

Received: June 15, 2022
IURC 30-Day Filing No.: 50541
Indiana Utility Regulatory Commission

## City of Martinsville Utility Department

60 S. Sycamore Street Martinsville, IN 46151 765.342.2449

June 15, 2022

Via Electronic Filing - 30-Day Filing - Water

Dana Kosco
Secretary to the Commission
Indiana Utility Regulatory Commission
101 West Washington St., Suite 1500 E
Indianapolis, IN 46204

RE: City of Martinsville Water Utility 30-Day Filing Pursuant to 170 IAC 1-6- et seq.

Dear Ms. Kosco:

Pursuant to 170 IAC 1-6-5, please find enclosed the following 30-Day Filing by City of Martinsville Water Utility: 30-day filing for the elimination of utility receipts tax and corresponding rate adjustment. The tariff sheets and work papers are attached. The purpose of this filing is to adjust the water rates to reflect the elimination of the utility receipts tax. This filing is necessary because legislation requires the Water Utility to file such changes. This filing is allowed under 170 IAC 1-6-3 for the following reasons: the City of Martinsville Water Utility is regulated by the Commission and the Commission requested that these rate changes be submitted via the 30-Day filing process.

The person at the City of Martinsville Water Utility to be contacted regarding this filing is:

Heather Staggs 765.342.2449 60 S. Sycamore Street, Martinsville, IN 46151 hstaggs@martinsville.in.gov

Affected customers have been notified as required under 170 IAC 1-6-6. Notice was published in Reporter-Times on June 14, 2022. Notice has been posted in a public place in the City of Martinsville Water Utility customer service office(s). Notice has also been posted on the City of Martinsville website at <a href="https://martinsville.in.gov">https://martinsville.in.gov</a>. A copy of the notice is attached. A copy has been provided to the Office of Utility Consumer Counselor (OUCC.)

I verify that notice has been provided as stated in this letter and that this letter and the attached documents are true and accurate to the best of my knowledge, information, and belief.

Sincerely,

Muth Stop

Utility Business Manager

#### MARTINSVILLE (INDIANA) MUNICIPAL WATER WORKS SCHEDULE OF RATES & CHARGES – PHASE II

(pursuant to IURC Order in Cause No. 45262)

#### (A) Monthly Volumetric Rate

For use and service rendered by the waterworks system of the City, based on the use of water supplied by said system:

Per 1,000 Gallons

| First    | 20,000    | gallons |
|----------|-----------|---------|
| Next     | 280,000   | gallons |
| Next     | 700,000   | gallons |
| All over | 1,000,000 | gallons |

#### (B) Service Charge

Each user shall pay a monthly service charge in accordance with the following applicable size of meter:

|       |            | <u>Per Month</u> |
|-------|------------|------------------|
| 5/8   | inch meter | \$10.59          |
| 3/4   | inch meter | 11.04            |
| 1     | inch meter | 12.45            |
| 1 1/2 | inch meter | 14.48            |
| 2     | inch meter | 20.03            |
| 3     | inch meter | 60.55            |
| 4     | inch meter | 75.70            |
| 6     | inch meter | 110.70           |
| 8     | inch meter | 150.99           |

| (C) | DNR M    | lorgan - Monroe State Forest | Per Month         |
|-----|----------|------------------------------|-------------------|
|     | Minimu   | m monthly charge             | \$785.64          |
| (D) | Fire Pro | tection                      | Per Annum         |
|     | Privat   | e hydrants, each             | \$1,314.76        |
|     | Public   | fire protection charge       | Per Month         |
|     | 5/8      | inch meter                   | \$8.49            |
|     | 1        | inch meter                   | 21.25             |
|     | 1 1/2    | inch meter                   | 42.47             |
|     | 2        | inch meter                   | 68.03             |
|     | 3        | inch meter                   | 148.77            |
|     | 4        | inch meter                   | 255.01            |
|     | Autor    | natic sprinkler charge       | Per Annum         |
|     | 1        | inch meter                   | \$36.51           |
|     |          | inch meter                   | 82.15             |
|     | 2        | inch meter                   | 146.05            |
|     | 2 1/2    | inch meter                   | 228.27            |
|     | 3        | inch meter                   | 328.70            |
|     | 4        | inch meter                   | 584.35            |
|     | 6        | inch meter                   | 1,314.76          |
|     | 8        | inch meter                   | 2,337.38          |
|     | 10       | inch meter                   | 3,644.49          |
|     | 12       | inch meter                   | 5,259.04          |
| (E) | Bulk/    | Tank Sales                   | Per 1,000 Gallons |
|     | Rate p   | er 1,000 gallons             | \$4.08            |

