: | | | | | | | | |
| Order Number | Lab Id | Matrix | Location | | Date Collected | Time Collected | Collected By | Description | Status |
| 2022102175 | 2022102175- 10 | Drinking Water | FULLER WELL | | 10/19/2022 | 10:05 | MF | Pace Sample ID: 2104660-01 | ApprovedForRele ase |
| | Test Name | | Results | Units | Analyst | | Detection Limit | Test Method | Analysis Date |
| | PCB Screening | | <0.0002 | mg/L | FO | | 0.0002 | EPA 508 | 10/27/2022 |
| | Comments: | Pace Madisonvi Pace/Madisonvi | | d the analysis | sample had lab error at | : | | | |
| Order Number | Lab Id | Matrix | Location | | Date Collected | Time Collected | Collected By | Description | Status |
| 2022102175 | 2022102175- 11 | Drinking Water | FULLER WELL | | 10/19/2022 | 10:10 | MF | Pace Sample ID: 2104660-02 | ApprovedForRele ase |
| | Test Name | | Results | Units | Analyst | | Detection Limit | Test Method | Analysis Date |
| | | - | F 00 | ng/l | FO | | 5.00 | EPA 1613 | 10/31/2022 |
| | 2,3,7,8-TCDD (Drinking Water | | <5.00 | pg/L | 10 | | 5.00 | | 10/51/2022 |

Approved by:

