

52947

R001

A01

Prescribed by State Board of Accounts

General Form No. 99P (Rev. 2009A)

JURE

(Governmental Unit)

Notice of Evidentiary Hearing
Dearborn County, IndianaTo: Dearborn County Register
126 West High St., Lawranceburg, IN 47025
Fed I.D. #35-1869520
Acct. #15001

PUBLISHER'S CLAIM

LINE COUNT

Display Master (Must not exceed two actual lines, neither of which shall
total more than four solid lines of the type in which the body of the
advertisement is set) - number of equivalent lines

Head - number of lines

Body - number of lines

Tail - number of lines

Total number of lines in notice

34

34

COMPUTATION OF CHARGES

34 lines, columns wide equals equivalent lines at 7340

cents per line

\$ 26.50

Additional charges for notices containing rule or tabular work (50 per cent
of above amount)Charge for extra proofs of publication (\$1.00 for each proof in excess
of two)

TOTAL AMOUNT OF CLAIM

\$ 26.50

DATA FOR COMPUTING COST

Width of single column in picas.....15.5.....

Size of type...7.5...point.

Number of insertions.....1.....

Pursuant to the provisions and penalties of IC 5-11-10-1, I hereby certify that the foregoing account is
just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same
has been paid.I also certify that the printed matter attached hereto is a true copy, of the same column width and type size,
which was duly published in said paper1..... times. The dates of publication being as follows:

12-9-21

Additionally, the statement checked below is true and correct:

..... Newspaper does not have a Web site.

...X...Newspaper has a Web site and this public notice was posted on the same day as it was published in
the newspaper.

..... Newspaper has a Web site, but due to technical problem or error, public notice was posted on

..... Newspaper has a Web site but refuses to post the public notice.

Date 12-10-21

Chip Munich
Title Public Notices Administrator

ATTACH COPY OF ADVERTISEMENT HERE

See table of legal rates in the applicable State Board of Accountants Bulletin

Claim No. _____ Warrant No. _____

IN FAVOR OF _____

\$ _____

ON ACCOUNT OF APPROPRIATION FOR _____

Appropriation No. _____

ALLOWED _____

IN THE SUM OF \$ _____

I have examined the within claim and hereby certify as follows:

That it is in proper form.

That it is duly authenticated as required by law.

That it is based upon statutory authority.

That it is apparently correct
incorrect

I certify that the within claim is true and correct; that the services there itemized and for which charge is made were ordered by me and were necessary to the public business

Cheryl M. Winkler
Public Notices Admin

12-10-21

15.5 PICA COLUMN

TYPE SIZE

7.5

NUMBER OF INSERTIONS

	1	2	3	4
	0.7360	1.1011	1.4701	1.8382

PUBLIC NOTICES CONTINUED

Parcel 2 Being in Miller Township and being part of Section 10, Township 6, Range 1, and being Lot Number Three (3) containing 5.77 acres, more or less, as the same is marked and designated on the plat of the Glenn Bellham Subdivision as shown in Cabinet #1, Slide 45 in the Records of the Recorder of Dearborn County, Indiana.

More commonly known as 2155 Priest Rd: Lawrenceburg, IN 47025-8330

Parcel No. 15-06-10-100-024-000-020

Together with rents, issues, income and profits thereon, said sale will be made without relief from valuation or appraisal laws.

for BARRY T. BARNES
BARRY T. BARNES, Plaintiff Attorney
Attorney 19557-49
FEIWELL & HANNOY, P.C.
6415 Allison Pointe Blvd., Suite 400
Indianapolis 46250
(317) 237-2727

Shane McHenry
Dearborn County Sheriff
Miller Township

The Sheriff's Department does not warrant the accuracy of the street address published herein.