#### (F) System Development Charge

| 5/8 - 3/4 inch meter |            | \$576.00   |
|----------------------|------------|------------|
| 1                    | inch meter | 1,440.00   |
| 11/2                 | inch meter | 2,880.00   |
| 2                    | inch meter | 4,608.00   |
| 3                    | inch meter | 8,640.00   |
| 4                    | inch meter | 14,400.00  |
| 6                    | inch meter | 28,800.00  |
| 8                    | inch meter | 46,080.00  |
| 10                   | inch meter | 66,240.00  |
| 12                   | inch meter | 123,840.00 |

#### (G) Tap Charge (3)

Each user shall pay a connection fee based upon the size of the meter installed upon tapping onto the water system as follows:

5/8 - 3/4 inch meter \$1,100.00 Larger meters \*

\*Tap charge based on actual cost of making the connection, but no less than \$1,100.00.

#### (H) <u>Turn on Fee</u> \$40.00

After any water service is discontinued to any property by the water facility for any reason, there shall be imposed a fee for turning on the water service.

#### (I) Bad Check Charge

\$30.00

Any user of the Martinsville Municipal Water Utility, who, upon payment of their account, submits a check that is subsequently dishonored by the bank shall be assessed a charge.

#### (J) Deposit Charge

| Residential              | \$60.00  |
|--------------------------|----------|
| Commercial               | \$100.00 |
| (K) <u>Tampering Fee</u> | \$75.00  |

#### (L) Temporary Users

Water furnished to temporary users shall be charged on the basis of the metered gallon rates hereinbefore set forth as estimated and established by the waterworks superintendent.

#### (M) Collection and Deferred Payment Charge

All bills for water service not paid within seventeen days from the due date thereof, as stated in such bills, shall be subject to the collection charge of 10% on the first \$3.00 and 3% on the excess.

#### MARTINSVILLE (INDIANA) MUNICIPAL WATER WORKS SCHEDULE OF RATES & CHARGES – PHASE III

(pursuant to IURC Order in Cause No. 45262)

#### (A) Monthly Volumetric Rate

For use and service rendered by the waterworks system of the City, based on the use of water supplied by said system:

Per 1,000 Gallons

| First    | 20,000    | gallons |  |
|----------|-----------|---------|--|
| Next     | 280,000   | gallons |  |
| Next     | 700,000   | gallons |  |
| All over | 1,000,000 | gallons |  |

#### (B) Service Charge

Each user shall pay a monthly service charge in accordance with the following applicable size of meter:

|       |            | Per Month |
|-------|------------|-----------|
| 5/8   | inch meter | \$10.99   |
| 3/4   | inch meter | 11.43     |
| 1     | inch meter | 12.88     |
| 1 1/2 | inch meter | 14.98     |
| 2     | inch meter | 20.72     |
| 3     | inch meter | 62.65     |
| 4     | inch meter | 78.32     |
| 6     | inch meter | 114.54    |
| 8     | inch meter | 156.23    |

| (C) | DNR M                  | lorgan - Monroe State Forest | Per Month         |
|-----|------------------------|------------------------------|-------------------|
|     | Minimum monthly charge |                              | \$812.87          |
| (D) | Fire Pro               | tection                      | Per Annum         |
|     | Privat                 | e hydrants, each             | \$1,360.32        |
|     | Public                 | fire protection charge       | Per Month         |
|     | 5/8                    | inch meter                   | \$8.79            |
|     | 1                      | inch meter                   | 21.98             |
|     | 1 1/2                  | inch meter                   | 43.98             |
|     | 2                      | inch meter                   | 70.39             |
|     | 3                      | inch meter                   | 153.93            |
|     | 4                      | inch meter                   | 263.85            |
|     | Autor                  | natic sprinkler charge       | Per Annum         |
|     | 1                      | inch meter                   | \$37.77           |
|     | 1 1/2                  | inch meter                   | 85.00             |
|     | 2                      | inch meter                   | 151.11            |
|     | 2 1/2                  | inch meter                   | 236.18            |
|     | 3                      | inch meter                   | 340.09            |
|     | 4                      | inch meter                   | 604.61            |
|     | 6                      | inch meter                   | 1,360.32          |
|     | 8                      | inch meter                   | 2,418.39          |
|     | 10                     | inch meter                   | 3,770.80          |
|     | 12                     | inch meter                   | 5,441.30          |
| (E) | Bulk/                  | Tank Sales                   | Per 1,000 Gallons |
|     | Rate p                 | er 1,000 gallons             | \$4.23            |