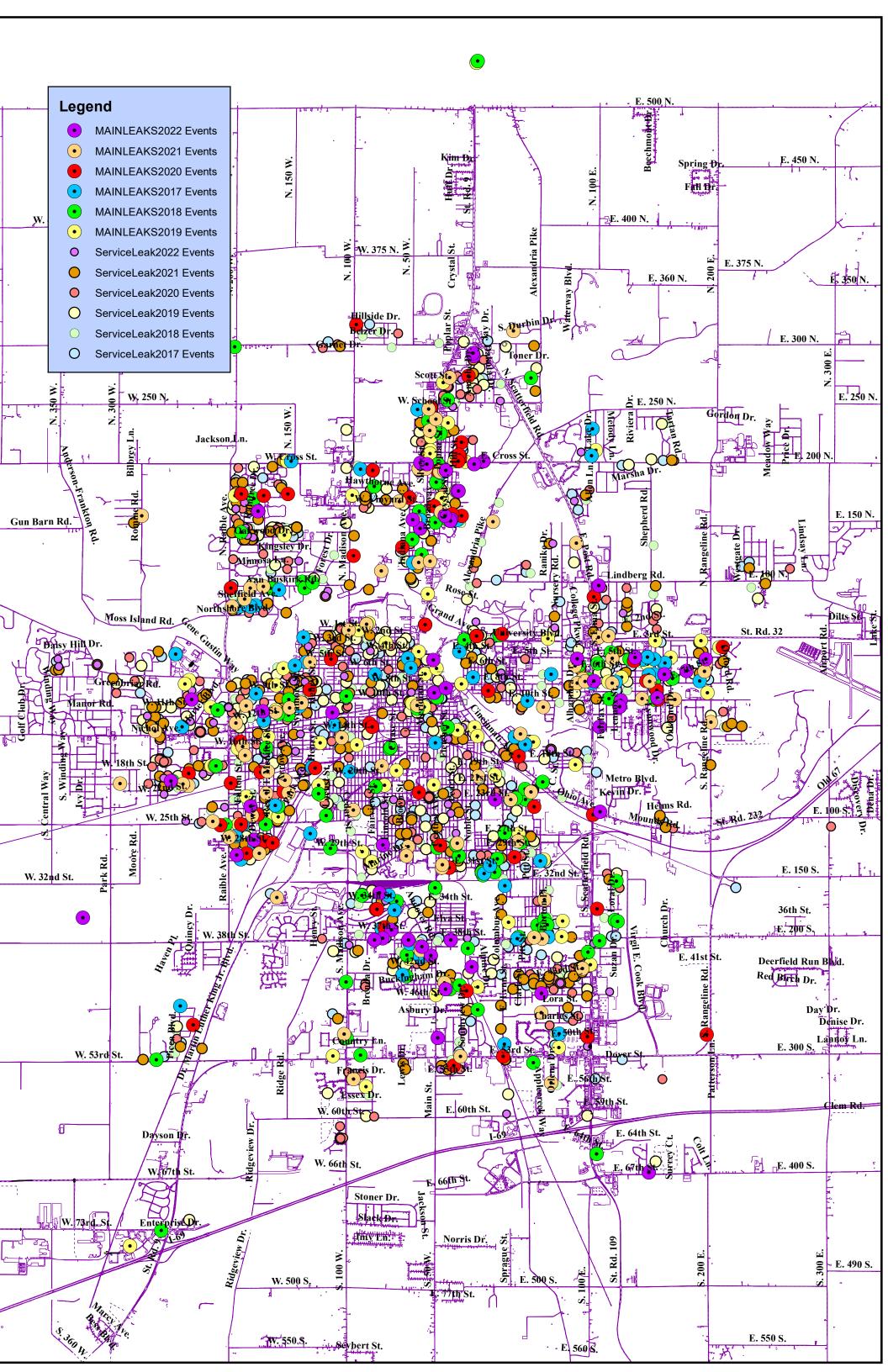
sto-1

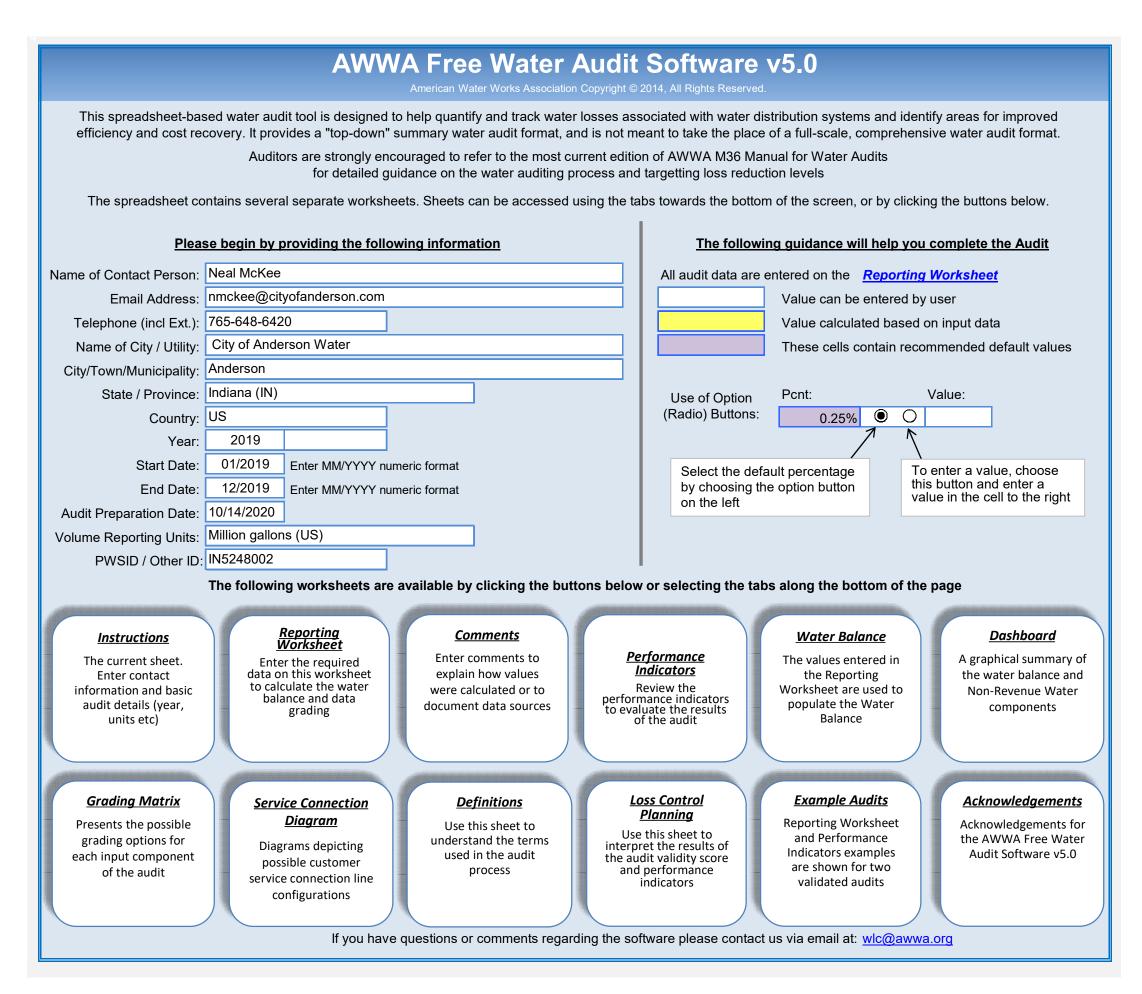
Page 5 of 5

Whitney Wu, Ph.D., Lab Manager

| Anders | o n | CHEM W | O = Intern | al Chemic | al Wash C | Dut w/Rep | oort | VIS = V | isual Insp | ection w/ | Report | PW = | External | Pressure | Wash | Mixer = F | AX active | mixer wit | th warrant | у |
|--------------------------------------|------------------------------------|-----------------------|---------------------------|--------------------------------------|----------------------------|----------------------------|-------------------------------|-----------------------|-----------------------|-----------------------|----------------------------|---------------------------|----------------------------|-----------------------|----------------------------|----------------------------|-----------------------|----------------------------|---------------------------|---------------------------|
| Anuers | UII | REPAIRS | = Welding | <mark>, OSHA c</mark> o | mpliance | , etc | | EXT = Ext | erior Ove | rcoat | INT W | /ET = Intei | nal Renov | vation | | EXT | SP6 = Exte | erior Blast | / Contain | ment |
| | Year 1 | Year 2 | Year 3 | Year 4 | Year 5 | Year 6 | Year 7 | Year 8 | Year 9 | Year 10 | Year 11 | Year 12 | Year 13 | Year 14 | Year 15 | Year 16 | Year 17 | Year 18 | Year 19 | Year 20 |
| Tank | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 | 2028 | 2029 | 2030 | 2031 | 2032 | 2033 | 2034 | 2035 | 2036 | 2037 |
| 8th Street 500KG-Elv | EXT INT WET REPAIRS MIXER | vis | VIS | CHEM WO | VIS | VIS | CHEM WO | VIS | VIS | CHEM WO | VIS | ЕХТ | CHEM WO | VIS | VIS | INT WET | vis | VIS | CHEM WO | VIS |
| \$ / YR | \$56,557 | \$56,557 | \$56,557 | \$56,557 | \$56,557 | \$56,557 | \$56,557 | \$56,557 | \$56,557 | \$56,557 | \$39,613 | \$41,015 | \$42,467 | \$43,971 | \$45,527 | \$47,139 | \$48,808 | \$50,535 | \$52,324 | \$54,177 |
| 10th Street 500KG-Elv | MIXER CHEM WO REPAIRS | vis | EXT INT WET | VIS | VIS | CHEM WO | VIS | VIS | CHEM WO | VIS | VIS | CHEM WO | VIS | ЕХТ | VIS | VIS | CHEM WO | INT WET | VIS | VIS |
| \$ / YR | \$49,788 | \$49,788 | \$49,788 | \$49,788 | \$49,788 | \$49,788 | \$49,788 | \$49,788 | \$49,788 | \$49,788 | \$39,045 | \$40,427 | \$41,858 | \$43,340 | \$44,874 | \$46,463 | \$48,108 | \$49,811 | \$51,574 | \$53,400 |
| Range Line 1MM-Elv | MIXER CHEM WO REPAIRS | vis | VIS | EXT INT DRY INT WET REPAIRS | VIS | VIS | CHEM WO | VIS | PW VIS | CHEM WO | VIS | VIS | CHEM WO | VIS | EXT | vis | vis | CHEM WO | INT WET | VIS |