SERVICE DIRECTED TO:

Jonathan Brenner a/k/a
Jon Brenner
2155 Priest Rd
Lawrenceburg, IN 47025-8330

Service Type: Serve by Sheriff

Joy Brenner
322 South St. Apt 200
Batesville, IN 47006-1467

Service Type: Serve by Certified Mail

NOTICE

FEIWELL & HANNOY, P.C. IS A DEBT COLLECTOR.

Brenner - File No. 09876F01
105265 C-12-9-R-31 hspaxp

TO THE OWNERS OF THE WITHIN DESCRIBED
REAL ESTATE AND ALL INTERESTED PARTIES

NOTICE OF SHERIFF'S SALE

By virtue of a certified copy of a decree to me directed from the Clerk of Circuit Court of Dearborn County, Indiana, in Cause No. 15C01-2108-MF-000068 wherein Freedom Mortgage Corporation was Plaintiff, and Phillip J. Schimmel AKA Phillip Schimmel, Dana D. Schimmel AKA Dana Schimmel, Deutsche Bank National Trust Company, as Indenture Trustee, for New Century Home Equity Loan Trust 2006-2; were Defendants, requiring me to make the sum as provided for in said Decree with interest and cost, I will expose at public sale to the highest bidder, on the 27th day of January, 2022, at the hour of 1:00 pm or as soon thereafter as is possible, at 301 W. High St., Lawrenceburg, IN 47025, the fee simple of the whole body of Real Estate in Dearborn County, Indiana.

Lot Number Three (3) in Block 5 in Charles Dashiell's Addition to the Town of Moores Hill, In the Office of the Recorder of Dearborn County, Indiana.

More commonly known as: 16654 East Street, Moores Hill, IN 47032-5015

Together with rents, issues, income, and profits thereon, said sale will be made without relief from valuation or appraisal laws.

Plaintiff Attorney
ATTORNEY NO. 1033092
Codell Law, LLC
8050 Cleveland Place
Merrillville, IN 46410
(219) 736-5579

Shane McHenry
Sheriff of Dearborn County

Sparta Township
16654 East St.
Moores Hill, IN
47032-5015
Street Address

SHERIFF FILE NO:

The Sheriff's Department does not warrant the accuracy of the street address published herein.

SERVICE DIRECTED TO: Type of Service
Phillip J. Schimmel
AKA Phillip Schimmel,
16654 East Street, Moores Hill, IN 47032-5015
Phillip J. Schimmel
AKA Phillip Schimmel,
P.O. Box 55, Moores Hill, IN 47032
Dana D. Schimmel
AKA Dana Schimmel,
12695 Probst Road, Aurora, IN 47001
Dana D. Schimmel
AKA Dana Schimmel,
16654 East Street, Moores Hill, IN 47032-5015
Sheriff

NOTICE

This firm is deemed to be a debt collector.

105306 C-12-9-R-31 hspaxp

IN THE DEARBORN CIRCUIT COURT
GENERAL TERM, 2021
CAUSE NUMBER: 15C01-2111-ES-0020

STATE OF INDIANA

COUNTY OF DEARBORN

IN THE MATTER OF THE

ESTATE OF

MARK ALLEN MCROBERTS,

NELLIE MCROBERTS,

ADMINISTRATOR.

NOTICE OF ADMINISTRATION

Notice is hereby given that Nellie McRoberts was on the 13TH day of November, 2021, appointed Administrator and Donna R. Putman was appointed Resident Agent of the estate of Mark Allen Roberts, deceased.

All persons having claims against this estate, whether or not now due, must file the claim in the office of the Clerk of this Court within three (3) months from the date of the first publication of this notice, or within nine (9) months after the decedent's death, whichever is earlier, or the claims will be forever barred.

Dated at Lawrenceburg, Indiana, this 19th day of November, 2021.