#### (F) System Development Charge

| 5/8 - 3/4 inch meter |            | \$576.00   |
|----------------------|------------|------------|
| 1                    | inch meter | 1,440.00   |
| 11/2                 | inch meter | 2,880.00   |
| 2                    | inch meter | 4,608.00   |
| 3                    | inch meter | 8,640.00   |
| 4                    | inch meter | 14,400.00  |
| 6                    | inch meter | 28,800.00  |
| 8                    | inch meter | 46,080.00  |
| 10                   | inch meter | 66,240.00  |
| 12                   | inch meter | 123,840.00 |

#### (G) Tap Charge (3)

Each user shall pay a connection fee based upon the size of the meter installed upon tapping onto the water system as follows:

5/8 - 3/4 inch meter \$1,100.00 Larger meters \*

\*Tap charge based on actual cost of making the connection, but no less than \$1,100.00.

#### (H) <u>Turn on Fee</u> \$40.00

After any water service is discontinued to any property by the water facility for any reason, there shall be imposed a fee for turning on the water service.

#### (I) Bad Check Charge

\$30.00

Any user of the Martinsville Municipal Water Utility, who, upon payment of their account, submits a check that is subsequently dishonored by the bank shall be assessed a charge.

#### (J) Deposit Charge

| Residential              | \$60.00  |
|--------------------------|----------|
| Commercial               | \$100.00 |
| (K) <u>Tampering Fee</u> | \$75.00  |

#### (L) Temporary Users

Water furnished to temporary users shall be charged on the basis of the metered gallon rates hereinbefore set forth as estimated and established by the waterworks superintendent.

#### (M) Collection and Deferred Payment Charge

All bills for water service not paid within seventeen days from the due date thereof, as stated in such bills, shall be subject to the collection charge of 10% on the first \$3.00 and 3% on the excess.

#### City of Martinsville, Indiana Indiana Utility Receipts Tax Recalculation of Phase II and Phase III Rates

#### **Revenue Requirements**

|   | Phase 2        | Phase 3        |
|---|----------------|----------------|
| Operation & Maintenance                           | \$1,387,216    | \$1,387,216    |
| Utility Receipts Tax*                             | \$19,718       |                |
| Depreciation Expenses                             | \$211,538      | \$282,051      |
| Payment in Lieu of Taxes                          | \$121,867      | \$162,490      |
| Debt Service                                      | \$886,786      | \$886,786      |
| Debt Service Reserve                              | \$117,921      | \$117,921      |
| Total Revenue Requirements                        | \$2,745,046    | \$2,836,464    |
| Less Revenue Requirement Offsets:                 |                |                |
| Interest Income                                   | (\$4,189)      | (\$4,189)      |
| Pro Forma Net Revenue Requirements                | \$2,740,857    | \$2,832,275    |
| Less Revenue at current rates subject to increase | (2,577,270.00) | (2,637,772.00) |
| Less other Revenues at current levels             | (103,085.00)   | (103,085.00)   |
| Recommended Increase                              | 60,502.00      | 91,418.00      |
| Recommended Percentage Increase                   | 2.35%          | 3.47%          |
| Ordered Percentaged Increase**                    | 3.16%          | 4.25%          |

<sup>\*</sup> Estimated half year payment for 2022.