| \$ / YR | \$74,426 | \$74,426 | \$74,426 | \$74,426 | \$74,426 | \$74,426 | \$74,426 | \$74,426 | \$74,426 | \$74,426 | \$64,799 | \$67,093 | \$69,468 | \$71,927 | \$74,473 | \$77,110 | \$79,839 | \$82,666 | \$85,592 | \$88,622 |
| Columbus 1MM-ELV | MIXER CHEM WO REPAIRS PW | vis | VIS | CHEM WO | VIS | VIS | EXT SP6 INT WET REPAIRS | VIS | CHEM WO | VIS | PW VIS | CHEM WO | VIS | VIS | CHEM WO | vis | EXT | VIS | CHEM WO | INT WET |
| \$ / YR | \$60,000 | \$60,000 | \$60,000 | \$60,000 | \$60,000 | \$60,000 | \$164,278 | \$164,278 | \$164,278 | \$164,278 | \$164,278 | \$164,278 | \$71,778 | \$74,319 | \$76,950 | \$79,674 | \$82,494 | \$85,415 | \$88,438 | \$91,569 |
| Fairview 1MM-Elv | wo | VIS | VIS | wo | VIS | VIS | wo | VIS | VIS | wo | | | | | | | | | | |
| \$ / YR | \$1,604 | \$1,604 | \$1,604 | \$1,604 | \$1,604 | \$1,604 | \$1,604 | \$1,604 | \$1,604 | \$1,604 | | | | | | | | | | |
| Cross Street 500KG-Elv | MIXER CHEM WO REPAIRS | VIS | VIS | VIS | EXT INT WET REPAIRS | VIS | VIS | CHEM WO | VIS | VIS | CHEM WO | VIS | VIS | CHEM WO | VIS | EXT | CHEM WO | VIS | VIS | INT WET |
| \$ / YR | \$44,496 | \$44,496 | \$44,496 | \$44,496 | \$44,496 | \$44,496 | \$44,496 | \$44,496 | \$44,496 | \$44,496 | \$39,068 | \$40,451 | \$41,883 | \$43,366 | \$44,901 | \$46,490 | \$48,136 | \$49,840 | \$51,604 | \$53,431 |
| Park Road 2MM-Hydro | wo | VIS | VIS | wo | VIS | VIS | wo | VIS | VIS | wo | | | | | | | | | | |
| \$ / YR | \$1,961 | \$1,961 | \$1,961 | \$1,961 | \$1,961 | \$1,961 | \$1,961 | \$1,961 | \$1,961 | \$1,961 | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| Total \$ / YR Total \$ / Month | \$288,832 | \$288,832 \$24.069 | \$288,832 | \$288,832 \$24.069 | \$288,832 \$24.069 | \$288,832 \$24.069 | \$393,110 \$32.759 | \$393,110 \$32.759 | \$393,110 \$32.759 | \$393,110 \$32.759 | \$346,803 \$28,900 | \$353,264 | \$267,455 \$22.288 | \$276,922 \$23.077 | \$286,725 \$23.894 | \$296,876 \$24.740 | \$307,385 \$25.615 | \$318,266 \$26.522 | \$329,533 | \$341,198 |
| 21,500 meters, \$ / Meter / Month | \$24,069 \$1.12 | \$24,069 | \$24,069 \$1.12 | \$1.12 | \$ 24,069 \$1.12 | \$ 24,069 \$1.12 | \$1.52 | \$1.52 | \$1.52 | \$1.52 | \$ 28,900 \$1.34 | \$29,439 \$1.37 | \$ 22,288 \$1.04 | \$1.07 | \$ 23,894 \$1.11 | \$ 24,740 \$1.15 | \$25,615 \$1.19 | \$ 26,522 \$1.23 | \$27,461 \$1.28 | \$28,433 \$1.32 |

