

ORIGINAL  
FILED

STATE OF INDIANA

IURC  
PETITIONER'S  
EXHIBIT NO. 4  
DATE 5-1-19 REPORTER AT

INDIANA UTILITY REGULATORY COMMISSION

VERIFIED PETITION OF NORTHERN )  
INDIANA PUBLIC SERVICE COMPANY LLC )  
FOR APPROVAL PURSUANT TO IND. CODE )  
§§ 8-1-2-42(a), 8-1-8.8-11, AND TO THE ) CAUSE NO. 45196  
EXTENT NECESSARY IND. CODE § 8-1-2.5-6, )  
OF A RENEWABLE ENERGY POWER )  
PURCHASE AGREEMENT WITH ROAMING )  
BISON WIND, LLC, INCLUDING TIMELY )  
COST RECOVERY. )

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PETITIONER'S CERTIFICATION OF PUBLICATION AND  
SUBMISSION OF LATE-FILED EXHIBIT

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Northern Indiana Public Service Company LLC ("NIPSCO"), by counsel  
and in accordance with 170 IAC 1-1.1-9(c), hereby certifies to the Indiana Utility  
Regulatory Commission that publication of notice of filing of the petition in this  
Cause has occurred in the newspapers circulated in the counties shown in  
Attachment A.

Attachment A contains a list of the names of the newspapers and the  
counties in which the notice of the filing of the petition in this Cause was published  
and the proofs of publication.

Respectfully submitted,

A handwritten signature in cursive script, appearing to read "Claudia J. Earls", is positioned above a horizontal line.

Claudia J. Earls (No. 8468-49)  
NiSource Corporate Services – Legal  
150 West Market Street, Suite 600  
Indianapolis, Indiana 46204  
Telephone: (317) 684-4923  
Facsimile: (317) 684-4918  
Email: [cjearls@nisource.com](mailto:cjearls@nisource.com)

Nicholas K. Kile (No. 15203-53)  
Barnes & Thornburg LLP  
11 South Meridian Street  
Indianapolis, Indiana 46204  
Telephone: (317) 231-7768  
Facsimile: (317) 231-7433  
Email: [nicholas.kile@btlaw.com](mailto:nicholas.kile@btlaw.com)

Attorneys for Northern Indiana Public Service  
Company LLC

## CERTIFICATE OF SERVICE

The undersigned hereby certifies that the foregoing was served by email transmission upon the following:

Jeffrey M. Reed  
T. Jason Haas  
Office of Utility Consumer Counselor  
115 W. Washington Street,  
Suite 1500 South  
Indianapolis, Indiana 46204  
[jreed@oucc.in.gov](mailto:jreed@oucc.in.gov)  
[thaas@oucc.in.gov](mailto:thaas@oucc.in.gov)  
[infomgt@oucc.in.gov](mailto:infomgt@oucc.in.gov)

Jennifer A. Washburn  
Margo Tucker  
Citizens Action Coalition of Indiana  
1915 W. 18th Street, Suite C  
Indianapolis, Indiana 46202  
[jwashburn@citact.org](mailto:jwashburn@citact.org)  
[mtucker@citact.org](mailto:mtucker@citact.org)

Robert L. Hartley  
Carly J. Tebelman  
Frost Brown Todd LLC  
201 N. Illinois Street, Suite 1900  
P.O. Box 44961  
Indianapolis, Indiana 46244-0961  
[rhartley@fbtlaw.com](mailto:rhartley@fbtlaw.com)  
[ctebelman@fbtlaw.com](mailto:ctebelman@fbtlaw.com)

Todd A. Richardson  
Anne E. Becker  
Lewis & Kappes, P.C.  
One American Square, Suite 2500  
Indianapolis, Indiana 46282  
[trichardson@lewis-kappes.com](mailto:trichardson@lewis-kappes.com)  
[abecker@lewis-kappes.com](mailto:abecker@lewis-kappes.com)

Meghan E. Griffiths  
Jennifer A. Ferri  
Jackson Walker LLP  
100 Congress Ave., Suite 1100  
Austin, Texas 78701  
[mgriffiths@jw.com](mailto:mgriffiths@jw.com)  
[jferri@jw.com](mailto:jferri@jw.com)

Dated this 30<sup>th</sup> day of April, 2019.



Claudia J. Earls

## INDIANA NEWSPAPERS

BENTON	<p>Benton Review PO Box 275 Fowler, IN 47944 765-884-1902 <a href="mailto:bentonreviewads@gmail.com">bentonreviewads@gmail.com</a></p>	POSEY	<p>Mount Vernon Democrat PO Box 767 Mt Vernon, IN 47620 812-838-4811 <a href="mailto:classifieds@mvdemocrat.com">classifieds@mvdemocrat.com</a></p>
CARROLL	<p>Carroll County Comet PO Box 26 Flora, IN 46929 574-967-4135 <a href="mailto:subs@carrollcountycomet.com">subs@carrollcountycomet.com</a></p>	PULASKI	<p>Pulaski Co Journal PO Box 19 Winamac, IN 46996 574-946-6628 <a href="mailto:legal@pulaskijournal.com">legal@pulaskijournal.com</a></p>
DEKALB	<p>Garrett Clipper 106 S Randolph PO Box 59 Garrett, IN 46738 260-357-4123 <a href="mailto:legals@kpcmedia.com">legals@kpcmedia.com</a></p>	ST JOSEPH	<p>South Bend Tribune 225 W Colfax Ave South Bend, IN 46626 574-235-6474 <a href="mailto:legals@sbtinfo.com">legals@sbtinfo.com</a></p>
ELKHART	<p>Goshen News 114 S Main St Goshen, IN 46526 574-533-2151 <a href="mailto:advertising@goshennews.com">advertising@goshennews.com</a></p>	STEUBEN	<p>Herald Republican PO Box 180 Angola, IN 46703 260-665-3117 <a href="mailto:legals@kpcmedia.com">legals@kpcmedia.com</a></p>
FULTON	<p>Rochester Sentinel PO Box 260 Rochester, IN 46975 574- 223-2111 <a href="mailto:dsosbe@rochsent.com">dsosbe@rochsent.com</a></p>	WARREN	<p>Williamsport Review Republican PO Box 116 Williamsport, IN 47993 765-762-3322 FAX - 765-762-6418 <a href="mailto:fcnembree@sbcglobal.net">fcnembree@sbcglobal.net</a></p>
KOSCIUSKO	<p>Times Union PO Box 1448 Warsaw, IN 46581-3111 574-267-3111 <a href="mailto:dswick@timesuniononline.com">dswick@timesuniononline.com</a></p>	WHITE	<p>Monticello Herald Journal 114 S Main Street Monticello, IN 47960 574-573-5121 <a href="mailto:kvplegals@gmail.com">kvplegals@gmail.com</a></p>
JASPER LAKE LAPORTE NEWTIB PORTER STARKE	<p>Post Tribune 1433 E 83rd Ave Merrillville, IN 46410 219-648-3000 FAX - 219-648-3218 <a href="mailto:suburban.legal@tribpub.com">suburban.legal@tribpub.com</a></p>		
MARSHALL	<p>Pilot News PO Box 220 Plymouth, IN 46563 574-936-3101 <a href="mailto:legals@thepilotnews.com">legals@thepilotnews.com</a></p>		
LAGRANGE NOBLE	<p>News-Sun 102 N Main St PO Box 39 Kendallville, IN 46755 260-347-0400 <a href="mailto:legals@kpcmedia.com">legals@kpcmedia.com</a></p>		

Form Prescribed by State Board of Accounts

General Form No. 99P (Revised 1995)

Nisource Corporate Service

To: The Benton Review

P.O. Box 275, Fowler, Indiana 47944

Cause No. 45195

Fed. ID: 45-2211406

### PUBLISHER'S CLAIM

#### LINE COUNT

Display Matter (Must not exceed two actual lines, neither of which shall total more than four solid lines of type in which the body of the advertisement is set) -- number of equivalent lines .....

Head — number of lines.....

Body — number of lines.....

Tail — number of lines.....

Total number of lines in notice .....

#### COMPUTATION OF CHARGES

43 lines, 1 columns wide equals 43 equivalent lines at .4454 cents per line \$ 19.15

Additional charge for notices containing rule or tabular work

(.50 percent of above amount) \$

Charge for extra proofs of publication (\$1.00 for each proof

in excess of two) \$

TOTAL AMOUNT OF CLAIM \$ 19.15

DATA FOR COMPUTING COST .....

Width of single column: 10.6 picas

Size of type: 8 point

Pursuant to the provisions and penalties of Chapter 155, Acts 1953,

I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

#### PUBLISHER'S AFFIDAVIT

Personally appeared before me, a notary public in and for said county and state, the undersigned **Don Hurd** who, being duly sworn, says that he is publisher of the **Benton Review** newspaper of general circulation printed and published in the English language in the town of **Fowler** in state and county aforesaid, and that the printed matter attached hereto is a true copy, which was duly published in said paper for

1 time(s), the dates of publication being as follows:

April 24, 2019

Date: April 24, 2019

Signed: *Don Hurd* Publisher

Subscribed and sworn to before me this 24 day of April, 2019.