<sup>\*\*</sup> Pursuant to Order No. 45262

|                                | <u>Phase I</u>       | Original<br>Phase II | Updated<br>Phase II  | Original<br>Phase III | Updated Phase III    |
|--------------------------------|----------------------|----------------------|----------------------|-----------------------|----------------------|
| Monthly Volumetric Rate        | <u></u>              |                      |                      | <u> </u>              |                      |
| First 20,000 Gallons           | 4.23                 | 4.36                 | 4.33                 | 4.55                  | 4.48                 |
| Next 280,000 Gallons           | 3.71                 | 3.83                 | 3.80                 | 3.99                  | 3.93                 |
| Next 70,000 gallongs           | 3.01                 | 3.11                 | 3.08                 | 3.24                  | 3.19                 |
| All over 1,000,000             | 2.75                 | 2.84                 | 2.81                 | 2.96                  | 2.91                 |
| Service Charge                 |                      |                      | -                    |                       | -                    |
| 5/8 inch meter                 | 10.35                | 10.68                | 10.59                | 11.13                 | 10.96                |
| 3/4 inch meter                 | 10.79                | 11.13                | 11.04                | 11.6                  | 11.43                |
| 1 inch meter                   | 12.16                | 12.54                | 12.45                | 13.08                 | 12.88                |
| 1 1/2 inch meter               | 14.15                | 14.6                 | 14.48                | 15.22                 | 14.98                |
| 2 inch meter                   | 19.57                | 20.19                | 20.03                | 21.05                 | 20.72                |
| 3 inch meter                   | 59.16                | 61.03                | 60.55                | 63.62                 | 62.65                |
| 4 inch meter                   | 73.96                | 76.3                 | 75.70                | 79.54                 | 78.32                |
| 6 inch meter                   | 108.16               | 111.58               | 110.70               | 116.32                | 114.54               |
| 8 inch meter                   | 147.53               | 152.19               | 150.99               | 158.66                | 156.23               |
| DNR Morgan-Monroe              | 767.62               | 791.88               | 785.64               | 825.53                | 812.87               |
| Fire Protection                |                      |                      |                      |                       |                      |
| Private Hydrants               | 1284.6               | 1325.19              | 1,314.76             | 1381.51               | 1,360.32             |
| <u>Public</u>                  |                      |                      |                      |                       |                      |
| 5/8 inch meter                 | 8.3                  | 8.56                 | 8.49                 | 8.93                  | 8.79                 |
| 1 inch meter                   | 20.76                | 21.42                | 21.25                | 22.33                 | 21.98                |
| 1 1/2 inch meter               | 41.5                 | 42.81                | 42.47                | 44.63                 | 43.95                |
| 2 inch meter                   | 66.47                | 68.57                | 68.03                | 71.48                 | 70.39                |
| 3 inch meter 4 inch meter      | 145.36<br>249.16     | 149.95<br>257.03     | 148.77<br>255.01     | 156.33<br>267.96      | 153.93<br>263.85     |
| Automatic Sprinkler            |                      |                      |                      |                       |                      |
| 1 inch meter                   | 35.67                | 36.80                | 36.51                | 38.36                 | 37.77                |
| 1 1/2 inch meter               | 80.27                | 82.81                | 82.15                | 86.33                 | 85.00                |
| 2 inch meter                   | 142.70               | 147.21               | 146.05               | 153.47                | 151.11               |
| 2 1/2 inch meter               | 223.03               | 230.08               | 228.27               | 239.86                | 236.18               |
| 3 inch meter                   | 321.16               | 331.31               | 328.70               | 345.39                | 340.09               |
| 4 inch meter                   | 570.95               | 588.99               | 584.35               | 614.02                | 604.61               |
| 6 inch meter                   | 1,284.60             | 1,325.19             | 1,314.76             | 1,381.51              | 1,360.32             |
| 8 inch meter                   | 2,283.77             | 2,355.94             | 2,337.38             | 2,456.06              | 2,418.39             |
| 10 inch meter<br>12 inch meter | 3,560.90<br>5,138.41 | 3,673.42<br>5,300.78 | 3,644.49<br>5,259.04 | 3,829.54<br>5,526.07  | 3,770.80<br>5,441.30 |
|                                | 3,130.11             | 3,300.70             | 3,233.01             | 3,320.07              | 3,112.30             |
| Bulk/Tank Sales                |                      |                      |                      |                       |                      |
| Rate per 1,000 Gallons         | 3.99                 | 4.12                 | 4.08                 | 4.30                  | 4.23                 |
| System Development Charge      |                      |                      |                      |                       |                      |
| 5/8 inch meter                 | 576.00               | 576.00               |                      | 576.00                |                      |
| 1 inch meter                   | 1,440.00             | 1,440.00             |                      | 1,440.00              |                      |
| 1 1/2 inch meter               | 2,880.00             | 2,880.00             |                      | 2,880.00              |                      |
| 2 inch meter                   | 4,608.00             | 4,608.00             |                      | 4,608.00              |                      |
| 3 inch meter                   | 8,640.00             | 8,640.00             |                      | 8,640.00              |                      |
| 4 inch meter                   | 14,400.00            | 14,400.00            |                      | 14,400.00             |                      |
| 6 inch meter                   | 28,800.00            | 28,800.00            |                      | 28,800.00             |                      |
| 8 inch meter                   | 46,080.00            | 46,080.00            |                      | 46,080.00             |                      |
| 10 inch meter                  | 66,240.00            | 66,240.00            |                      | 66,240.00             |                      |
| 12 inch meter                  | 123,840.00           | 123,840.00           |                      | 123,840.00            |                      |
| Tap Charge                     | 1,100.00             | 1,100.00             |                      | 1,146.75              |                      |
| Turn on Fee                    | 40.00                | 40.00                |                      | 41.70                 |                      |
| Bad Check Charge               | 30.00                | 30.00                |                      | 31.28                 |                      |
| Deposit Charge Resident        | 60.00                | 60.00                |                      | 62.55                 |                      |
| Deposit Charge Comm            | 100.00               | 100.00               |                      | 104.25                |                      |
| Tampering                      | 75.00                | 75.00                |                      | 78.19                 |                      |