| 8th Street - REPAIRS | 10th Street - REPAIRS | Range Line - REPAIRS | Columbus - REPAIRS | Fairview - REPAIRS | Cross Street - REPAIRS | Park Road - REPAIRS |
|------------------------------------|------------------------------------|------------------------------------|-----------------------------|--------------------|-----------------------------------|---------------------|
| Remove CP system | Install Safety Cable Climbs | Install Safety Cable Climbs | Lead Containment System | | Install Safety Cable Climbs | |
| Seal weld 14 CP holes | Install PAX mixer | Install PAX mixer | Install PAX mixer | | Install PAX mixer | |
| nstall Safety Cable Climbs | Install conduit to roof for mixer | Install conduit to roof for mixer | Install Safety Cable Climbs | | Install conduit to roof for mixer | |
| nstall PAX mixer | | Concrete foundation repair | | | | |
| nstall conduit to roof for mixer | | | | | | |
| 8th Street - PAINT | 10th Street - PAINT | Range Line - PAINT | Columbus - PAINT | Fairview - PAINT | Cross Street - PAINT | Park Road - PAINT |
| xterior - Extra Prep work on riser | Exterior - Heavy Power Wash | Exterior - Heavy Power Wash | Exterior - SP6 Blast | | Exterior - Heavy Power Wash | |
| kterior - Heavy Power Wash | Exterior - SP2/SP3 preparation | Exterior - SP2/SP3 preparation | Exterior - 2 New Logos | | Exterior - SP2/SP3 preparation | |
| xterior - SP2/SP3 preparation | Exterior - Re-trace logo x 2 sides | Exterior - Re-trace logo x 2 sides | Exterior - 3-Coats Paint | | Exterior - Re-trace logo x 1 side | |
| xterior - Re-trace logo x 1 side | Exterior - 2-Coat Over Coat | Exterior - 2-Coat Over Coat | INT WET - SP10 preparation | | Exterior - 2-Coat Over Coat | |
| xterior - 2-Coat Over Coat | INT WET - SP10 preparation | INT DRY - SP7 preparation | INT WET - 2-Coats Epoxy | | INT WET - SP10 preparation | |
| T WET - SP10 preparation | INT WET - Stripe weld seams | INT DRY - 1-Coat Epoxy | INT WET -Stripe Weld Seams | | INT WET - Stripe weld seams | |
| T WET - Stripe weld seams | INT WET - 2-Coats Epoxy | INT WET - SP10 preparation | | | INT WET - 2-Coats Epoxy | |
| NT WET - 2-Coats Epoxy | | INT WET - Stripe Weld Seams | | | | |
| | | INT WET - 2-Coats Epoxy | | | | |





| | | | | | e. | | | 0 - 0 |
|-------------|---------------------------------|---|----------------|---------------------------|-------------------------------|--|---|---------------------------|
| | | AWV | | Water Audit So | | | WA American Water Worl | AS v5.0 ks Association |
| | | | <u>Repo</u> | orting Workshee | <u>et</u> | | Copyright © 2014, All Rig | |
| ? | Click to access definition | Water Audit Report for: Cit | v of Ande | rson Water (IN524800 | 12) | | | |
| + | Click to add a comment | Reporting Year: | 2019 | 1/2019 - 12/2019 | | | | |
| Plaas | e enter data in the white cells | below. Where available, metered values should l | na usad: if n | netered values are unavai | lable please estimate a value | Indicate your confidence | ce in the accuracy of the | |
| | | ent (n/a or 1-10) using the drop-down list to the le | | | | | | |
| | | All volumes | to be ente | ered as: MILLION GAL | LONS (US) PER YEAR | | | |
| | To sele | ct the correct data grading for each input, de | | | | | | _ |
| | | the utility meets or exceeds <u>all</u> criteria for th | • | - | | | Supply Error Adjustmer | nts |
| WAT | ER SUPPLIED | | < | Enter grading | in column 'E' and 'J' | 1 6/16. | Value: | _ |
| | | Volume from own sources: + | ? 5 | 3,798.321 | MG/Yr + ? | 5 -2.00% | | MG/Yr |
| | | Water imported: + Water exported: + | ? n/a ? n/a | | MG/Yr + ? MG/Yr + ? | | | MG/Yr MG/Yr |
| | | | | | | | or value for under-regist | |
| | | WATER SUPPLIED: | | 3,875.838 | MG/Yr | - | value for over-registra | |
| | | | | | | | | _ |
| AUT | IORIZED CONSUMPTION | Billed metered: + | ? 7 | 2,378.991 | MG/Yr | | Click here: ? for help using option | |
| | | Billed unmetered: + | ? n/a | | MG/Yr | | buttons below | |
| | | Unbilled metered: + | ? n/a | | MG/Yr | Pcnt: | Value: | _ |
| | | Unbilled unmetered: + | ? 5 | 48.448 | | 1.25% | 0 | MG/Yr |
| | De | efault option selected for Unbilled unmete | ered - a gra | | | A | Use buttons to select | |
| | | AUTHORIZED CONSUMPTION: | ? | 2,427.439 | MG/Yr | | percentage of water | |
| | | | | | | | supplied <u>OR</u> | |
| WAT | ER LOSSES (Water Supp | lied - Authorized Consumption) | | 1,448.399 | MG/Yr | | value | |
| | rent Losses | | | , | | Pcnt: | value: | |
| <u> </u> | tent Losses | Unauthorized consumption: + | ? | 9.690 | MG/Yr | 0.25% | | MG/Yr |
| | Default | option selected for unauthorized consum | | | | | | |
| | | Customer metering inaccuracies: + | | 125.210 | MG/Yr | 5.00% 🔘 | 0 | MG/Yr |
| | | Systematic data handling errors: + | ? 5 | | MG/Yr | 0.25% | C | MG/Yr |
| | Defa | ult option selected for Systematic data ha | ndling er | rors - a grading of 5 is | applied but not displayed | d | | _ |
| | | Apparent Losses: | ? | 140.847 | MG/Yr | | | |
| | | | | | | | | |
| <u>Real</u> | Losses (Current Annual I | Real Losses or CARL) | | | | | | |
| | Real Losse | es = Water Losses - Apparent Losses: | ? | 1,307.552 | MG/Yr | | | |
| | | WATER LOSSES: | | 1,448.399 | MG/Yr | | | |
| | | | | | | | | _ |
| NON | REVENUE WATER | | ? | 1,496.847 | MONE | | | |
| = Wat | er Losses + Unbilled Metered | + Unbilled Unmetered | 1 | 1,490.047 | WG/T | | | |
| | | | | | | | | _ |
| 2.01 | | Length of mains: + | ? 7 | 420.0 | miles | | | |
| | Number of a | active AND inactive service connections: | ? 7 | 24,766 | TIMES | | | |
| | - | Service connection density: | ? | 59 | conn./mile main | | | |
| ٨ | ouotomor motors to start | logated at the surbates or provide line 2 | | N | | | | |
| Are | | located at the curbstop or property line? Average length of customer service line: + | ? | Yes | | ne, <u>beyond</u> the property e responsibility of the ut | | |
| | - | th of customer service line has been set t | | d a data grading score | | e responsibility of the u | unity) | |
| | 0 | Average operating pressure: + | ? 9 | 60.0 | | | | |
| | | | | | | | | |
| cos | Γ ΔΑΤΑ | | | | | | | |
| | | I annual cost of operating water system: | 2 - | \$16,714,103 | \$/Vear | | | |
| | illa | annual cost of operating water system. | / | ψ10,714,103 | ψησαι | | | |