Notary: *John L. Bilek*

My commission expires January 30, 2021

#### Legal Notice

Cause No. 45195

VERIFIED PETITION OF  
NORTHERN INDIANA PUBLIC  
SERVICE COMPANY LLC FOR  
APPROVAL PURSUANT TO IND.  
CODE §§ 8-1-2-42(a), 8-1-8.8-11,  
AND TO THE EXTENT NECES-  
SARY IND. CODE § 8-1-2.5-6,  
OF A RENEWABLE ENERGY  
POWER PURCHASE AGREE-  
MENT WITH JORDAN CREEK  
WIND FARM LLC, INCLUDING  
TIMELY COST RECOVERY.

Notice is hereby given that on  
February 1, 2019, Northern Indiana  
Public Service Company LLC  
("NIPSCO") filed a Verified Peti-  
tion with the Indiana Utility Regu-  
latory Commission ("Commission")  
in Cause No. 45195 for approval  
and associated cost recovery of a

Wind Energy Purchase Agreement  
between NIPSCO and Jordan Creek  
Wind Farm LLC dated January 3,  
2019. If and to the extent the relief  
requested requires the Commis-  
sion's approval under Ind. Code §  
8-1-2.5 et seq., this notice is provid-  
ed to the public under Ind. Code §  
8-1-2.5-6(d). A copy of the Verified  
Petition and other submissions in  
this proceeding are on file with  
the Commission, PNC Center, 101  
West Washington Street, Suite 1500  
East, Indianapolis, Indiana 46204.  
The telephone number of the Com-  
mission is (317) 232-2701. Anyone  
wishing to protest, challenge, or  
intervene in this action may do so  
by contacting the Commission.  
4/24/2019

hupaxip

State of Indiana, County of Carroll, ss:

**Legal Notice**  
**Cause No. 45195**

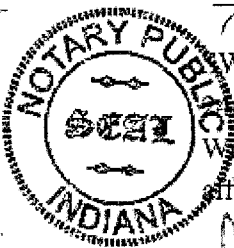
VERIFIED PETITION OF NORTHERN INDIANA PUBLIC SERVICE COMPANY LLC FOR APPROVAL PURSUANT TO IND. CODE §§ 8-1-2-42(a), 8-1-8-8-11, AND TO THE EXTENT NECESSARY IND. CODE § 8-1-2.5-6, OF A RENEWABLE ENERGY POWER PURCHASE AGREEMENT WITH JORDAN CREEK WIND FARM LLC, INCLUDING TIMELY COST RECOVERY.

Notice is hereby given that on February 1, 2019, Northern Indiana Public Service Company LLC ("NIPSCO") filed a Verified Petition with the Indiana Utility Regulatory Commission ("Commission") in Cause No. 45195 for approval and associated cost recovery of a Wind Energy Purchase Agreement between NIPSCO and Jordan Creek Wind Farm LLC dated January 3, 2019. If and to the extent the relief requested requires the Commission's approval under Ind. Code § 8-1-2.5 of seq., this notice is provided to the public under Ind. Code § 8-1-2.5-6(c). A copy of the Verified Petition and other submissions in this proceeding are on file with the Commission, PNC Center, 101 West Washington Street, Suite 1500 East, Indianapolis, Indiana 46204. The telephone number of the Commission is (317) 232-2701. Anyone wishing to protest, challenge, or intervene in this action may do so by contacting the Commission.

hspxlp 17H

BEFORE ME, the undersigned personally appeared SUSAN SCHOLL who, being duly sworn according to law, upon her oath declares that she is EDITOR of THE CARROLL COUNTY COMET, a newspaper of general circulation, published in the City of Delphi in said County; that the notice hereto attached was published in said newspaper for 1 time(s) on a stated day (Wednesday), which publication was on the 24th day of April, 2019, and the said Susan Scholl further declares that fee for said publication hereunto annexed, amounting to the sum of \$91.03 is correct, according to our current established rate. The Comet has a website and this public notice was posted on the same day it was published in the newspaper.

**MAGGIE B. RANDLE**  
Notary Public, Carroll County, Indiana  
My Commission expires July 21, 2019



Susan Scholl  
SWORN TO and subscribed before me, this \_\_\_\_\_ day of April, 2019.

Witness my hand and official seal hereto affixed, at Flora, in said county, Indiana.

Maggie B. Randle  
Maggie B. Randle - Notary Public

**To: KPC Media Group Inc**  
P.O. Box 39, KENDALLVILLE, IN 46755  
**PUBLISHERS OF GARRETT CLIPPER**

**Private Legal Advertising**  
(Payment not from public treasury)  
**PUBLISHER'S CLAIM**

Advertiser: NISOURCE CORPORATE SERVICES

**COMPUTATION OF CHARGE**

193.0 words, at 0.3000 cents per word (\$6.60 minimum charge).

(This charge is applied at the discretion of the publisher to all legal advertising copy which does not conform to the usual standards of size and space.)

\$57.90

Charge for extra proofs of publication  
(\$1.00 for each proof in excess of 2)

\$0.00

Data for computing cost:

Width of single column - 9.9 ems

number of insertions: 1

**Total Amount of Claim** \$57.90

1 insertion \$.30 per word, 2 insertions \$.40, 3 insertions \$.50

**"Pursuant to the provisions and penalties of Chapter 155, Act 1953, (s)he further says that the foregoing account is just and I just credits, and that no part of the same has been paid"**

**Ad#: 2056822**  
**NISOURCE CORPORATE SERVICES**

**R'S AFFIDAVIT**  
ALB County  
Indiana } SS:

LEGAL NOTICE  
Cause No. 45195  
VERIFIED PETITION OF NORTH-  
ERN INDIANA PUBLIC SERVICE  
COMPANY LLC FOR APPROVAL  
PURSUANT TO IND. CODE §§  
8-1-2-42(a), 8-1-8.8-11, AND TO  
THE EXTENT NECESSARY IND.  
CODE § 8-1-2.5-6, OF A RENEWA-  
BLE ENERGY POWER PURCHASE  
AGREEMENT WITH JORDAN  
CREEK WIND FARM LLC, INCLUD-  
ING TIMELY COST RECOVERY.

Notice is hereby given that on  
February 1, 2019, Northern Indiana  
Public Service Company LLC  
("NIPSCO") filed a Verified Petition  
with the Indiana Utility Regulatory  
Commission ("Commission") in  
Cause No. 45195 for approval and  
associated cost recovery of a Wind  
Energy Purchase Agreement be-  
tween NIPSCO and Jordan Creek  
Wind Farm LLC dated January 3,  
2019. If and to the extent the relief  
requested requires the Commission's  
approval under Ind. Code § 8-1-2.5 et  
seq., this notice is provided to the  
public under Ind. Code § 8-1-2.5-  
6(d). A copy of the Verified Petition  
and other submissions in this pro-  
ceeding are on file with the Commis-  
sion, PNC Center, 101 West Wash-  
ington Street, Suite 1500 East,  
Indianapolis, Indiana 46204. The  
telephone number of the Commission  
is (317) 232-2701. Anyone wishing to  
protest, challenge, or intervene in this  
action may do so by contacting the  
Commission.

GC,2056822,4/23,hspaxlp

Personally appeared before me, a notary public in and for said  
county and state, the undersigned LANETTE MCGUIRE who being  
duly sworn said that (s)he is of competent age and is Legal Clerk  
of KPC Media Group Inc, publisher of a daily newspaper in  
Kendallville, county of Noble, State of Indiana, a weekly  
newspaper in Ligonier, county of Noble, State of Indiana, a weekly  
newspaper in Albion, county of Noble, State of Indiana, a daily  
newspaper in Auburn, county of DeKalb, State of Indiana, a daily  
newspaper in Angola, county of Steuben, State of Indiana, a  
weekly newspaper in Garrett, county of DeKalb, State of Indiana,  
Butler a weekly newspaper in Butler, county of DeKalb, State of  
Indiana, a weekly paper in Huntertown, county of Allen, State of  
Indiana, a weekly paper in Churubusco, county of Whitley, State of  
Indiana and which during that time have been newspapers of general  
circulation, having bona fide paid circulations, printed in the English  
language and entered, authorized and accepted by the post office  
department of the United States of America as mailable matter of the  
second-class as defined by the Act of Congress of the United States  
on March 3, 1879, and that the printed matter attached is a true copy,  
which was duly published in said newspaper 1 times,  
the dates of publication being as follows:

04/23/2019

Affiant

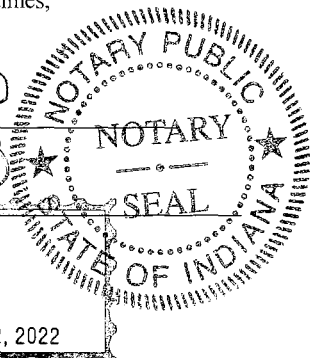
Subscribed and sworn before me on 04/23/2019

Notary Public

My commission expires:

RICK MITCHELL  
Notary Public - Seal  
State of Indiana  
Allen County

My Commission Expires Oct 2, 2022



**AFFIDAVIT OF PUBLICATION**

STATE OF INDIANA

County of Elkhart

City of Goshen

Goshen News Fed ID # 82-2664009

ad# 1542668

ISSUED:

The subscriber, being duly sworn, deposes and says that she is the said Mackenzie Porter of THE GOSHEN NEWS and that the foregoing notice for

Jordan Creek Wind Farm LLC

was published in said newspaper in one editions of said newspaper issued on

04/22/19

Cost: \$ 51.84

*Mackenzie Porter*

Mackenzie Porter

Legal Notice  
Cause No. 45195

VERIFIED PETITION OF NORTHERN INDIANA PUBLIC SERVICE COMPANY LLC FOR APPROVAL PURSUANT TO IND. CODE §§ 8-1-2-42(a), 8-1-8.8-11, AND TO THE EXTENT NECESSARY IND. CODE § 8-1-2.5-6, OF A RENEWABLE ENERGY POWER PURCHASE AGREEMENT WITH JORDAN CREEK WIND FARM LLC, INCLUDING TIMELY COST RECOVERY

Notice is hereby given that on February 1, 2019, Northern Indiana Public Service Company LLC ("NIPSCO") filed a Verified Petition with the Indiana Utility Regulatory Commission ("Commission") in Cause No. 45195 for approval and associated cost recovery of a Wind Energy Purchase Agreement between NIPSCO and Jordan Creek Wind Farm LLC dated January 3, 2019. If and to the extent the relief requested requires the Commission's approval under Ind. Code § 8-1-2.5 et seq., this notice is provided to the public under Ind. Code § 8-1-2.5-6(d). A copy of the Verified Petition and other submissions in this proceeding are on file with the Commission, PNC Center, 101 West Washington Street, Suite 1500 East Indianapolis, Indiana 46204. The telephone number of the Commission is (317) 232-2701. Anyone wishing to protest, challenge, or intervene in this action may do so by contacting the Commission.

April 22 hspaxlp

SUBSCRIBED AND SWORN BEFORE ME ON THIS DAY: April 22, 2019

*Angela S. Kulczar*

Notary Public

Angela S. Kulczar

My Commission Expires February 04, 2027

Commission # NP0718334





NiSource Corp. Services-Legal

Cause No 45195

To The Rochester Sentinel  
118 E Eighth St, PO Box 260  
Rochester, IN 46975

Fulton County, Indiana

## PUBLISHER'S CLAIM

## LINE COUNT

Display Master (Must not exceed two actual lines, neither of which shall  
total more than four solid lines of the type in which the body of the  
advertisement is set) -- number of equivalent lines

Head -- number of lines	2
Body -- number of lines	40
Tail -- number of lines	
Total number of lines in notice	42

## COMPUTATION OF CHARGES

42 lines, 1 column(s) wide equals	42 lines at	0.4606	
cents per line			\$ 19.35
Additional charges for notices containing rule or tabular work (50 percent of above amount) extra run dates			Tab
Charge for extra proofs of publication (\$1.00 for each proof in excess of two)			split general information between 5 schools
TOTAL AMOUNT OF CLAIM			\$ 19.35

## DATA FOR COMPUTING COST

Width of single column in picas	9.6	Size of type	7 point
Number of insertions	1		

Pursuant to the provisions and penalties of IC 5-11-10-1, I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

I also certify that the printed matter attached hereto is a true copy, of the same column width and type size, which was duly published in said paper 1 time(s). The date(s) of publication being as follows:

April 20, 2019

Additionally, the statement checked below is true and correct:

- ☐ Newspaper does not have a Web site.  
☒ Newspaper has a Web site and this public notice was posted on the same day as it was published in the newspaper.  
☐ Newspaper has a Web site, but due to technical problem or error, public notice was posted on .....  
☐ Newspaper has a Web site but refuses to post the public notice.

*Sarah Cowles*

Date

April 20, 2019

Title: Publisher

**LEGAL NOTICE**  
**Cause No. 45195**

VERIFIED PETITION OF  
NORTHERN INDIANA PUBLIC  
SERVICE COMPANY LLC FOR  
APPROVAL PURSUANT TO  
IND. CODE §§ 8-1-2-42(a), 8-1-  
8.8-11, AND TO THE EXTENT  
NECESSARY IND. CODE § 8-1-  
2.5-6, OF A RENEWABLE ENERGY  
POWER PURCHASE AGREEMENT  
WITH JORDAN CREEK WIND  
FARM LLC, INCLUDING TIMELY  
COST RECOVERY.

Notice is hereby given that on  
February 1, 2019, Northern Indiana  
Public Service Company LLC  
("NIPSCO") filed a Verified Petition  
with the Indiana Utility Regulatory  
Commission ("Commission") in  
Cause No. 45195 for approval

## **AFFIDAVIT**

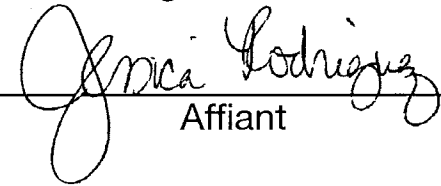
Kosciusko County     )  
State of Indiana     ) SS:

Personally appeared before me, a notary public and for said county and state, the undersigned **Jessica Rodriguez**, who being duly sworn says that she is of competent age and is comptroller of the

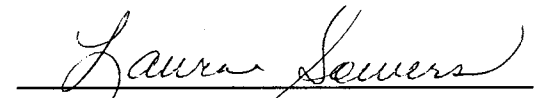
### **WARSAW TIMES-UNION**

a daily newspaper which for at least five (5) consecutive years has been published in the city of Warsaw, county of Kosciusko, State of Indiana, and which, during that time, has been a newspaper of general circulation, having a bona fide paid circulation, printed in the English language and entered, authorized and accepted by the post office department of the United States of America as mailable matter of the second-class as defined by the Act of Congress of the United States of March 3, 1879, and that the printed matter attached hereto is a true copy, which was published in said newspaper  
1 times, the dates of publication being as follows:

**April 20, 2019**

  
Affiant

Subscribed and sworn to before me this **29** day  
of **April**, **2019**

  
Notary Public

Laura Sowers

My Commission expires June 1, 2026  
Resident of Kosciusko County

Printer's Fee, \$ **60.00**

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*Legal Notice*  
*Cause No. 45195*

VERIFIED PETITION OF NORTHERN INDIANA PUBLIC SERVICE COMPANY LLC FOR APPROVAL PURSUANT TO IND. CODE §§ 8-1-2-42(a), 8-1-8.8-11, AND TO THE EXTENT NECESSARY IND. CODE § 8-1-2.5-6, OF A RENEWABLE ENERGY POWER PURCHASE AGREEMENT WITH JORDAN CREEK WIND FARM LLC, INCLUDING TIMELY COST RECOVERY.

Notice is hereby given that on February 1, 2019, Northern Indiana Public Service Company LLC (“NIPSCO”) filed a Verified Petition with the Indiana Utility Regulatory Commission (“Commission”) in Cause No. 45195 for approval and associated cost recovery of a Wind Energy Purchase Agreement between NIPSCO and Jordan Creek Wind Farm LLC dated January 3, 2019. If and to the extent the relief requested requires the Commission’s approval under Ind. Code § 8-1-2.5 et seq., this notice is provided to the public under Ind. Code § 8-1-2.5-6(d). A copy of the Verified Petition and other submissions in this proceeding are on file with the Commission, PNC Center, 101 West Washington Street, Suite 1500 East, Indianapolis, Indiana 46204. The telephone number of the Commission is (317) 232-2701. Anyone wishing to protest, challenge, or intervene in this action may do so by contacting the Commission.

4-20 hspaxlp

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# CHICAGO TRIBUNE

media group

Sold To:

NiSource Corporate Services - CU00423816

150 W Market St Ste 600

Indianapolis, IN 46204

Bill To:

NiSource Corporate Services - CU00423816

150 W Market St Ste 600

Indianapolis, IN 46204

## Proof of Publication

Order Number: 6245796

Purchase Order: Debi McCall

State of Indiana )

) ss:

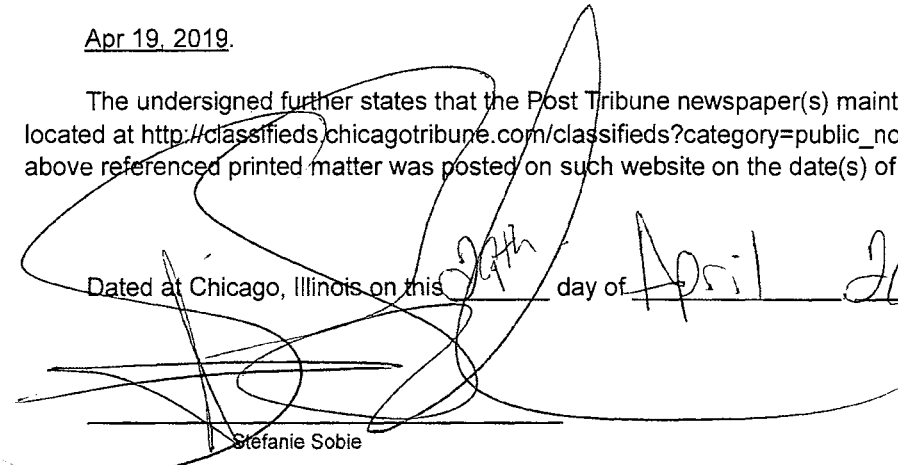
Jasper, La Porte, Lake, Newton, Porter, & Starke County )

I, Stefanie Sobie, a principal clerk of Post Tribune newspaper of general circulation printed and published in the English language in the city of Crown Point in state and county afore-said, and that the printed matter attached hereto is a true copy, which was duly published in said paper for 1 time(s), the date(s) of publication being as follows:

Apr 19, 2019.