Gayle L. Pennington, Clerk
Dearborn Circuit Court

105164 C-12-2-R-31 hspaxp

TO THE OWNERS OF THE WITHIN DESCRIBED
REAL ESTATE AND ALL INTERESTED PARTIES

NOTICE OF SHERIFF'S SALE

By virtue of a certified copy of a decree to me directed from the Clerk of Circuit/Superior Court of Dearborn County, Indiana, in Cause No. 15C01-2012-MF-000041 wherein Cincinnati Federal was Plaintiff, and Heidi L. Roth, et al., were Defendants, requiring me to make the sum as provided for in said Decree with interest and cost, I will expose at public sale to the highest bidder, on the 27th day of January, 2022, at the hour of 1:30PM or as soon thereafter as is possible, at 301 W. High Street, Lawrenceburg, IN 47025, the fee simple of the whole body of Real Estate in Dearborn County, Indiana.

Lots 14 and 15 in Plat of Jonathan L. Blasdel Addition to the Town of Guilford, York Township, Dearborn County, Indiana in the Office of the Recorder of Dearborn County, Indiana.

More commonly known as: 5146 Harrison St, Guilford, IN 47022 Parcel No. 15-06-19-400-037-000-024

Together with rents, issues, income, and profits thereon, said sale will be made without relief from valuation or appraisal laws.

"Subject to all liens, encumbrances and easements of record not otherwise extinguished in the proceedings known as Cause No. 15C01-2012-MF-000041 in the Circuit/Superior Court of the County of Dearborn, Indiana."

Plaintiff Attorney:
Matthew C. Gladwell (30493-49)
Gregory A. Stout (25517-15)
Amanda L. Kronson (26999-51)
David W. Cliffe (36402-15)

Reisenfeld & Associates LLC
3982 Red Oak Road
Cincinnati, OH 45227
Voice: (513) 322-7000
Facsimile: (513) 322-7059.

Shane McHenry
Sheriff of Dearborn County

Township

5146 Harrison St,
Guilford, IN 47022
Street Address

105305 C-12-9-R-31 hspaxp

TO THE OWNERS OF THE WITHIN DESCRIBED
REAL ESTATE AND ALL INTERESTED PARTIES

NOTICE OF SHERIFF'S SALE

By virtue of a certified copy of a decree to me directed from the Clerk of Circuit Court of Dearborn County, Indiana in Cause No. 15C01-2108-MF-000019, wherein FCN Bank, National Association is the Plaintiff, and Michael A. Myers is the Defendant, requiring me to make the sum as for in said Decree with interest and cost, I will expose at public sale to the highest bidder, on the 27 day of January

2022, at the hour of 1:00pm or as soon thereafter as is possible, at the Dearborn County Jail, 301 W. High St. Lawrenceburg, IN 47025, the fee simple of the whole body of the following Real Estate in Dearborn County, Indiana:

Part of the North West Quarter of Section 9, Township 4 North, Range 1 West bounded as follows, to-wit: Beginning on the North line of said Section at a point which is South 89°33' East 5.45 chains from the North West corner of said Section, said beginning point being the North East corner of a tract conveyed unto John H. Hilder and wife by Curtis W. Moore and wife, January 17, 1920; running thence with the line of said tract South 28° 12' West 10.54 chains; South 1° 55' West 5.45 chains; South 1° 5' East 6.60 chains to the center of the Public Road; thence with said road North 70° 15' East 6 chains to a post; thence North 11° 12' West 7.50 chains to a post; thence North 7° 40' East 5 chains 18 links to a post; thence North 27° 30' East 6.87 chains to North line of said Section; thence North 69° West with the Section line to place of beginning.

Containing 10.93 acres of land, more or less.

ALSO: Two (2) acres, immediately adjoining the East line of said tract, lying between the center of the road and the North line of said Section at once fenced and bounded on the West by said 10.93 acre tract and on the East by the Niman Farm. Making a total of 12.93 acres, more or less.

More commonly known as: 3886 E. Laughery Creek Road, Aurora, IN 47001.

State Parcel No.: 15-19-09-200-002.000-002

Together with rents, issues, income, and profits thereon, said sale will be made without relief from valuation or appraisal laws.