| Customer retail unit cost (applied to Apparent Losses): | - ? | 8 | \$3.30 | \$/100 cubic feet (ccf) | |
|---|-----|---|----------|--|------------|
| Variable production cost (applied to Real Losses): | - ? | 7 | \$239.28 | \$/Million gallons Use Customer Retail Unit Cost to value re | eal losses |

WATER AUDIT DATA VALIDITY SCORE:

*** YOUR SCORE IS: 60 out of 100 ***

A weighted scale for the components of consumption and water loss is included in the calculation of the Water Audit Data Validity Score

PRIORITY AREAS FOR ATTENTION:

Based on the information provided, audit accuracy can be improved by addressing the following components:

1: Volume from own sources

2: Customer metering inaccuracies

3: Billed metered

| | AWWA Free Water Audit Software: WAS v5.0 |
|--|---|
| | System Attributes and Performance IndicatorsAmerican Water Works Association. Copyright © 2014, All Rights Reserved. |
| | Water Audit Report for: City of Anderson Water (IN5248002) Reporting Year: 2019 1/2019 - 12/2019 |
| | *** YOUR WATER AUDIT DATA VALIDITY SCORE IS: 60 out of 100 *** |
| <u>System Attributes:</u> | Apparent Losses: 140.847 MG/Yr |
| | + Real Losses: 1,307.552 MG/Yr |
| | = Water Losses: 1,448.399 MG/Yr |
| | Inavoidable Annual Real Losses (UARL): 131.12 MG/Yr |
| | Annual cost of Apparent Losses: \$621,341 |
| | Annual cost of Real Losses: \$312,871 Valued at Variable Production Cost |
| Performance Indicators: | Return to Reporting Worksheet to change this assumpiton |
| | Non-revenue water as percent by volume of Water Supplied: 38.6% |
| Financial: | Non-revenue water as percent by cost of operating system: 5.7% Real Losses valued at Variable Production Cost |
| Г | Apparent Losses per service connection per day: 15.58 gallons/connection/day |
| Operational Efficiency (| Real Losses per service connection per day: 144.65 gallons/connection/day |
| Operational Efficiency: | Real Losses per length of main per day*: N/A |
| L | Real Losses per service connection per day per psi pressure: 2.41 gallons/connection/day/psi |
| | |
| | From Above, Real Losses = Current Annual Real Losses (CARL): 1,307.55 million gallons/year |
| | Infrastructure Leakage Index (ILI) [CARL/UARL]: 9.97 |
| * This performance indicator applies for | r systems with a low service connection density of less than 32 service connections/mile of pipeline |
| | |

AWWA Free Water Audit Software v6.0

American Water Works Association Copyright © 2020, All Rights Reserved.

This spreadsheet-based water audit tool is designed to help quantify and track water losses associated with water distribution systems and identify areas for improved efficiency and cost recovery. It provides a "top-down" summary water audit format and is not meant to take the place of a full-scale, comprehensive water audit format. Auditors are strongly encouraged to refer to the most current edition of AWWA M36 Manual for Water Audits for detailed guidance on the water auditing process and targeting loss reduction levels. This tool contains several separate worksheets. Sheets can be accessed using the tabs at the bottom of the screen, or by clicking the TOC links

Table of Contents (TOC)

Start Page audit details.

- Enter the required data on this worksheet to calculate the **Worksheet** water balance and data grading.
- Interactive Data Answer questions about operational practices for each audit input, and the data validity grades will automatically Grading populate.
 - Dashboard Review NRW components, performance indicators and graphical outputs to evaluate the results of the audit.
 - Enter notes to explain how values were calculated, Notes document data sources, and related information about data management practices.
 - By popular demand! A blank sheet. **Blank Sheet** The world is your canvas.
- The values entered in the Worksheet automatically Water Balance populate the Water Balance.
- Loss Control Use this sheet to interpret the results of the audit validity Planning score and performance indicators.
- Use this sheet to understand the terms used in the audit **Definitions** process.
- Service Diagrams depicting possible customer service connection Connection line configurations. Diagram
- Acknowledge- Acknowledgements for development of the AWWA Free ments Water Audit Software v6.0.