## NOTICE TO ALL CITY OF MARTINSVILLE WATER UTILITY CUSTOMERS OF NOTICE OF 30 DAY FILING DUE TO ELIMINATION OF UTILITY RECEIPTS TAX

Pursuant to 170 IAC 1-6-5, this Notice is being directed to all City of Martinsville Water Utility customers that the City of Martinsville Water Utility will be filing a 30 day filing with the Indiana Utility Regulatory Commission one day after the date of this publication. This Notice is being given as the State of Indiana has eliminated the utility receipts tax and the City of Martinsville will be doing a 30 day filing to the IURC. All customers of the City of Martinsville Water Utility will be affected and rates may be reduced based on the elimination of the collection of utility receipts tax.

The City of Martinsville expects that approval of the filing will be given 30 days from the date that the filing occurs. Objections may be made by filing those objections with the Secretary to the Indiana Utility Regulatory Commission and directed to the Indiana Utility Regulatory Commission at 101 W. Washington St., Suite 1500 E, Indianapolis, IN 46204. The email address is <a href="mailto:Infomgt@oucc.IN.gov">Infomgt@oucc.IN.gov</a>.

City of Martinsville Water Utility

# classifieds

to advertise, visit our website: classifieds.reporter-times.com

- classifieds phone: **866.937.1865**
- classifieds/auto/real estate email: HoosierTimesClassifieds@gannett.com
- public notices/legals email: MartinsvilleRTLegals@gannett.com
- business & services email: **HoosierTimesBusServ@gannett.com**
- jobs website: reporter-times.com/jobs jobs email: recruitads@localiq.com jobs phone: 833.516.0229

**TO ADVERTISE IN THIS SPOT PLEASE CALL** 866.937.1865 option 6

All classified ads are subject to the applicable rate card, copies of which are available from our Advertising Dept. All ads are subject to approval before publication. The Hoosier Times Classifieds reserves the right to edit, refuse, reject, classify or cancel any ad at any time. Errors must be reported in the first day of publication. The Hoosier Times Classifieds shall not be liable for any loss or expense that results from an error in or omission of an advertisement. No refunds for early cancellation of order



## Wanted to Buy

\* \* I BUY ANYTHING \* \*
OF VALUE! Antiques, gold, diamonds, barn items, tools & cars. *Anything - Just call!* David 317-546-7617 or 317-603-1077

## Garage sales Market

neighborly deals.

Garage Sales

**BIG BARN SALE AND GARAGE SALE!**, Fri day/Saturday, June 17 & 9am to 3pm., Camby. 12928 N Featherwind Ln, Tools, vintage stereo speakers, antiques, home decor, furnishings, iron fencing, player piano, electronics, lighting, clothing, art, collectibles. Oddities. Don't miss this one. East of Mooresville off Landersdale Rd.