"Subject to all liens, encumbrances and easements of record not otherwise extinguished in the proceedings known as Cause 15C01-2108-MF-000019 in the Dearborn Circuit Court of the County of Dearborn, Indiana."

Michael D. Wilhelm
Attorney for Plaintiff
ATTORNEY NO. 25224-49
8400 Fishers Centre Drive
Fishers, IN 46038

Shane McHenry
Sheriff of Dearborn County

Center Township
3886 E. Laughery Creek Road,
Aurora, IN 47001

SHERIFF FILE NO:

The Sheriff's Department does not warrant the accuracy of the street address published herein
105259 C-12-9-R-31 hspaxp

CAUSE NO. 15C01-2111-MF-000095
THE DEARBORN CIRCUIT COURT
GENERAL TERM, 2021

STATE OF INDIANA

COUNTY OF DEARBORN

IN THE MATTER

OF THE NAME CHANGE

OF ALICE NELSON-GULLEY,

ADULT.

NOTICE OF PETITION FOR CHANGE OF NAME

Petitioner, Alice Nelson-Gulley, whose mailing address is 9372 Dennis Road, Dilsoor, IN 47016, Dearborn County, State of Indiana, hereby gives notice that she has filed a petition in the Dearborn Circuit Court requesting that Alice Nelson-Gulley name be changed to Alice Nelson.

Notice is further given that hearing will be held on said Petition on the 15th day of February, 2022 at 11:30 o'clock am.

Alice Nelson-Gulley, Petitioner
Date 11-10-2021

Gayle L. Pennington
Clerk of Dearborn Circuit Court

105111 C-11-25-R-31 hspaxp

PUBLIC NOTICE

The Dearborn County Highway Department (10255 Randall Ave, Aurora, IN 47001) is submitting a Notice of Intent to the Indiana Department of Environmental Management of our intent to comply with the requirements of 327 IAC 15-5 to discharge storm water from construction activities associated with the Lower Dilsoor Slide Correction Project in Section 2 Townships 4 North and Range 2 West and Sections 34 & 35 Township 5 North and Range 2 West, Dearborn County, Indiana. Run-off from the project site will discharge to the Ohio River by the way of South Hogan Creek. Questions or comments regarding this project should be directed to Heather Kilgus of United Consulting.

105307 C-12-9-R-11 hspaxp

NOTICE TO BIDDERS

"INVITATION TO BID"

City of Lawrenceburg

Ratiff Landing Dock Expansion

Project

Notice is hereby given that the City of Lawrenceburg

will receive sealed bids for the Ratiff Landing Dock Expansion Project at the Lawrenceburg Clerk-Treasurer's Office, 212 Walnut Street, until 2:00 PM (local time) on Tuesday, January 11, 2022.

The bids will be opened and read aloud at a Bid Opening Meeting at approximately 2pm, Tuesday, January 11, 2022. The bid may be awarded at approximately 6:00 PM (local time) at the regularly scheduled Board of Works meeting on Monday, January 17, 2022 at the Lawrenceburg Administration Building, 230 Walnut Street.

This project is being bid as a Lump Sum Project. The scope of work shall include but is not limited to:

Clearing, grubbing, grading and restoration. Concrete sidewalk and stair construction. Boat dock installation.

The successful contractor will also be responsible for all required advance notification, traffic control, soil erosion control and site security during construction along with all required clean-up and restoration

Bids shall include the completed Lawrenceburg Bid / Quote Form, Project Schedule, unit cost sheet, Labor & Equipment Sheet, Bid Bond (10% of contract amount), Conflict of Interest / Nepotism Affidavit and the E-Verify forms provided. The last two items are required by the State of Indiana for all Public Works Projects, effective July 1, 2012.

All Bidders must be pre-qualified with the City of Lawrenceburg's Safety Program no less than 48 hours prior to the due date to be eligible to bid said work.