AWWA Web Resources for Water Loss Control

https://www.awwa.org/Resources-Tools/Resource-Topics/Water-Loss-Control Items referenced in the Free Water Audit Software v6.0 on the web: Data Grading Matrix v6.0 Example Water Audit v6.0

Water Audit Compiler v6.0 AWWA Reports on Performance Indicators M36 Manual

If you have questions or comments regarding this software please contact us at: wlc@awwa.org

FWAS v6.0 below. In order of appearance in Enter Basic Information Key of Input Acronyms the Worksheet Anderson Water Department Name of Utility: VOS Volume from Own Sources Name of Contact Person: Neal McKee VOSEA VOS Error Adjustment nmckee@cityofanderson.com Email: WI Water Imported Telephone | Ext.: 765-648-6420 WIEA WI Error Adjustment City/Town/Municipality: Anderson WE Water Exported State / Province: Indiana (IN) WEEA WE Error Adjustment **BMAC** Billed Metered Authorized Consumption Country: USA **BUAC** Billed Unmetered Authorized Consumption Jun 10 2021 Audit Preparation Date: **UMAC** Unbilled Metered Authorized Consumption 2021 Audit Year: **UUAC** Unbilled Unmetered Authorized Consumption Calendar (Fiscal, Calendar, etc) Audit Year Label: **SDHE** Systematic Data Handling Errors Audit Period Start Date: Jan 01 2021 **Customer Metering Inaccuracies** СМІ Audit Period End Date: Dec 31 2021 **UC** Unauthorized Consumption Volume Reporting Units: Million gallons (US) **Lm** Length of mains Water System Structure: Retail Nc Number of service connections Water Type: Potable Water Average length of (private) customer service line Lp System ID Number: 5248002 Average Operating Pressure AOP Validator Name/ID: Jill Curry CRUC Customer Retail Unit Charge Validator Email: jill@recurry.com/WV220069 Variable Production Cost VPC 58,542 Estimated Total Population Served by Water Utility: Optional default **Color Key** User input Calculated Guidance for the Worksheet Guidance for the Interactive Data Grading

Choosing to enter unit of percent or volume (applies to VOSEA, WIEA, WEEA, CMI) choose entry option:

1.00% percent or 25.000 volume

Choosing to enter default or custom input (applies to UUAC, SDHE, UC) choose entry option:

0.25% default or 75.000 custom

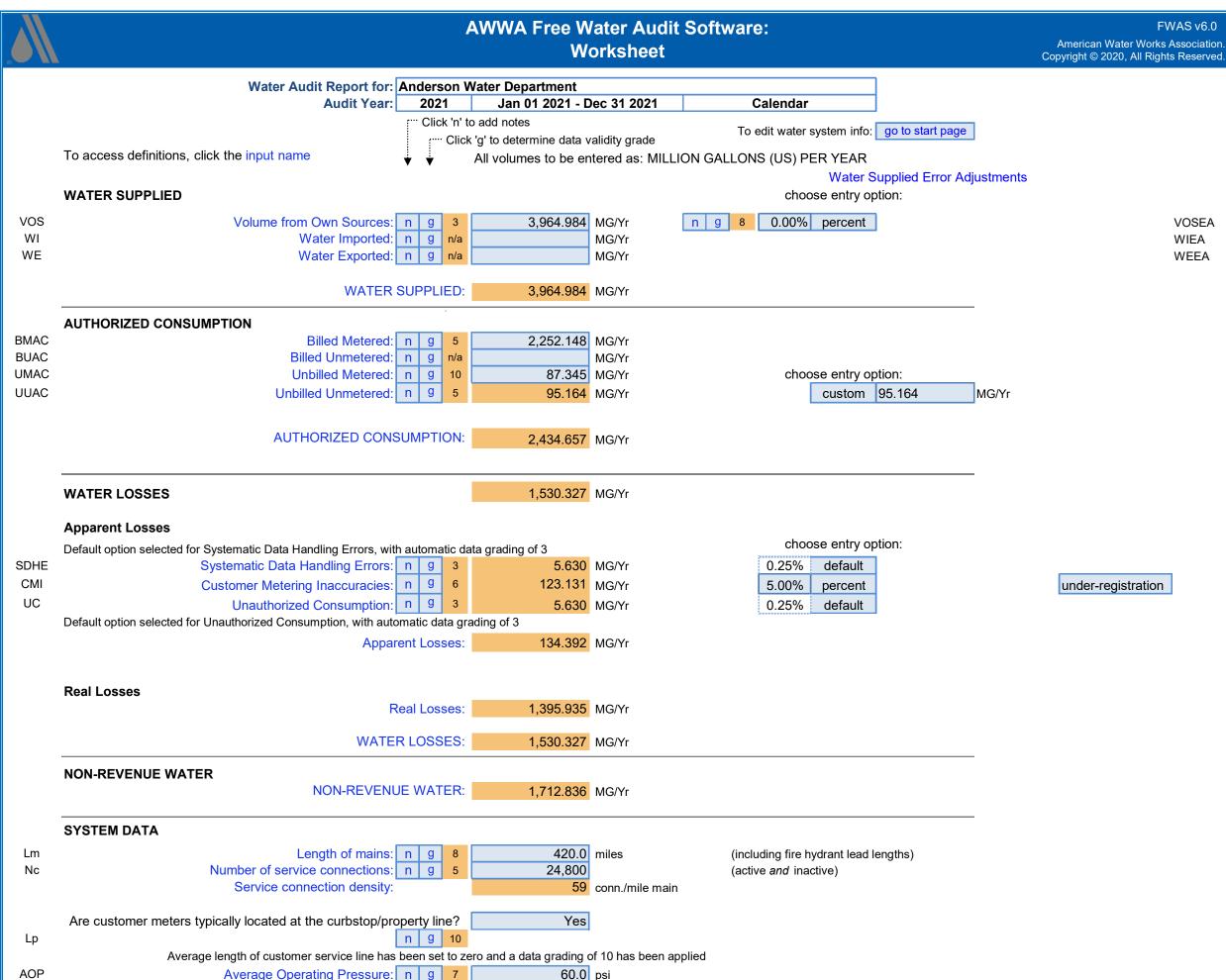
Use acronym buttons in IDG header to navigate among inputs. Acronym Key above. White = needs answers, orange = complete, clear = not required. Example below. UUAC BMAC BULLE TIMAC AOP CRUC VPC After clicking an acronym button, answer all visible questions in the order they're presented, choosing best-fit answer Grade will populate when all visible questions are complete for an input The limiting criteria will be labeled along the right. If only 1 limiting criterion is shown, improving on that criterion will achieve a higher data grade. If multiple Limiting