The undersigned further states that the Post Tribune newspaper(s) maintains an Internet website, which is located at [http://classifieds.chicagotribune.com/classifieds?category=public\\_notice](http://classifieds.chicagotribune.com/classifieds?category=public_notice) website and that a copy of the above referenced printed matter was posted on such website on the date(s) of publication set forth above.

Dated at Chicago, Illinois on this 19th day of April 2019.

  
Stefanie Sobie

160 N Stetson Ave.  
Chicago, IL 60601

Chicago Tribune - [chicagotribune.com](http://chicagotribune.com)  
160 N Stetson Avenue, Chicago, IL 60601  
(312) 222-2222 - Fax: (312) 222-4014

# CHICAGO TRIBUNE

media group

## Legal Notice

### Cause No. 45195

VERIFIED PETITION OF  
NORTHERN INDIANA PUB-  
LIC SERVICE COMPANY  
LLC FOR APPROVAL PUR-  
SUANT TO IND. CODE §§  
8-1-2-42(a), 8-1-8.8-11,  
AND TO THE EXTENT NEC-  
CESSARY IND. CODE § 8-1-  
2.5-6, OF A RENEWABLE  
ENERGY POWER PUR-  
CHASE AGREEMENT WITH  
JORDAN CREEK WIND  
FARM LLC, INCLUDING  
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Service Company LLC  
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Petition with the Indiana  
Utility Regulatory Com-  
mission ("Commission")  
in Cause No. 45195 for  
approval and associated  
cost recovery of a Wind  
Energy Purchase Agree-  
ment between NIPSCO  
and Jordan Creek Wind  
Farm LLC dated January  
3, 2019. If and to the ex-  
tent the relief requested  
requires the Commis-  
sion's approval under Ind.  
Code § 8-1-2.5 et seq.,  
this notice is provided  
to the public under Ind.  
Code § 8-1-2.5-6(d). A  
copy of the Verified Peti-  
tion and other submis-  
sions in this proceeding  
are on file with the Com-  
mission, PNC Center, 101  
West Washington Street,  
Suite 1500 East, India-  
napolis, Indiana 46204.  
The telephone number of  
the Commission is (317)  
232-2701. Anyone wish-  
ing to protest, challenge,  
or intervene in this action  
may do so by contacting  
the Commission.

4/19/2019 6245796

HSPAXLP

6245796

**NISORUCE****Marshall County, Indiana**To: **PILOT NEWS****Plymouth, Indiana****Federal ID# 35-2201618****Legal Notice**  
**Cause No. 45195****116**  
**Legals****LINE COUNT**

Display Matter (N

total more

advertise

Head -- number of lines

Body -- number of lines

Tail -- number of lines

Total num

Column Width

**COMPUTATION OF CH.**46 lines, 1 column(s) wide(or) .3958 cents per line0.00 total column inches at

Additional charges for notices containing rule

Charge for extra proofs of publication (\$2.00 for each proof in excess of two)

**TOTAL AMOUNT OF CLAIM****DATA FOR COMPUTING COST**

Width of single column in picas

Size of type

Number of insertions

**Plan Commission**

Pursuant to the provisions and penalties of IC 5-11-10-1, I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

I also certify that the printed matter attached hereto is a true copy, of the same column width and type size, which was duly published in said paper 1 time(s), the dates of publication being as follows:

**4/20/19**

Additionally, the statement checked below is true and correct:

☐ Newspaper does not have a Web site.☒ Newspaper has a Web site and this public notice was posted on the same day as it was published in the newspaper.☐ Newspaper has a Web site, but due to technical problem or error, public notice was posted on☐ Newspaper has a Web site but refuses to post the public notice.Date: **APRIL 20, 2019**

Signature

*Barthyl R. Shykal*

**VERIFIED PETITION OF  
NORTHERN INDIANA PUBLIC  
SERVICE COMPANY LLC  
FOR APPROVAL PURSUANT  
TO IND. CODE §§ 8-1-2-42(a),  
8-1-8.8-11, AND TO THE EX-  
TENT NECESSARY IND.  
CODE § 8-1-2.5-6, OF A RE-  
NEWABLE ENERGY POWER  
PURCHASE AGREEMENT  
WITH JORDAN CREEK WIND  
FARM LLC, INCLUDING  
TIMELY COST RECOVERY.**

Notice is hereby given that on  
February 1, 2019, Northern In-  
diana Public Service Company  
LLC ("NIPSCO") filed a Verified  
Petition with the Indiana Utility  
Regulatory Commission ("Com-

mission") in Cause No. 45195  
for approval and associated  
cost recovery of a Wind Energy  
Purchase Agreement between  
NIPSCO and Jordan Creek  
Wind Farm LLC dated January  
3, 2019. If and to the extent the  
relief requested requires the  
Commission's approval under  
Ind. Code § 8-1-2.5 et seq., this  
notice is provided to the public  
under Ind. Code § 8-1-2.5-6(d).  
A copy of the Verified Petition  
and other submissions in this  
proceeding are on file with the  
Commission, PNC Center, 101  
West Washington Street, Suite  
1500 East, Indianapolis, Indi-  
ana 46204. The telephone  
number of the Commission is  
(317) 232-2701. Anyone wish-  
ing to protest, challenge, or in-  
tervene in this action may do so  
by contacting the Commission.  
April 20, 2019 PN299002 hspaxlp

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Number of column inches 0.00e of \$ 18.21\$ 18.21in inch \$ 18.21above amount) \$ 18.21\$ 18.21\$ 18.21

Prescribed by State Board of Accounts

**To: KPC Media Group Inc**

P.O. Box 39, KENDALLVILLE, IN 46755

NISOURCE CORPORATE SERVICES

To: THE NEWS SUN

NOBLE, Indiana

Order #: 2056825

**PUBLISHER'S CLAIM**

**LINE COUNT**

Display Master must not exceed two actual lines, neither of which shall  
total more than four solid lines of the type in which the body of the  
advertisement is set) -- number of equivalent lines

Head -- number of lines	-----	<u>1</u>
Body -- number of lines	-----	<u>191</u>
Tail -- number of lines	-----	<u>1</u>
Total number of lines in notice	-----	<u>193.0</u>

**COMPUTATION OF CHARGES**

193.0 lines, null columns wide equals 193.0 equivalent lines at cents per line.	-----	<u>\$57.90</u>
Additional charges for notices containing rule or tabular work (50 per cent) of above amount	-----	<u>\$</u>
Charge for extra proofs of publication (\$1.00 for each proof in excess of 2)	-----	<u>\$</u>
TOTAL AMOUNT OF CLAIM	-----	<u>\$57.90</u>

**DATA FOR COMPUTING COST:**

Width of single column in picas - 9.9

Number of insertions: 1

Size of type - 7 point

Pursuant to the provisions and penalties of IC 5-11-10-1, I hereby certify that the foregoing account is  
just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same  
has been paid.

I also certify that the printed matter attached hereto is a true copy, of the same column width and type size,  
which was duly published in said paper THE NEWS SUN 1. The dates of publication being as follows:  
04/24/2019

Additionally, the statement checked below is true and correct:

☐ Newspaper does not have a Web site.  
☒ Newspaper has a Web site and this public notice was posted on the same day as it was published in  
the newspaper  
☐ Newspaper does a Web site, but due to technical problem or error, public notice as posted on \_\_\_\_\_  
☐ Newspaper has a Web site, but refuses to post the public notice.

LANETTE MCGUIRE

Date: 04/24/2019

Title: Legal Clerk

LEGAL NOTICE

Cause No. 45195

VERIFIED PETITION OF NORTHERN INDIANA PUBLIC SERVICE COMPANY LLC FOR APPROVAL PURSUANT TO IND. CODE §§ 8-1-2-42(a), 8-1-8.8-11, AND TO THE EXTENT NECESSARY IND. CODE § 8-1-2.5-6, OF A RENEWABLE ENERGY POWER PURCHASE AGREEMENT WITH JORDAN CREEK WIND FARM LLC, INCLUDING TIMELY COST RECOVERY.