## Professional

all your needs.



Lawn - Garden Care

Hedge trimming & light hauling. Ask for Mike or Drew Fox 317-600-8844

Tree Service



Professional and affordable tree trimming, tree removal, & emergency tree service.

Voted Bloomington's Best. No job is too small, no tree is too tall! Call or text for a free estimate! (812) 929-9463

**PHOTOS** are worth a thousand words included in vour ad.

## Real Estate Rentals d

**PUBLISHER'S NOTICE** All real estate advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limita tion, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make any such preference, limitation, or discrimination. "We will not knowingly accept any advertising for real estate which is in violation

of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis.

#### Condo/Townhome Rent

New Condo 11979 Civic Circle Dr. Mooresville IN. 2 BR/1 BA, 2 car attached GA, appliances furnished. \$1350 mo, \$1350 Dep. 1100 sq. ft. 317-332-5757 or 317-480-2009

### **Your Source Public Notices**

for the latest...

Foreclosure/Sheriff Sales

TO THE OWNERS OF THE

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES NOTICE OF SHERIFF'S SALE

By virtue of a certified copy of a decree to me directed from the Clerk of Superior Court of Morgan County, Indiana, in Cause No. 55D02-1803-MF-000440, wherein Carrington Mortgage Services, LLC was Plaintiff, and Dorothy R. Maxey, et. al., were the Defendants, requiring me to make the sum as provided for in said Decree with interest and costs, I will expose at public sale to the highest bidder on the 18th days of the sum of the 18th days of th the highest bidder on the 18th day of July, 2022 at the hour of 2:00 p.m. of said day at the Morgan County Sheriff's Office, 160 N. Park Ave, Morgan County Stiering Office, 160 N. Park Ave, Martinsville, IN 46151, the fee simple of the whole body of Real Estate in Morgan County,

Real Estate in Morgan County, Indiana:
LOT NUMBERED 178 IN SECTION XVIII OF FOXCLIFF ESTATES SUBDIVISION AS PER PLAT THEREOF RECORDED IN DEED RECORDS 275, PAGE 249, RE-RECORDED IN DEED RECORDS 276, PAGE 33, AS INSTRUMENT NO.
12264 IN THE OFFICE OF THE RECORDER OF MORGAN COUNTY, INDIANA.

**EASEMENT** 

INGRESS-EGRESS AND THE USE OF THE VARIOUS UTIL-ITIES FOR THE BENEFIT OF LOT NUMBER ONE HUNDRED SEVENTY-SEVEN ESTATES, SECTION XVIII, A SUBDIVISION IN-WASHING-TON TOWNSHIP, AS PER PLAT THEREOF IN RECORDED IN DEED RECORD 275, PAGE 249, IN THE OFFICE OF THE RECORDER OF MORGAN COUNTY, INDIANA, BEING SNORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT AN IRON PIN (CAPPED "DS&E S0034") WHICH MARKS THE NORTHEAST CORNER OF LOT RECORDED DEED WHICH MARKS THE NORTH-EAST CORNER OF LOT NUMBER ONE HUNDRED SEVENTYEIGHT (178) IN SAID FOXCLIFF ESTATES, SECTION XVIII; THENCE ALONG THE EAST LINE OF SAID LOT NUMBER 178, SOUTH 19 DEGREES 06 MINUTES 00 SECONDS WEST, 50.00 FEET; THENCE NORTH 05 DEGREES 53 MINUTES 23 SECONDS

#### Foreclosure/Sheriff Sales

WEST, 58.69 FEET TO THE NORTH LINE OF SAID LOT NUMBER 178; THENCE ALONG SAID NORTH LINE, SOUTH 63 DEGREES 33 MINUTES 08 SECONDS EAST, 25.00 FEET TO THE POINT OF BEGINNING.

State Parcel No. 55-09-11-317-003.000-020 003.000-020
More Commonly known as:
4392 North York Drive,
Martinsville, IN 46151
Together with rents, issues,
income and profits thereof,
said sale will be made without
relief from valuation or
appraisement laws.
All sales are subject to any

All sales are subject to any first and prior liens, taxes and assessments legally levied and assessed thereon. Neither the Sheriff nor the Plaintiff in this case warrants either expressly or implied any title, location or estate sold at the sale. Any prospective bidder should obtain their own title evidence before making any bid on any properties subject to this sale.

