## **FILED**

October 2, 2017

## INDIANA UTILITY

**REGULATORY COMMISSION** 

Certificate No	44991	- VSP -	(Extension)	-	
Applicant's Legal Name: RTC Communic	ations Corp				
Applicant's Assumed Name(s): RTCtv, F	RTConline				
Authorized Company Representative /	Legal Counsel fo	r this A <sub>l</sub>	oplication:		
Name: Greta Lynch					
Title: CFO					
Address: 117 W 8th St Rochester, IN 46975					
Telephone: 574-223-2191	Fax: <u>574-223-489</u>	8			
E-mail address: greta.lynch@rtc1.com				· 	
Contact for Ongoing Communication:					
Name: Aereka Heyde					
Title: Marketing					····
Address: 117 W 8th St Rochester, IN 46975					
Telephone: <u>574-223-0202</u>					
E-mail address: aereka,heyde@rtc1.com					

			Applicant Nan
			Certificate N
Please provide the following inform	nation:		
1. Applicant's Legal Name: RTC Con	nmunications Corp		
2. Name(s) under which Applicant v (NOTE: The certificated name can be the requested name is registered with the Secand assumed names set forth in its Certific Commission. Name changes or addition RTC Communications Corp	ne Applicant's legal na cretary of State of India icate on bills, advertise	me or an assumed name (i.e ma. The Certificate holder rements or communications was a second communication of the communications of	dba) as long as the nust use only the nam with the public and the
			· · · · · · · · · · · · · · · · · · ·
3. Principal Place of Business:	(2)	117 W 8th St	
Rochester	(Street Addre	ss) 46975	
(City)	(State)	(Zip Code)	
574-223-2191		74-223-4898	
(Telephone #)	(Fax#	)	_
<ul> <li>4. Toll free customer service telephone 1-888-374-1900</li> <li>5. Principal Officers: (e.g., corporate organization)</li> </ul>		r members depending on	the structure of the
Name: Joe McCarter			
Title: President			
Name: Greta Lynch Title: CFO			
NI.			
Name: Tami Paulik Title: Secretary			
Title. Oscietaly			
6. Parent Company (if applicable):			
Legal Name: Rochester Telephone C	Company Inc		,
Title:		<del></del>	
Address: 117 W 8th St Rochester, IN			
Telephone: 574-223-2191	Fax: 57	4-223-4898	

	Applicant Name
	Certificate No.
What type(s) of technology will be used to deploy the video service satellite, wireless) Please list the technology to be used in each ser Fiber	
What types of video programming will applicant provide to its cust levels of video programming (e.g. basic, CPS, premium, pay-per-v NOTE: "CPS" refers to the "cable programming service" as defined at 47 C.F.I service provided over a system other than basic, pay-per-view and premium. Basic	iew, etc.).
Premium	
seeks authority to provide video service. Include a table with the formula DSA number and name; 2) County, Township; 3) Local Units; and DSA, the table should be populated with the names of any affected township(s), local units of government (e.g. cities, towns, or uninco codes. Also include a map(s) showing the DSA(s). Maps(s) should discern the distance between the boundaries of the proposed DSA recounty boundaries, or natural features (e.g. rivers). While not strict roads/streets, county or township boundaries or other man-made or boundaries of the proposed DSA(s) will greatly facilitate the Commitmenthise application. Incumbent video providers should also indical already providing service under a terminated local franchise agreem NOTE: If, at a subsequent date, the applicant wishes to add an additional DSA, Application. Increases or decreases to the territory within an existing DSA, for Franchise Authority, can be made by filing a Notice of Change with a detailed dupdated table and map. Deployment of service within an existing DSA, for white Franchise Authority, does not require a Notice of Change.  Please see Attachment A.	4) Zip Codes. For each proposed geographic counties, orporated of counties) and zip d be of sufficient detail to clearly relative to adjacent roads/streets, tly required, the use of natural features for the mission's processing of the cate any areas where they are ment.  the applicant must file an additional which the applicant has a Certificate of escription of the change including an
	9,400-1