| VOS | VOSEA | WI | WIEA | WE | WEEA |
|------|-------|----|------|----|-------|
| SDHE | СМІ | UC | Ln | 1 | Nc Lp |

limiting criteria are shown, improving on each limiting criterion is necessary to achieve a higher data grade. A complete inventory of data grading criteria is available in the Data Grading Matrix v6.0 (see web resources)



Start Page 1



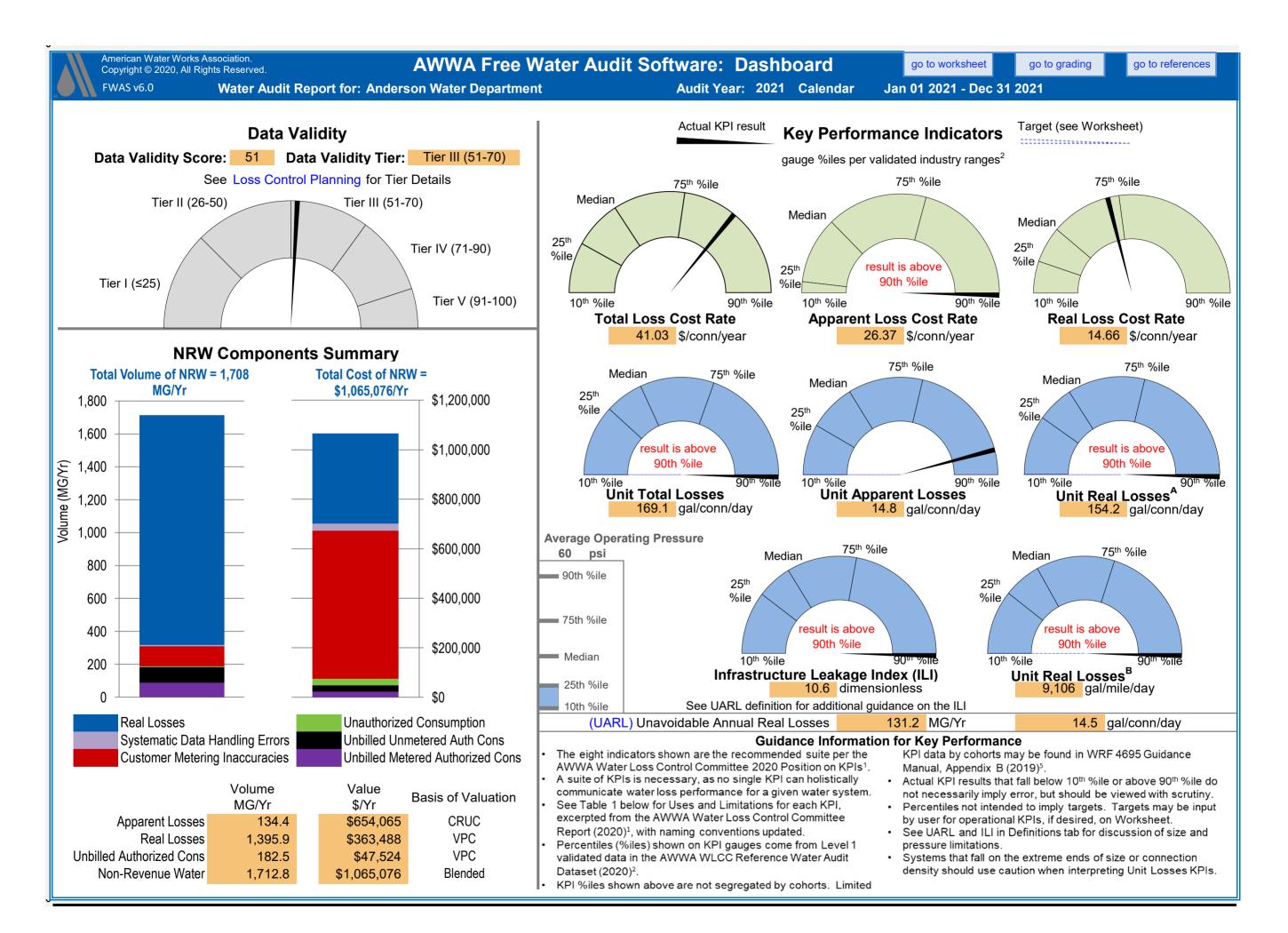
| - | | | | | | | | |
|-----|---|--|--|--|--|--|--|--|
| | COST DATA | | | | | | | |
| | Customer Retail Unit Charge: n g 9 \$5.03 \$/1000 gallons (US) Total Annual Operating Cost | | | | | | | |
| VPC | Variable Production Cost: n g 9 \$260.39 \$/Million gallons \$15,693,780 \$/yr (optional input) | | | | | | | |
| | WATER AUDIT DATA VALIDITY TIER: | | | | | | | |
| | *** The Water Audit Data Validity Score is in Tier III (51-70). See Dashboard tab for additional outputs. *** | | | | | | | |
| | A weighted scale for the components of supply, consumption and water loss is included in the calculation of the Water Audit Data Validity Score | | | | | | | |
| | PRIORITY AREAS FOR ATTENTION TO IMPROVE DATA VALIDITY: KEY PERFORMANCE INDICATOR TARGETS: | | | | | | | |
| | Based on the information provided, audit reliability can be most improved by addressing the following components: OPTIONAL: If targets exist for the operational performance indicators, they can be input below: | | | | | | | |