Notice is hereby given that on February 1, 2019, Northern Indiana Public Service Company LLC ("NIPSCO") filed a Verified Petition with the Indiana Utility Regulatory Commission ("Commission") in Cause No. 45195 for approval and associated cost recovery of a Wind Energy Purchase Agreement between NIPSCO and Jordan Creek Wind Farm LLC dated January 3, 2019. If and to the extent the relief requested requires the Commission's approval under Ind. Code § 8-1-2.5 et seq., this notice is provided to the public under Ind. Code § 8-1-2.5-6(d). A copy of the Verified Petition and other submissions in this proceeding are on file with the Commission, PNC Center, 101 West Washington Street, Suite 1500 East, Indianapolis, Indiana 46204. The telephone number of the Commission is (317) 232-2701. Anyone wishing to protest, challenge, or intervene in this action may do so by contacting the Commission.

NS,2056825,4/24,hspaxlp



NiSource Corporate Services  
 (Governmental Unit)

To Mount Vernon Democrat  
 P.O. Box 767  
 Mt. Vernon, IN 47620

Posey  
 County, Indiana

**PUBLISHER'S CLAIM**

**LINE COUNT**

Display Master (Must not exceed two actual lines, neither of which shall  
 total more than four solid lines of the type in which the body of the  
 advertisement is set) -- number of equivalent lines .....  
 Head -- number of lines .....  
 Body -- number of lines .....  
 Tail -- number of lines .....  
 Total number of lines in notice 42

**COMPUTATION OF CHARGES**

42 lines, 1 columns wide equals 42 equivalent lines at .4286  
 cents per line \$ 18.00  
 Additional charges for notices containing rule or tabular work (50 per cent  
 of above amount) .....  
 Charge for extra proofs of publication (\$1.00 for each proof in excess  
 of two) .....  
**TOTAL AMOUNT OF CLAIM** \$ 18.00

**DATA FOR COMPUTING COST**

Width of single column in picas: 9p4 Size of type: 7 point.  
 Number of insertions: 1

Pursuant to the provisions and penalties of IC 5-11-10-1, I hereby certify that the foregoing account is  
 just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same  
 has been paid.

I also certify that the printed matter attached hereto is a true copy, of the same column width and type size,  
 which was duly published in said paper ..... times. The dates of publication being as follows:

L9945 Legal Notice

4/24

Date April 24 2019

*Amy Jolley*  
 Legal Advertising Dept.

ATTACH COPY  
 OF ADVERTISEMENT  
 HERE

ATTACH COPY OF ADVERTISEMENT HERE

Legal 9945

hspaxlp

**Legal Notice**

Cause No. 45195

VERIFIED PETITION OF  
NORTHERN INDIANA PUBLIC  
SERVICE COMPANY LLC FOR  
APPROVAL PURSUANT TO IND.  
CODE §§ 8-1-2-42(a), 8-1-8.8-11,  
AND TO THE EXTENT NECES-  
SARY IND. CODE § 8-1-2.5-6, OF  
A RENEWABLE ENERGY POWER  
PURCHASE AGREEMENT WITH  
JORDAN CREEK WIND FARM LLC,  
INCLUDING TIMELY COST RECOV-  
ERY.

Notice is hereby given that on February 1, 2019, Northern Indiana Public Service Company LLC ("NIPSCO") filed a Verified Petition with the Indiana Utility Regulatory Commission ("Commission") in Cause No. 45195 for approval and associated cost recovery of a Wind Energy Purchase Agreement between NIPSCO and Jordan Creek Wind Farm LLC dated January 3, 2019. If and to the extent the relief requested requires the Commission's approval under Ind. Code § 8-1-2.5 et seq., this notice is provided to the public under Ind. Code § 8-1-2.5-6(d). A copy of the Verified Petition and other submissions in this proceeding are on file with the Commission, PNC Center, 101 West Washington Street, Suite 1500 East, Indianapolis, Indiana 46204. The telephone number of the Commission is (317) 232-2701. Anyone wishing to protest, challenge, or intervene in this action may do so by contacting the Commission.

April 24

hspaxlp

## Proof of Publication

081-19N

# Publisher's Certificate

State of Indiana }  
County of Pulaski } SS:

Being first duly sworn upon his oath, deposes and says that he is the Publisher of the Pulaski County Journal, a weekly newspaper of general circulation, printed and published in the English language in the Town of Winamac, Pulaski County, Indiana.

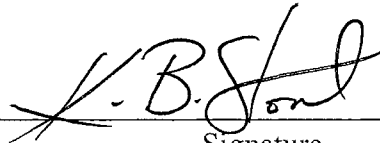
That this notice, a true copy of which is attached hereto, was published (~~one~~) (two) (three) times to-wit on: \_\_\_\_\_

4-24-19

Additionally, the statement checked below is true and correct:

- ☐ Newspaper does not have a Web site.
- ☒ Newspaper has a Web site and this public notice was posted on the same day as it was published in the newspaper.
- ☐ Newspaper has a Web site, but due to technical problem or error, public notice was posted on \_\_\_\_\_
- ☐ Newspaper has a Web site but refuses to post the public notice.

Publisher's Fee: \$76.40



Signature

Publisher/Designated Agent

## Classifieds

### Employment

**DRIVERS WANTED:** Class A. Must have 2 years dump experience. Local hauls. Insurance offered. \$1,000+ weekly. Ralston Trucking 219-462-5832, ralstontrucking219@gmail.com.....118J19

**PULASKI COUNTY HIGHWAY DEPARTMENT** is accepting applications for: Full-time shop foreman/head mechanic. Must have Class A CDL. Apply in person at 1131 N. U.S. 35, Monday-Friday, 7 a.m. to 3 p.m. ....116J17

**IMMEDIATE OPENINGS** for general labor. Apply in person at S & S Precast Inc. (located in the Winamac Industrial Park) 8 a.m.-3 p.m. M-F. ....J118

**HELP WANTED:** Great summer job for college students. Summer help wanted for mowing contractor. Need tractor operators and laborers. Starting wage \$17/hour for tractor operators, \$14/hour for string trimmer laborers. Some work out of area. Lodging will be provided. Season starting in May, lasts until November. Must be 18 years old with a valid driver's license. Please call 574-595-7370 for application. ....119J20

**NOW ACCEPTING APPLICATIONS:** Laborers in fabrication shop. Please apply in person at JSI Steel in Winamac, Mon.-Fri., 8:30-5:00; Sat. 9-noon. ....TF

### For Rent

**FOR RENT:** One bedroom apartment. A/C, stove, refrigerator. Winamac. \$400/month plus electric. 574-225-6360.....116J17

**APARTMENTS AND HOUSES FOR RENT:** Call Danielle at 574-225-2202

### Thank You

The family of Jack Kellenburger would like to thank those who came to visit, brought food, sent flowers or sent a card during his passing.

A special thank you to the Star City Methodist Church for the wonderful meal after the services, Pastor Tom, Dr. Curtis, Guardian Angels, VFW Post 1728, the American Legion 71 and Frain Mortuary.

.....J117

### Garage Sale

**GARAGE SALE:** May 4 from 8 a.m.-? at 324 Northwest St., Winamac. Kitchenware, yard items, furniture, radios, records, copier, misc. ....117J18

### Misc. for Sale

**FOR SALE:** Boat, motor, trailer, low hrs., 14-ft. Polar Kraft johnboat with Livewell 15 hp, 4 stroke elec. start Mercury trolling motor, two anchor mates with anchors, two seats on pedestal, fish locator, oars, life vest and cushion. Will not separate. 574-946-6043. if no answer, leave message. ....117J18

### Wanted

**JUNK CARS / TRUCKS & REPAIRABLES WANTED:** Call 574-946-3167 or 219-789-9093 for current prices. ....J117

### Services

**READER ADVISORY:** Determining the value of a service or product, along with the verification of the individual(s) providing the service or product, is advised by this publication.

**HOUSEKEEPING SERVICES AVAILABLE:** Please call 574-870-

### Misc.

**REVELATION 4564 RIDERS REDS HORSE ROUTS TOGETHER TO ENDS OF EARTH** .....116J17

### Indiana Classified Advertising Network

**ADVERTISERS:** You can place a 25-word classified ad in more than 140 newspapers across the state for as little as \$340.00 with one order and paying with one check through ICAN, Indiana Classified Advertising Network. For information contact the classified department of your local newspaper or call ICAN direct at Hoosier State Press Association, (317) 803-4772.

**AIRLINE CAREERS** start here - Get FAA approved Aviation Tech training. Job placement assistance - Delta, Southwest, Boeing and many others hire AIM grads. CALL AIM. 888-242-3197

**VACATION CABINS FOR RENT IN CANADA.** Fish for walleyes, perch, northern. Boats, motors, gasoline included. Visit [www.bestfishing.com](http://www.bestfishing.com) or [www.canadianfishing.com](http://www.canadianfishing.com) for more information. For a free brochure call Hugh 1-800-426-2550.