	Applicant Name
	Certificate No
10.	Was video service offered previously under a local franchise agreement(s) in any of the DSA(s) described in 9 above? If so, please indicate the date service was initially deployed. If not, please indicate the expected date for deployment of video services under this proposed state franchise. County of Fulton & City of Rochester - October 2002
	Akron - July 2000 *Remains under local franchise agreement until 2019.
11.	Will the Applicant terminate any local franchises upon the issuance of a Certificate of Franchise Authority under this Application?  No, local agreements for County of Fulton and City of Rochester have come to term.
	If so, please attach a list of: (a) the franchises to be terminated by this Application; (b) the name(s) of the unit(s) and unincorporated area(s) in the DSA(s) described in #9 above; and (c) the number of PEG channels, as defined in I.C.8-1-34-25(b), required under each franchise and for each unit and unincorporated area(s) listed in (a) and (b). A copy of the written notice to the affected unit(s) and unincorporated area(s), pursuant to I.C.8-1-34-20(b) and 21(c), must be provided to the Commission at the same time it is provided to the affected unit(s) and unincorporated area(s).
12.	Please list all other states in which Applicant or its affiliate(s) provide(s) video service.  Video service will only be offered in the State of Indiana.
13.	What other types of certifications does Applicant or its affiliates hold with the Indiana Utility Regulatory Commission? None.
14.	Please describe the process Applicant will use to resolve customer complaints or disputes.  Customer complaints are divided into two pools; Customer Service and Customer Support. If the complaint is a technical issue
	it will be routed to Customer Support, If the issue can not be resolved over the phone a technician will be dispatched to the location,
	If the complaint is billing or account related the call with be routed to Customer Service. If the issue can not be resolved it will be
	escalated to management. All issues are documents within the customers account.
15.	Please provide contact information for the person to whom customer complaints or disputes received at the Commission should be directed by Commission staff.  Name: Tami Paulik  Title: Secretary/Customer Service Director  Address: 117 W 8th St. Rochester, IN
	Telephone: 574-223-2191 Fax: 574-223-4898
	E-mail address: tami.paulik@rtc1.com

Applicant Name	
Certificate No.	

AFFIDAVIT			
STATE OF <u>Indiana</u> ) ) SS. COUNTY OF <u>Fulton</u> )			
My name is Greta Lynch . I am an Officer, Member, a General Partner or other authorized representative of RTC Communications Corp [Applicant]. My personal knowledge of the facts stated herein has been derived from my employment with RTC Communications Corp [Applicant].			
I swear or affirm that I have personal knowledge of the facts stated in this Application for a State-Issued Certificate of Franchise Authority to provide video service, that I am competent to testify to them, and that I have the authority to make this Application on behalf of and to bind the Applicant. I further swear or affirm that <a href="https://example.com/recommunications">RTC Communications Corp</a> [Name of Applicant]:			
<ul> <li>has filed or will timely file with the Federal Communications Commission all forms required by that agency in advance of offering video service in Indiana;</li> </ul>			
b. agrees to comply with all applicable federal and state statutes, rules, and regulations applicable to the operation of the applicant's video service system;			
c. agrees to comply with any local ordinance or regulation governing the use of public rights-of-way in the delivery of video service, and recognize the police powers to enforce the ordinance or regulation, of the units and unincorporated areas in which the service is delivered;			
d. agrees to pay and perform any obligations owed to any private person (I.C. 8-1-34-22);			
I swear or affirm that all of the statements and representations made in this Application for a Certificate of Franchise Authority are true and correct. I also swear or affirm that the RTC Communications Corp [Name of Applicant] understands and will comply with all requirements of law applicable to a Video Service Provider's State-Issued Certificate of Franchise Authority.			
JILL A PUGH SEAL  Notary Public, State of Indiana My Commission Expires January 17, 2024  Greta Lynch, CFO			
Typed or Printed Name and Title			
SUBSCRIBED AND SWORN to before me on the 200 day of Sept., 20 17.			
Notary Public In and For the			
State of NATURA			
My Commission expires:			

Applicant Name
Certificate No.

المُولِينَ \* وَمُعَلِّنَا وَمُرْهِمُ مُوالِمُ مِنْ مُنْ فَالْمُونِ وَالْمُرِينَّةِ مِنْ أَنْ مِنْ مُنْ فِي مُن

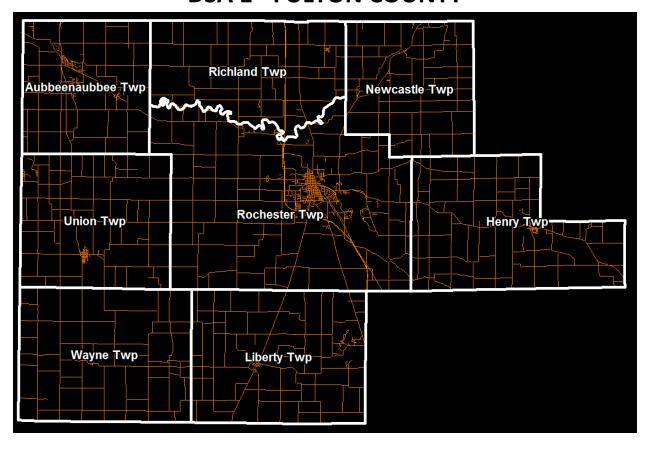
## As a condition of receipt of a Certificate of Franchise Authority under I.C. 8-1-34-16, the holder of the Certificate is required to do the following:

- 1. Notify the Commission of any changes involving the holder or the Certificate which are required by I.C. 8-1-34;
- 2. Provide notice to any unit(s) and unincorporated area(s) located within the DSA(s) described in this application, that the applicant intends to provide video service within the unit(s) and unincorporated area(s) (not later than 10 days before beginning to provide service). Notice shall be simultaneously provided to the Commission;
- 3. Provide advance notice to affected customers in the event of a change in rates and charges for video service, pursuant to any subsequent rules adopted by the Commission;
- 4. Provide advance notice to affected customers in the event that the holder will cease to offer video service or any specific video programming that it currently offers in any of the applicant's DSA(s) in Indiana, pursuant to any subsequent rules adopted by the Commission;
- 5. Provide an annual report on March 1<sup>st</sup> of each year indicating changes in video programming or other programming service during the previous calendar year through December 31<sup>st</sup>. Include deleted programming and the service area affected as well as new programming and the service area affected;
- 6. File biennially (on March 1<sup>st</sup> of each odd-numbered year) with the Commission, an updated map for each authorized DSA, showing the portion of the authorized DSA at the census block group level and a list of those census block groups in which the provider is actually offering service as of the end of the prior year. The first such map is due on the next biennial deadline occurring at least sixty (60) days after receiving the Certificate of Franchise Authority. Following the filing of the first map for an authorized DSA, if in any two-year period there is no change to the portion of the authorized DSA in which the provider is actually offering service, then the provider must file a statement with the Commission that no charge has occurred in that particular DSA, referencing the appropriate Certificate Number. The provider does not need to file a map for that DSA for that biennial filing;
- 7. Ensure that access to its video service is not denied to any group of potential residential video subscribers because of the income of the residents of the local area in which such group resides, as required by 47 USC 541(a)(3);
- 8. Pay and perform any and all obligations owed to any private person as required by I.C. 8-1-34-22; and
- 9. Comply with the requirements regarding PEG channels outlined in I.C. 8-1-34-25, 26, 26.5, and 27, including any PEG channel capacity, facilities or financial support that may be required by the Commission upon petition of a unit or unincorporated area included in the applicant's DSA under the Certificate, or upon the Commission's own motion, at the time of, or subsequent to, issuance of the Certificate.

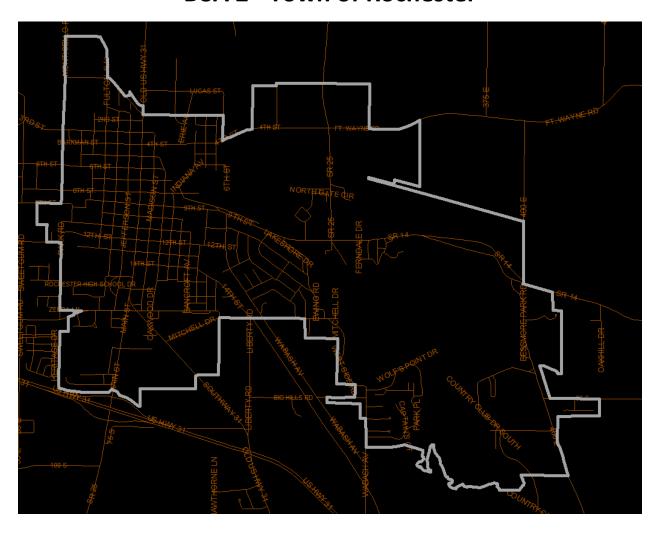
DSA	County	Township	Community	Zip Code
1	Fulton	Richland, New Castle, Henry, Liberty, Wayne, Union, Aubbeenaubee, Rochester	All incorporated and unincorporated areas of Fulton County.	46910, 46931, 46935, 46939, 46975
2	Fulton	Rochester	City of Rochester	46975
3	Fulton	Henry Township	City of Akron	46910

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## **DSA 1 - FULTON COUNTY**



**DSA 2 - Town of Rochester** 



**DSA 3 - Town of Akron** 