DATE: 6/7/2022

Brian K. Tekulve (30882-49) Law Office of Gerald M. Shapiro, LLP 4805 Montgomery Road, 4805 Montgomery R Suite 320 Norwood, OH 45212 (513) 396-8100 Fax: (847) 627-8805 btekulve@logs.com

Richard W. Myers, Morgan County Sheriff

The Sheriff's Department does warrant the accuracy of street address published 6/7, 6/14, 6/21/2022 HSPAXLP

MDK # 18-005735 TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED AND ALL INTERESTED PARTIES SHERIFF'S SALE NOTICE By virtue of a certified copy of a decree to me directed from the Clerk of Morgan Superior Court #1 of Morgan County, Indiana, in Cause No. 55D01-1711-MF-01078 wherein Wilmington wherein Wilmington National Association, Trust, not in its individual capacity, not in its individual capacity, but solely as trustee for MFRA Trust 2015-1 was Plaintiff, and Diana Tate, Charles A. Tate, TD Bank USA, National Association f/k/a Target National Bank f/k/a Retailers National Bank. American Acceptance Bank, American Acceptance Company, LLC, State of Indi-ana, Department of Revenue, Bank of America, National Bank of America, National Association, Franciscan Alliance, Inc. f/k/a St Francis Hospital and GMAC Mortgage LLC were Defendants, requiring me to make the sum as provided for in said Decree with interest and cost, I will expose at public sale to the highest bidder on July 18, 2022, at the hour of 2:00 pm, or as coon therefore as in possible soon thereafter as is possible, at the Sheriff's Office at 160 N. Park Avenue, Martinsville, IN 46151 the fee simple of the whole body of Real Estate in Morgan County, Indiana. Lot 36 of the F.G. Miller's 5th Subdivision, as per plat thereof recorded in Deed Record 134, Page 254, in the Office of the



Recorder of Morgan County,

#### 🕇 🔰 Foreclosure/Sheriff Sales

Indiana. Commonly known address: 11724 North East Drive, Camby, IN 46113 Together with rents, issues, income and profits thereof, said sale will be made without relief from valuation or appraisement laws. Nicholas M. Smith Manley Deas Kochal-ski LLC P.O. Box 165028 Columbus OH 43216-5028 Tele-phone: 614-220-5611 Attorney for Plaintiff Richard W. Myers, Sheriff of Morgan County Township: Madison Parcel No./ Tax Id #: 55-06-02-120-015.000-015 The Sheriff's Department does not warrant the accuracy of the street address published

**HSPAXLP** 

MDK # 19-039307 TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES SHERIFF'S SALE NOTICE By virtue of a certified copy of a decree to me directed from the Clerk of Morgan Superior Court #2 of Morgan County, Indiana, in Cause No. 55D02-1911-MF-002295 wherein Caliber Home Loans, Inc. was Plaintiff, and Samantha Zent was the Defendant, requiring me to make the sum as provided for in said Decree with interest and cost, I will expose at public sale to the Decree with interest and cost, I will expose at public sale to the highest bidder on July 18, 2022, at the hour of 2:00PM, or as soon thereafter as is possible, at the Sheriff's Office at 160 N. Park Avenue, Martinsville, IN 46151 the fee simple of the whole body of Real Estate in Morgan County, Indiana.

Lot number Fourteen (14) in Cadet Manor Subdivision, an

Cadet Manor Subdivision, an addition to the City of Martinsville, as per plat thereof recorded in Deed Record 137, page 42 in the Office of the Recorder of Morgan County, Indiana. Commonly known address: 964 Center Street, Martinsville, IN

Together with rents, issues, income and profits thereof, said sale will be made without relief from valuation appraisement laws. Nicholas M. Smith Manley Deas Kochalski LLC P.O. Box 165028 Columbus OH 43216-5028 Telephone: 614-220-5611 Attorney for Plaintiff Richard W. Myers, Sheriff of Morgan County Township: Washington Parcel No./ Tax Id #: 55-13-03-357-001.000-021 The Sheriff's Department does not warrant the accuracy of the street address published