**BATHROOM RENOVATIONS.** EASY, ONE DAY updates! We specialize in safe bathing. Grab bars, no slip flooring & seated showers. Call for a free in-home consultation: 855-898-3106

**DISH Network \$59.99** For 190 Channels! Add High Speed Internet for ONLY \$14.95/month. Best Technology. Best Value. Smart HD DVR Included. FREE Installation. Some restrictions apply. Call 1-855-551-9764

**Spectrum Triple Play!** TV, Internet & Voice for \$29.99 ea. 60 MB per second speed. No contract or commitment. More Channels. Faster Internet. Unlimited Voice. Call 1-855-663-7513

**HughesNet Satellite Internet** - 25mbps for just \$49.99/mo! Get More Data FREE Off-Peak Data. No phone line required! FAST download speeds. WiFi built in! FREE Standard Installation! Call 1-844-257-4934

Put on your TV Ears and hear TV with unmatched clarity. TV Ears Original were originally \$129.95 - NOW WITH THIS SPECIAL OFFER are only \$59.95 with mode MCB59! Call 1-877-930-2645

**DIRECTV NOW.** No Satellite Needed. \$40/month. 65 Channels. Stream Breaking News, Live Events, Sports & On Demand Titles. No Annual Contract. No Commitment. CALL 1-833-433-9881

**AT&T Internet.** Get More For Your High-Speed Internet Thing. Starting at \$40/month w/12-mo agmt. Includes 1 TB of data per month. Ask us how to bundle and SAVE! Geo & svc restrictions apply. Call us today 1-855-831-6387.

**Lung Cancer? And Age 60+?** You And Your Family May Be Entitled To Significant Cash Award. Call for Information. No Risk. No Money Out Of Pocket. 1-844-327-2798

**New Starting Base Pay** - .50 cpm w/ option to make .60 cpm for Class A CDL Flatbed Drivers, Excellent Benefits, Home Weekends, Call 800-648-9915 or [www.boydandsons.com](http://www.boydandsons.com)

**GOT LAND?** Our Hunters will Pay Top \$\$\$ to hunt your land. Call for a FREE info packet & quote. 1-866-309-1507 [www.boydandsons.com](http://www.boydandsons.com)

**DONATE YOUR CAR TO CHARITY!** FAST FREE PICKUP-24 HR RESPONSE! Help Children in Need, Support Breast Cancer Education/Prevention or Veterans. Tax Deduction 844-820-9099

**SAVE YOUR HOME!** Are you behind paying your MORTGAGE? Denied a Loan Modification? Is the bank threatening foreclosure? CALL Homeowner's Relief Line now for Help 866-587-1571

Unable to work due to injury or illness? Call Bill Gordon & Assoc., Social Security Disability Attorneys! FREE Evaluation. Local Attorneys Nationwide 1-855-398-5075 [Mail: 2420 N St NW, Washington DC. Office: Broward Co. FL (TX/NM Bar.)]

**GUN SHOW!!** Peru, IN - April 27th & 28th, National Guard Armory, 77 German Street, Sat. 9-5, Sun. 9-3 For information call 765-993-8942 Buy! Sell! Trade!

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## PRESERVE YOUR DOCUMENTS & MEMORIES!

Bring in your own  
Newspaper Clippings  
Social Announcements  
Wedding Invitations  
ID Tags • Luggage Tags  
Gun Permits  
Hunting & Fishing License  
Memorial & Prayer Cards  
and more!

UP TO 11"X17"

**Pulaski County**

apartments, houses available. All utilities included in some apartments. Section 8 housing approved.... TF

## Event Space Rentals

**K OF C HALL RENTAL** - Parties, reunions, weddings, meetings. Call Rental Agent Tina Morgan at 574-382-0928 or Joe Sabec at 574-242-9056..... TF

\$5 nail trims, de-shedding, flea treatments and hair coloring. In-home service or pickup and delivery are available. Call 574-946-4925 for appointment.....J117

**PREGNANT AND NEED HELP?** We care. Free pregnancy test. Birthright, 116 N. Front St., Rensselaer, 219-866-4555, 1-800-550-4900, Mon.-Sat. 10-1..... TF

## Public Notices

### NOTICE TO TAXPAYERS OF ADDITIONAL APPROPRIATIONS

NOTICE IS HEREBY GIVEN the taxpayers of Pulaski County, Indiana that the County Council of said County will meet in regular session at 7:00pm on Monday, May 13, 2019 to consider and act upon requests for additional appropriations in funds to maintain service of said county, the amount of said additional appropriations in funds being as follows:

1000-0201 County General/Superior Court	
13100 Witness Fees	2,000.00
31301 Examination of Prisoners	4,500.00
13600 Pauper Counsel	20,000.00
114-0005 LIT - Special Purpose/Sheriff	
38500 Inmates in Other Institutions	24,360.00
<b>TOTAL REQUESTED ADDITIONAL</b>	<b>\$50,860.00</b>
Laura Wheeler	
Pulaski County Auditor	
084-19 G 04/24	hspaxlp

### STATE OF INDIANA, COUNTY OF PULASKI IN THE PULASKI CIRCUIT COURT CAUSE NO. 66C01-1904-MI-007

#### IN RE THE NAME CHANGE OF: Susan Lynn Thomas, Petitioner NOTICE OF PETITION FOR CHANGE OF NAME

Susan Lynn Thomas, whose mailing address is: P.O. Box 391, Winamac, Indiana 46996.

And if different, my residence address is 309 N. Monticello Street, Winamac, Indiana 46996.

Pulaski County, Indiana hereby gives notice that she has filed has filed a petition in the Pulaski County Circuit Court requesting that her name be changed to Susan Lynn Owen.

Notice is further given that hearing will be held on said Petition on the 25th day of June, 2019 at 9:30 o'clock a.m.

Susan L. Thomas, Petitioner

Date: 4-2-2019

JoLynn Behny, Circuit Court Clerk

080-19 N 04/24, 05/01, 05/08

hspaxlp

### LEGAL NOTICE CAUSE NO. 45196

**VERIFIED PETITION OF NORTHERN INDIANA PUBLIC SERVICE COMPANY LLC FOR APPROVAL PURSUANT TO IND. CODE §§ 8-1-2.42(a), 8-1-8.8-11, AND TO THE EXTENT NECESSARY IND. CODE § 8-1-2.5-6, OF A RENEWABLE ENERGY POWER PURCHASE AGREEMENT WITH ROAMING BISON WIND, LLC, INCLUDING TIMELY COST RECOVERY.**

Notice is hereby given that on February 1, 2019, Northern Indiana Public Service Company LLC ("NIPSCO") filed a Verified Petition with the Indiana Utility Regulatory Commission ("Commission") in Cause No. 45196 for approval and associated cost recovery of a Wind Energy Purchase Agreement between NIPSCO and Roaming Bison Wind, LLC dated January 18, 2019. If and to the extent the relief requested requires the Commission's approval under Ind. Code § 8-1-2.5 et seq., this notice is provided to the public under Ind. Code § 8-1-2.5-6(d). A copy of the Verified Petition and other submissions in this proceeding are on file with the Commission, PNC Center, 101 West Washington Street, Suite 1500 East, Indianapolis, Indiana 46204. The telephone number of the Commission is (317) 232-2701. Anyone wishing to protest, challenge, or intervene in this action may do so by contacting the Commission.

083-19 N 04/24

hspaxlp

Demand (w/SELECT Package.) AT&T Internet 99 Percent Reliability. Unlimited Texts to 120 Countries w/AT&T Wireless. Call 4 FREE Quote- 1-888-885-8931

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A subscription to  
**THE JOURNAL** can save you over  
**42% OFF** the newsstand price!  
**Call 574.946.6628 today!**

## Public Notices

### LEGAL NOTICE CAUSE NO. 45195

**VERIFIED PETITION OF NORTHERN INDIANA PUBLIC SERVICE COMPANY LLC FOR APPROVAL PURSUANT TO IND. CODE §§ 8-1-2.42(a), 8-1-8.8-11, AND TO THE EXTENT NECESSARY IND. CODE § 8-1-2.5-6, OF A RENEWABLE ENERGY POWER PURCHASE AGREEMENT WITH JORDAN CREEK WIND FARM LLC, INCLUDING TIMELY COST RECOVERY.**

Notice is hereby given that on February 1, 2019, Northern Indiana Public Service Company LLC ("NIPSCO") filed a Verified Petition with the Indiana Utility Regulatory Commission ("Commission") in Cause No. 45195 for approval and associated cost recovery of a Wind Energy Purchase Agreement between NIPSCO and Jordan Creek Wind Farm LLC dated January 3, 2019. If and to the extent the relief requested requires the Commission's approval under Ind. Code § 8-1-2.5 et seq., this notice is provided to the public under Ind. Code § 8-1-2.5-6(d). A copy of the Verified Petition and other submissions in this proceeding are on file with the Commission, PNC Center, 101 West Washington Street, Suite 1500 East, Indianapolis, Indiana 46204. The telephone number of the Commission is (317) 232-2701. Anyone wishing to protest, challenge, or intervene in this action may do so by contacting the Commission.