A mandatory pre-bid meeting will be held at 10:00 AM (local time) on Tuesday, December 14, 2021 at the Lawrenceburg Administration Building, 230 Walnut Street. Bid Packages, including plans and specifications can be signed-out at the Lawrenceburg Clerk-Treasurer Office during normal business hours.

The contractor receiving the award shall furnish an approved Performance Bond and a Payment Bond, each for one hundred (100) percent of the lump-sum amount along with written proof of insurance with the City listed as an additional insured before receiving the Notice to Proceed. The contractor shall submit a work plan summary to the City for approval prior to starting.

Any questions shall be directed to Mario Todd, Director of Engineering / Construction Manager at mtodd@lawrenceburg-in.gov.

The City of Lawrenceburg is an Equal Opportunity / ADA Compliant Employer

Mark Fette, Clerk-Treasurer City of Lawrenceburg

Del Waldon, Attorney, City of Lawrenceburg
105228 C-11-30-JP-21
105228 C-12-9-R-31 hspaxp

NOTICE TO BIDDERS

"INVITATION TO QUOTE"

The Lawrenceburg Redevelopment Commission 342-344 Short Street Demo Project

Notice is hereby given that the Lawrenceburg Redevelopment Commission will receive sealed bids for the 342-344 Short Street Demo Project at the Lawrenceburg Clerk-Treasurer's Office, 212 Walnut Street, Lawrenceburg, IN 47025, until 2:00 PM (local time) on January 11, 2022.

The quotes will be opened, read aloud, and awarded at the regularly scheduled Redevelopment Commission Meeting that same day at approximately 4:30 PM.

This project is being bid as a Lump Sum Project. The scope of work shall include but is not limited to the demolition, disposal, soil erosion control, fill, site security and site restoration of said property. Demolition shall include all structures, basements, crawl spaces, foundations, wells, cisterns, concrete / asphalt drives & walks, fences and trees / shrubbery. Restoration shall include grading, seeding, fertilizing and mulching. The Contractor will be responsible for importing any fill / top dirt necessary to complete the project. Contractor is responsible for dust control and water if necessary. Water services shall be cut and capped on the house side of the meter pit. Sewer Laterals shall be cut and grouted shut on the house side of the curb / sidewalk. Natural gas services have been removed. The Demo and S&SEAO Permit shall be obtained by the contractor. The City of Lawrenceburg will waive the local permit fees. The property involved is located at 342-344 Short Street, Lawrenceburg, IN. The Contractor will be responsible for any and all restoration of site. Any cement or well removal shall be filled with pea fill. All work shall be performed per the construction documents provided by the City of Lawrenceburg, Indiana.

Quotes shall include lump sum amount, Quote Form, detailed project schedule, Conflict of Interest / Nepotism affidavit and the E-Verify forms provided. The last two items are required by the State of Indiana for all Public Works Projects, effective July 1, 2012.

A mandatory pre-bid meeting will be held at 1:00 PM (local time) on Tuesday, December 14, 2021 at the Lawrenceburg Administration Building, 230 Walnut Street, Lawrenceburg, IN 47025. The City will stop taking questions at noon on Tuesday December 28, 2021.

The contractor receiving the award shall furnish an approved Performance Bond and a Payment Bond, each for one hundred (100) percent of the lump-sum amount along with written proof of insurance with the City listed as an additional insured before receiving the Notice to Proceed. The contractor shall submit a work plan summary to the City for approval prior to starting.

Packets with the required forms may be picked up at the office of the Lawrenceburg Clerk-Treasurer during normal working hours. Bidders shall be pre-qualified with the City at least 48 hours prior to submitting quotes to be eligible. Please contact Mario Todd (Construction Manager) to set up an on-site visit or to ask any questions at (812) 532-3556.

The City of Lawrenceburg is an Equal Opportunity / A.D.A. Compliant Employer.