HSPAXLP

#### Govt Public Notices

PUBLIC NOTICE On or about July 1, 2022, the City of Martinsville intends to apply to the Indiana Office of community and Rural of community and Rural Affairs for a grant proposal from the State Community Development Block Grant (CDBG) Wastewater / Drinking Water Program. This program is funded by Title I of the Housing and Community Development Act of 1974, as amended. These funds are to be used for a community development act of the Housing and Community Development Act of 1974, as amended. These funds are to be used for a community development act of the Housing and Community development act of the Housing act of the Hou be used for a community development project that will include the following activities: Relining many sewer pipes in the collection system that are in need of re-lining to alleviate current infiltration problems as well as to extend the life of the pipes. The total amount of CDBG funds to be requested is \$700.000. The groups of CDBG. \$700,000. The amount of CDBG funds proposed to be used for activities that will benefit to low- and moderate-income persons is approximately persons is approximately \$456,890. The Applicant also proposed to expend an estimated \$982,136.00 in non-CDBG funds on the project. These

#### Govt Public Notices

non-CDBG funds will derived from the following sources: City of Martinsville. The City of Martinsville will the following hold a public hearing on Monday, June 27, 2022 at 7:00 p.m. or as soon as the opening of the meeting of the p.m. or as soon as the opening of the meeting of the Martinsville City Council allows in the Martinsville Council Chambers, 59 S. Jefferson Street, Martinsville, Indiana to provide interested parties an opportunity to express their views on the proposed federally funded CDBG project. Persons with disabilities or non-English speaking persons who wish to attend the public hearing and require assistance should contact Mack Porter, require assistance should contact Mack Porter, Executive Assistant to the Mayor, City of Martinsville, 59 S. Jefferson, Martinsville IN 46151, (765) 342-2861, no later than June 23, 2022. Every effort will be made to make reason. will be made to make reason

able accommodations for these persons. Si necesita infor-mación en español, por favor de llamar al (765) 342-2861. Information related to the proposed project will be availproposed project Will be available for review prior to the public hearing as of June 14, 2022 from the Martinsville Office of the Mayor, City Hall, 59 S. Jefferson Street, Martinsville, Indiana 46151 between the hours of 8:00 a.m. – 4:00 p.m., Monday – Friday. Interested citizens are invited to provide comments regarding these issues either at the public hearing or by prior written statement. Written comments should be submitted to Victoria Bechert, Adminis-trative Resources association, 748 Franklin Street, Columbus, IN 47201 no later than June 23, 2022 in order to ensure place-ment of such comments in the ment of such comments in the official record of the public hearing proceedings. A plan to minimize displacement and assist those displaced has been prepared by the City of Martinsville and is also available to the public. This project will result in no displacement of any persons or businesses. For additional information concerning the proposed tion concerning the proposed water system improvements project, please contact Victoria Bechert, at (812) 376-9949 M-F 8:30 – 4:30 or write to Victoria Bechert

Resources association, 748
Franklin Street, Columbus, IN 47201. HSPAXLP 6/14/2022

Bechert, Resources

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#### Govt Public Notices

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June 14, 2022 **HSPAXLP** 

#### **Public Notices**

NOTICE TO ALL CITY OF MARTINSVILLE WATER UTILITY CUSTOMERS OF NOTICE OF 30 DAY FILING DUE TO ELIMINATION OF

UTILITY RECEIPTS TAX

Pursuant to 170 IAC 1-6-5, this Notice is being directed to all City of Martinsville Water Util-ity customers that the City of Martinsville Water Utility will be filing a 30 day filing with the Indiana Utility Regulatory Commission one day after the date of this publication. This Notice is being given as the State of Indiana has eliminated the utility receipts tax and the City of Martinsville will be doing a 30 day filing to the IURC. All customers of the City of Martinsville Water Util-ity will be affected and rates may be reduced based on the

elimination of the collection of utility receipts tax.

The City of Martinsville expects that approval of the filing will be given 30 days from the date that the filing occurs. Objections may be occurs. Objections may be made by filing those objections with the Secretary to the Indiana Utility Regulatory Commission and directed to the Indiana Utility Regulatory Commission at 101 W. Washington St., Suite 1500 E, Indianapolis, IN 46204. The email address

Infomgt@oucc.IN.gov. City of Martinsville Water Utility

**HSPAXLP** 



## **FIND A HOUSE**

**Check out the classified** section everyday.