082-19 N 04/24

hspaxlp

### NOTICE TO BIDDERS

Notice is hereby given that the Commissioners of Pulaski County, Indiana will receive sealed bids for Lawn Care of County Buildings up to the hour of 4:00 P.M. ET, Friday, May 3, 2019, at the office of the Pulaski County Auditor (c/o Pulaski County Commissioner's) in the Pulaski County Courthouse, 112 East Main St. (Rm 200), Winamac, IN 46996; bids will be publicly opened and read aloud during the Commissioners Meeting on Monday, May 6, 2019 at 6:00 pm. All sealed bids must have the words 'Lawn Care Bid' on the envelope.

Bids received after such time will be returned unopened. Bids may be withdrawn prior to such time, but no bids shall be withdrawn thereafter.

#### GENERAL STATEMENTS

The Specifications Package can be obtained at the Maintenance Department Office in the County Annex Building, 125 South Riverside Dr., 3rd floor Room 302, Winamac, Indiana. Each bidder is responsible to inspect all County Buildings and sites to be familiar with each individual building and/or site Lawn Care needs. It is STRONGLY suggested that each bidder meet with the Pulaski County Maintenance Director to ascertain each locations unique terrain and requirements. Failure or omission of a prospective bidder to determine the lawn care needs of buildings and sites shall in no way relieve the prospective bidder from any obligation in respect to a submitted bid proposal. Bid will be in the form of per hour cost and also per property cost for Lawn Care.

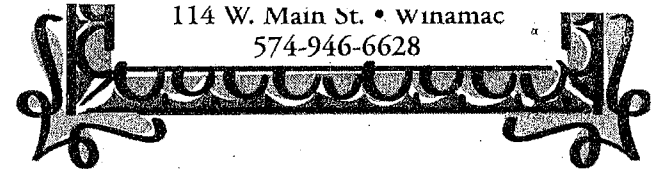
The Commissioners reserve the right to reject any and all bids and to waive any informalities, irregularities, or errors in the bidding to the extent permitted by law. This includes the right to extend the date and time for receipt for bids.

Send all questions during the bidding process to Mia Salyers, maintdirector@pulaskicounty.in.gov or call 574-225-0484.

079-19 G 04/24, 05/01

hspaxlp

114 W. Main St. • Winamac  
574-946-6628



## Public Notices

### LEGAL NOTICE CAUSE NO. 45194

**VERIFIED JOINT PETITION OF NORTHERN INDIANA PUBLIC SERVICE COMPANY LLC ("NIPSCO") AND ROSEWATER WIND GENERATION LLC (THE "JOINT VENTURE") FOR (1) ISSUANCE TO NIPSCO OF A CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY FOR THE PURCHASE AND ACQUISITION OF A 102 MW WIND FARM ("THE ROSEWATER PROJECT"); (2) APPROVAL OF THE ROSEWATER PROJECT AS A CLEAN ENERGY PROJECT UNDER IND. CODE § 8-1-8.8-11; (3) APPROVAL OF RATEMAKING AND ACCOUNTING TREATMENT ASSOCIATED WITH THE ROSEWATER PROJECT; (4) AUTHORITY TO ESTABLISH AMORTIZATION RATES FOR NIPSCO'S INVESTMENT IN THE JOINT VENTURE; (5) APPROVAL PURSUANT TO IND. CODE § 8-1-2.5-6 OF AN ALTERNATIVE REGULATORY PLAN INCLUDING ESTABLISHMENT OF JOINT VENTURE THROUGH WHICH THE ROSEWATER PROJECT WILL SUPPORT NIPSCO'S GENERATION FLEET AND THE REFLECTION IN NIPSCO'S NET ORIGINAL COST RATE BASE OF ITS INVESTMENT IN JOINT VENTURE; (6) APPROVAL OF PURCHASED POWER AGREEMENTS THROUGH WHICH NIPSCO WILL RECEIVE THE ENERGY GENERATED BY THE ROSEWATER PROJECT, INCLUDING TIMELY COST RECOVERY PURSUANT TO IND. CODE § 8-1-8.8-11 THROUGH NIPSCO'S FUEL ADJUSTMENT CLAUSE; (7) AUTHORITY TO DEFER AMORTIZATION AND TO ACCRUE POST-IN SERVICE CARRYING CHARGES ON NIPSCO'S INVESTMENT IN JOINT VENTURE; (8) TO THE EXTENT GENERALLY ACCEPTED ACCOUNTING PRINCIPLES WOULD TREAT ANY ASPECT OF JOINT VENTURE AS DEBT ON NIPSCO'S FINANCIAL STATEMENTS, APPROVAL OF FINANCING; (9) APPROVAL OF AN ALTERNATIVE REGULATORY PLAN FOR NIPSCO IN ORDER TO FACILITATE THE IMPLEMENTATION OF THE ROSEWATER PROJECT; AND (10) TO THE EXTENT NECESSARY, ISSUANCE OF AN ORDER PURSUANT TO IND. CODE § 8-1-2.5-5 DECLINING TO EXERCISE JURISDICTION OVER JOINT VENTURE AS A PUBLIC UTILITY.**

Notice is hereby given that on February 1, 2019, Northern Indiana Public Service Company LLC ("NIPSCO") and Rosewater Wind Generation LLC (collectively the "Joint Venture") filed a Joint Petition with the Indiana Utility Regulatory Commission ("Commission") in Cause No. 45194 to (1) issue NIPSCO a certificate of public convenience and necessity to purchase and acquire indirectly through Joint Venture a wind farm that will have an aggregate nameplate capacity of approximately 102 megawatt ("Rosewater Project"); (2) approve the Rosewater Project as a clean energy project under Ind. Code § 8-1-8.8-11; (3) approve associated ratemaking and accounting treatment for the Rosewater Project; (4) establish amortization rates for NIPSCO's investment in the Rosewater Project through Joint Venture; (5) approve pursuant to Ind. Code § 8-1-2.5-6 an alternative regulatory plan to implement the Rosewater Project as set forth herein, including establishment of Joint Venture and the reflection in NIPSCO's net original cost rate base of its investment in Joint Venture; (6) approve purchased power agreements through which NIPSCO will acquire the energy generated by the Rosewater Project, including timely cost recovery pursuant to Ind. Code § 8-1-8.8-11 through NIPSCO's Fuel Adjustment Clause; (7) authorize NIPSCO to defer amortization and to accrue post-in service carrying charges on NIPSCO's capital investments in Joint Venture; (8) to the extent generally accepted accounting principles would treat any aspect of Joint Venture as debt on NIPSCO's financial statements, grant necessary financing approval; (9) approve an alternative regulatory plan for NIPSCO in order to facilitate the implementation of the Rosewater Project; and (10) to the extent necessary, pursuant to Ind. Code § 8-1-2.5-5, decline to exercise jurisdiction over Joint Venture as a public utility. This notice is provided to the public under Ind. Code § 8-1-2.5-6(d). A copy of the Joint Petition and other submissions in this proceeding are on file with the Commission, PNC Center, 101 West Washington Street, Suite 1500 East, Indianapolis, Indiana 46204. The telephone number of the Commission is (317) 232-2701. Anyone wishing to protest, challenge, or intervene in this action may do so by contacting the Commission.

081-19 N 04/24

hspaxlp

Governmental Unit

To .....

IDEM

South Bend Tribune

225 West Colfax Ave

South Bend, Indiana 46626

Tax ID# 35-13-1571

.....County, Indiana

**PUBLISHER'S CLAIM**

## LINE COUNT

Ad #: 660909

Display Master (Must not exceed two actual lines, neither of which shall total more than four solid lines of type in which the body of the advertisement is set) -- number of equivalent .....

Head -- Number of lines .....

Body -- Number of lines .....

Body -- Number of lines .....

Total number of lines in notice

46

## COMPUTATION OF CHARGES

46 lines, 1 columns wide equals 46 equivalent lines at 1.68 cents per line

Additional charges for notices containing rule or tabular work

(50 per cent of above amount) .....

Charge for extra proofs of publication .....

(\$1.00 for each proof in excess of two) .....

\$0.00**TOTAL AMOUNT OF CLAIM**\$77.28

## DATA FOR COMPUTING COST

Width of single column in picas 9.4ems

Size of 8 point

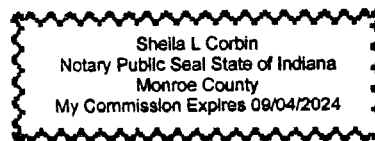
Number of Insertions

1

Pursuant to the provisions and penalties of IC 5-11-10-1, I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

I also certify that the printed matter attached hereto is a true copy, of the same column width and type size, which was duly published in said paper 1 time(s). The dates of publication being as follows: South Bend Tribune: 04/20/19.

*Sally J. Brown*  
 \_\_\_\_\_  
 Publisher

**South Bend Tribune**

225 W. Colfax Ave. South Bend, IN 46626

ON ACCT OF APPROPRIATION FOR

\$77.28

Appropriation No. Tax ID# 35-138-1571

That it is duly authenticated as required by law.