Mark Fette, Clerk-Treasurer City of Lawrenceburg

Del Waldon, Attorney City of Lawrenceburg
105227 C-11-30-JP-21
105227 C-12-2-R-31 hspaxp

LEGAL NOTICE OF EVIDENTIARY HEARING

INDIANA UTILITY REGULATORY COMMISSION

CAUSE NO. 45618

IN THE MATTER OF THE PETITION OF NORTH DEARBORN WATER AUTHORITY FOR EXPEDITED APPROVAL TO ISSUE LONG-TERM DEBT AND ADJUST ITS RATES AND CHARGES.

Notice is hereby given that the Indiana Utility Regulatory Commission will conduct a public Evidentiary Hearing in the above-captioned Cause in Room 222 of the PNC Center, 101 W. Washington Street, Indianapolis, Indiana, commencing at 9:30 a.m. on January 25, 2022. This hearing is open to the public.

If an accommodation is required to allow an individual with a disability to participate, please contact the Office of the Executive Secretary of the IURC at (317) 232-2701 or TDD (317) 232-8555 at least 48 hours in advance.

INDIANA UTILITY REGULATORY COMMISSION
OFFICE OF THE EXECUTIVE SECRETARY
(317) 232-2701
BY: *Logan Seyfried, ALJ*

DATE: November 29, 2021
105254 C-12-7-JP-11
105254 C-12-9-R-11 hspaxp

NOTICE TO BIDDERS

"INVITATION TO BID"

City of Lawrenceburg
Doughy Road Stormwater Improvements

Notice is hereby given that the City of Lawrenceburg will receive sealed bids for the Doughy Road Stormwater Improvements at the Lawrenceburg Clerk-Treasurer's Office, 212 Walnut Street, Lawrenceburg, IN 47025, until 2:00 PM (local time) on Tuesday, January 11, 2022.

The bids will be opened, read aloud and taken under advisement at approximately 2 PM (local time) at a Bid Opening Meeting on Tuesday, January 11, 2022, at the Lawrenceburg Administration Building, 230 Walnut Street. The project may be awarded at the regularly scheduled Board of works meeting at approximately 6:00 PM on Monday, January 17, 2022, contingent on receiving OCRA Release of funds. Special Note: Bids may be held up to 60 days for this project.

This project is being bid as a Lump Sum Project. The scope of work shall include, but is not limited to, the following: replacing the sluice gate and adding automated operation, replacing storm pumps along with connecting electrical code issues, providing and installing fixed diesel generator to run pump station, install bypass pump connection to force mains, and improve ditch at Bally Road and Industrial Drive per the plans and specifications prepared by the City of Lawrenceburg and American Structurespoint, Inc. The successful contractor will also be responsible for required traffic control, site security, clean-up and restoration.

Bids shall include Bid Bond, the completed Lawrenceburg Bid form, Labor & Equipment Rates Sheet, Project Schedule, Form 96 with financial statement, Conflict of Interest / Nepotism affidavit and the E-Verify forms provided.

All Bidders must be pre-qualified with the City of Lawrenceburg's Safety Program no less than 48 hours prior to the due date to be eligible to bid said work.

Bidders on this work shall be required to comply with the provisions of the President's Executive Order No. 11246, as amended. The Bidders shall also comply with the requirements of 41 CFR Part 60 - entitled Construction Contractors - Affirmative Action Requirements. A copy of 41 CFR Part 60 - 4 may be found in the Supplemental General Conditions of the Contract Documents and Specifications. The bidder's attention is also called to the "Minority/Women Business Participation" requirements contained in the Project Specifications. The Indiana Office of Community and Rural Affairs has adopted a State goal of 10% for minority and female owned businesses for construction related or purchase related contracts for the work.

In addition, the Contractor must meet guidelines and practices established by the Indiana Office of Community and Rural Affairs appropriate Federal regulations including: 1) Executive Order 11246, 2) Section 3 of the Housing and Community Development Act of 1973, 3) Age Discrimination Act of 1975, 4) Executive Order 12138, 5) Conflict of Interest Clause, 10) Retention and Custodial Requirements for Records Clause, 11) Contractors and Subcontractors Certifications, and others that may be appropriate or necessary.