1: Volume from Own Sources (VOS)

3: Number of Service Connections (Nc)

2: Billed Metered (BMAC)

| Unit Total Losses: | | gal/conn/day | | | |
|--|--|--------------|--|--|--|
| Unit Apparent Losses: | | gal/conn/day | | | |
| Unit Real Losses ^A : | | gal/conn/day | | | |
| Unit Real Losses ^ь : | | gal/mile/day | | | |
| If entered above by user, targets will display on KPI gauges (see Dashboard) | | | | | |





April 18, 2023 City of Anderson, Indiana

RE: Control System Upgrade

Maxim Automation has reviewed Anderson's current control system for the Water Department. Based upon this review we recommend replacing most of the PLCs and the entire HMI system at both treatment plants. All but one of the existing PLCs are either discontinued or about to be discontinued. Rockwell Automation has four categories for the lifecycle of equipment. These are Active, Active Mature, End of Life and Discontinued. The only PLC that is "Active" is the Filter PLC at the Lafayette Treatment Plant.

We recommend a complete upgrade of the entire control system, including the PLCs and associated hardware and the HMI PCs at both Wheeler & Lafayette treatment plants. We also recommend switching communications to ethernet cellular based service instead of serial based radios. The HMI computers at both treatment plants are beyond the recommended lifespan of 5 years for a PC. It is critical to keep these HMI computers up to date for security, data reliability and availability.

This quotation is broken down into three parts to provide a piecemeal approach to upgrading the entire control system as budgets allow.

Part 1: Remote Sites

The remote sites can be done individually as budget constraints allow. Generally speaking each remote site has a cost of \$21,190.13 with the exception of Fairview. Fairview has a cost of \$36,348.25. Please see the attached site cost breakdown for a list of remote sites.

Part 2: Wheeler Treatment Plant

The Wheeler Treatment Plant upgrade requires all PLCs and HMI to be upgraded at the same time. We are proposing a redundant pair of Allen-Bradley ControlLogix PLCs to run the entire plant. Remote IO modules will be used throughout the treatment plant communicating over ethernet back to the redundant PLCs. This will provide backup control in case of a PLC failure. The current control system is at risk of any one PLC failing causing a loss of control of the associated systems with that PLC. Replacement of both HMI computers with GE iFix HMI software has been included in this cost. Total cost for the Wheeler Treatment Plant is \$310,385.88

Part 3: Lafayette Treatment Plant

The Lafayette Treatment Plant only requires upgrading the Main PLC processor card as it has been discontinued and replacement of both HMI computers with GE iFix HMI software. Total cost for the Lafayette Treatment Plant is \$143,902.88. Please keep in mind that the Lafayette Treatment Plant can't be upgraded until all the related remote sites have been upgraded. This is due to a technical limitation involving the existing serial radio. The new PLC processor does



not support the serial radio network. The new processor will only support communication via ethernet, thus requiring the related remote sites to be on the cellular network.

Maxim's Responsibilities

We will provide all the necessary PLC hardware and associated equipment to replace the interior components of each control panel. This will allow us to build the new backpanels at our panel shop and install them as complete units. We will custom build these backpanels to allow for easy installation with the existing wiring. New UPSs will be supplied with each backpanel to allow for reliable backup power. We will provide programming services to match the existing control sequence of the existing PLCs. We will provide development of the GE iFix HMI system to interface with the new Allen-Bradley PLCs and existing PLCs. We will develop screens to allow for similar monitoring and control of the entire water system.

Please see the attached Bill of Materials for detailed information about what is included in this quote.

We can provide design and programming services to fully automate any desired system at an additional cost. This will require further discussion about the details of what systems will need additional attention to fully automate.

There are very long lead times on some of the equipment contained in this quote (some in excess of a year). It is critical that this equipment is ordered as soon as possible to avoid delays.

Exceptions

All wiring and conduit that leaves our supplied control panels will be the responsibility of others. No bonding expenses have been included in this quote.

Total Combined Cost:

<u>\$ 955,014.20</u>

Thank you for the opportunity to offer our services. If you have any questions, please contact me anytime by cell phone at 317-418-9560.

Sincerely,

Jeff Bumgardner Maxim Automation, Inc.