That it is based upon statutory authority.

correct

That it is apparently

incorrect

ALLOWED \_\_\_\_\_

IN THE SUM OF \$77.28

I certify that the within claim is true and correct; that the services there in itemized and for which charge is made were ordered by me and were necessary to the public business

\_\_\_\_\_

Attest

**Legal Notice**  
**Cause No. 45195**

VERIFIED PETITION OF NORTHERN INDIANA PUBLIC SERVICE COMPANY LLC FOR APPROVAL PURSUANT TO IND. CODE §§ 8-1-2-42(a), 8-1-8.8-11, AND TO THE EXTENT NECESSARY IND. CODE § 8-1-2.5-6, OF A RENEWABLE ENERGY POWER PURCHASE AGREEMENT WITH JORDAN CREEK WIND FARM LLC, INCLUDING TIMELY COST RECOVERY.

Notice is hereby given that on February 1, 2019, Northern Indiana Public Service Company LLC ("NIPSCO") filed a Verified Petition with the Indiana Utility Regulatory Commission ("Commission") in Cause No. 45195 for approval and associated cost recovery of a Wind Energy Purchase Agreement between NIPSCO and Jordan Creek Wind Farm LLC dated January 3, 2019. If and to the extent the relief requested requires the Commission's approval under Ind. Code § 8-1-2.5 et seq., this notice is provided to the public under Ind. Code § 8-1-2.5-6(d). A copy of the Verified Petition and other submissions in this proceeding are on file with the Commission, PNC Center, 101 West Washington Street, Suite 1500 East, Indianapolis, Indiana 46204. The telephone number of the Commission is (317) 232-2701. Anyone wishing to protest, challenge, or intervene in this action may do so by contacting the Commission.

Hspaxlp 1x 4:20

Prescribed by State Board of Accounts

**To: KPC Media Group Inc**

P.O. Box 39, KENDALLVILLE, IN 46755

NISOURCE CORPORATE SERVICES

To: HERALD REPUBLICAN

STEUBEN, Indiana

Order #: 2056828

**PUBLISHER'S CLAIM**

**LINE COUNT**

Display Master must not exceed two actual lines, neither of which shall  
total more than four solid lines of the type in which the body of the  
advertisement is set) -- number of equivalent lines

Head -- number of lines	-----	<u>1</u>
Body -- number of lines	-----	<u>191</u>
Tail -- number of lines	-----	<u>1</u>
Total number of lines in notice	-----	<u>193.0</u>

**COMPUTATION OF CHARGES**

193.0 lines, null columns wide equals 193.0 equivalent lines at	
cents per line.	<u>\$57.90</u>
Additional charges for notices containing rule or tabular work (50 per cent)	
of above amount	<u>\$</u>
Charge for extra proofs of publication	
(\$1.00 for each proof in excess of 2)	<u>\$</u>
TOTAL AMOUNT OF CLAIM	<u>\$57.90</u>

**DATA FOR COMPUTING COST:**

Width of single column in picas - 9.9

Number of insertions: 1

Size of type - 7 point

Pursuant to the provisions and penalties of IC 5-11-10-1, I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

I also certify that the printed matter attached hereto is a true copy, of the same column width and type size, which was duly published in said paper HERALD REPUBLICAN 1. The dates of publication being as follows:  
04/24/2019

Additionally, the statement checked below is true and correct:

☐ Newspaper does not have a Web site.  
☒ Newspaper has a Web site and this public notice was posted on the same day as it was published in the newspaper  
☐ Newspaper does a Web site, but due to technical problem or error, public notice as posted on \_\_\_\_\_  
☐ Newspaper has a Web site, but refuses to post the public notice.

LANETTE MCGUIRE

Date: 04/24/2019

Title: Legal Clerk



LEGAL NOTICE

Cause No. 45195

VERIFIED PETITION OF NORTHERN INDIANA PUBLIC SERVICE COMPANY LLC FOR APPROVAL PURSUANT TO IND. CODE §§ 8-1-2-42(a), 8-1-8.8-11, AND TO THE EXTENT NECESSARY IND. CODE § 8-1-2.5-6, OF A RENEWABLE ENERGY POWER PURCHASE AGREEMENT WITH JORDAN CREEK WIND FARM LLC, INCLUDING TIMELY COST RECOVERY.

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HR.2056828.4/24.hspaxlp

## PROOF OF PUBLICATION

STATE OF INDIANA                     )  
COUNTY OF WARREN                 )

Legal Name: Public Notice  
Legal: 19-66 WRR Notice 45195  
NiSource Corporate Services

Publisher's Fee: \$65.36

(ATTACH COPY OF AD)

## PROOF OF PUBLICATION

STATE OF INDIANA                     )  
COUNTY OF WARREN                 )

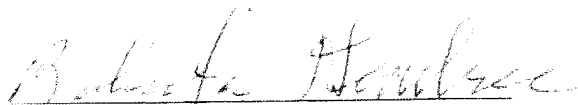
Legal Name: Public Notice  
Legal: 19-66 WRR Notice 45195  
NiSource Corporate Services

Publisher's Fee: \$65.36

(ATTACH COPY OF AD)

The undersigned, Roberta Hembree, Legal Advertising Clerk of THE REVIEW REPUBLICAN, a weekly newspaper of general circulation printed in the English language and published in Attica, Indiana in said county; does hereby certify that the advertisement attached hereto is a true copy, which was duly published in said paper for 1 week(s), successively, the first of which publication was on the 25th day of April, 2019, and the last of which was on the 25th day of April, 2019

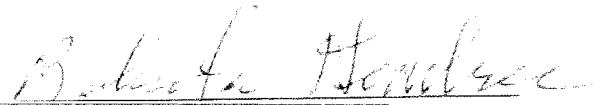
In addition, this Newspaper has a website and this public notice was posted on the same day as it was published in the newspaper.



Roberta Hembree, Legal Adv. Clerk

The undersigned, Roberta Hembree, Legal Advertising Clerk of THE REVIEW REPUBLICAN, a weekly newspaper of general circulation printed in the English language and published in Attica, Indiana in said county; does hereby certify that the advertisement attached hereto is a true copy, which was duly published in said paper for 1 week(s), successively, the first of which publication was on the 25th day of April, 2019, and the last of which was on the 25th day of April, 2019.

In addition, this Newspaper has a website and this public notice was posted on the same day as it was published in the newspaper.



Roberta Hembree, Legal Adv. Clerk

**Legal Notice  
Cause No. 45195**

**VERIFIED PETITION OF  
NORTHERN INDIANA PUBLIC  
SERVICE COMPANY LLC FOR  
APPROVAL PURSUANT TO  
IND. CODE §§ 8-1-2-42(a), 8-1-  
8.8-11, AND TO THE EXTENT  
NECESSARY IND. CODE § 8-1-  
2.5-6, OF A RENEWABLE EN-  
ERGY POWER PURCHASE  
AGREEMENT WITH JORDAN  
CREEK WIND FARM LLC, IN-  
CLUDING TIMELY COST RE-  
COVERY.**

Notice is hereby given that on February 1, 2019, Northern Indiana Public Service Company LLC ("NIPSCO") filed a Verified Petition with the Indiana Utility Regulatory Commission ("Commission") in Cause No. 45195 for approval and associated cost recovery of a Wind Energy Purchase Agreement between NIPSCO and Jordan Creek Wind Farm LLC dated January 3, 2019. If and to the extent the relief requested requires the Commission's approval under Ind. Code § 8-1-2.5 et seq., this notice is provided to the public under Ind. Code § 8-1-2.5-6(d). A copy of the Verified Petition and other submissions in this proceeding are on file with the Commission, PNC Center, 101 West Washington Street, Suite 1500 East, Indianapolis, Indiana 46204. The telephone number of the Commission is (317) 232-2701. Anyone wishing to protest, challenge, or intervene in this action may do so by contacting the Commission.

19-66 WRR 4/25  
hspaxlp

# PROOF OF PUBLICATION

STATE OF INDIANA )  
COUNTY OF WHITE )

Debi McCall  
NiSource Corporate Services-  
150 W. Market Street, Suite 600  
Indianapolis, IN 46204

Legal# 19-123HJ/45195  
Publisher's Fee: \$70.20

(ATTACH COPY OF AD)

The undersigned, Paige Wiseman, Legal Advertising Clerk of THE MONTICELLO HERALD JOURNAL, a weekly newspaper of general circulation, printed in the English language and published in Monticello, Indiana in said county; does hereby certify that the advertisement attached hereto is a true copy, which was duly published in said paper for:

1 weeks. The first publication was on the 20th  
day of April, 2019. The final publication was on the  
20th day of April, 2019.

In addition, this Newspaper has a website and this public notice was posted on the same day as it was published in the newspaper.

Dated this 22nd day of April, 2019.

Paige N Wiseman

**Paige N Wiseman**, Legal Advertising Clerk

19-123HJ/45195

**Legal Notice  
Cause No. 45195**

**VERIFIED PETITION OF  
NORTHERN INDIANA PUBLIC  
SERVICE COMPANY LLC FOR  
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8.8-11, AND TO THE EXTENT  
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hspaxlp