In addition, the Contract Division procurement is subject to the Federal Regulations contained in the OMB Circular A-102, Sections B and O and the State of Indiana requirements contained in IC-36-1-9 and IC-36-1-12.

If awarded, the Contract will be awarded to the lowest, most responsive, responsible bidder certified by the Indiana Office of Community and Rural Affairs.

In accordance with the Davis-Bacon requirement all contractors and subcontractors are required to pay not less than the prevailing wage rates listed on the federal wage determination for each classification of work performed on the project.

The work to be performed and the bid to be submitted shall include sufficient and proper sums for all general construction, mechanical installation, labor, materials, permits, licenses, insurance, and so forth incidental to and required for the construction of the facilities.

The contractor receiving the award shall furnish an approved Performance Bond and a Payment Bond, each for one hundred (100) percent of the lump sum amount with an approved surety company along with written proof of insurance with the City of Lawrenceburg listed as an additional insured, before receiving the Notice to Proceed. Bonds must be submitted on the provided City Bond Forms.

Any questions shall be directed to Bob Hennickson of American Structurespoint at bhennickson@structurespoint.com. The City will stop taking questions @ 4:00 pm on Tuesday, December 28, 2021. There is a mandatory Pre-Bid Meeting that will be held at 11:00 AM (local time) on Tuesday, December 14, 2021, at the Lawrenceburg Administration Building, 230 Walnut Street, Lawrenceburg, IN 47025.

The City of Lawrenceburg is an Equal Opportunity / ADA Compliant Employer

Mark Fette, Clerk-Treasurer City of Lawrenceburg

Delmar D. Waldon III, Esq., Attorney, City of Lawrenceburg
105225 C-11-30-JP-21
105225 C-12-2-R-31 hspaxp

PUBLIC NOTICE

Maxwell Development, 440 Nowlin Avenue, Greendale, Indiana 47025 is submitting an NOI letter to notify the Indiana Department of Environmental Management of our intent to comply with the requirements under 327 IAC 15-5 to discharge storm water from construction activities for the following project: Morgan's Ridge Phase IV, Morgans Ridge Dr., Lawrenceburg, Indiana 47025. Run-off from the project site will discharge to Brushy Fork into Tanner's Creek. Questions or comments regarding this project should be directed to Randy Maxwell, Maxwell Construction Company. 105266 C-12-9-R-11 hspaxp

Alcohol & Tobacco Commission

LEGAL NOTICE OF PUBLIC HEARING

The Alcohol Beverage Board of Dearborn County, Indiana will hold a public hearing at 1:00 pm on December 21, 2021 at the Henry Dearborn Room, Dearborn County Courthouse Complex in the city of Lawrenceburg in said county to investigate the propriety of holding an alcoholic beverage permit by the applicants listed herein to wit:

10150795 Beer Wine & Liquor ? Restaurant (210)
RENEWAL
Acapulco #3 Mexican Restaurant Inc 301 Margaret St
Lawrenceburg IN
DIBA Acapulco #3 Mexican Restaurant
MARIA LOPEZ 358 BECKET LANDING Lawrenceburg,
Secretary
MARIA LOPEZ 358 BECKET LANDING Lawrenceburg,
President

10151997 Beer Wine & Liquor ? Restaurant (2107) RE-
NEWAL
Jannel Scudder 145 W CONWELL ST Aurora IN
DIBA THE COTTAGE

10153005 Beer Wine & Liquor ? Restaurant (200)
RENEWAL
VALLE ESCONDIDO MEXICAN GRILL LLC 19008
AUGUSTA DR 57E S Lawrenceburg IN
DIBA VALLE ESCONDIDO MEXICAN GRILL
105268 C-12-9-R-11 hspaxp